KOLAR Document ID: 1464641

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |  |                    | <b> </b> Al                           | PI No. '                           | 15                        |   |
|---|--|--------------------|---------------------------------------|------------------------------------|---------------------------|---|
|   |  |                    | <br>  Si                              | oot Des                            | scription:                |   |
| Address 1:  |  |                    |                                       |                                    | •                         | vp S. R East West                                 |
| Address 2:  |  |                    |                                       |                                    | Feet from                 |   |
| City:   | State:   | Zip: +             | _                                     |                                    | Feet from                 | East / West Line of Section                       |
| Contact Person:   |  |                    | Fo                                    | ootages                            | s Calculated from Neare:  | st Outside Section Corner:                        |
| Phone: ( )  |  |                    |                                       |                                    | NE NW                     | SE SW   |
| Type of Well: (Check one) C Water Supply Well C ENHR Permit #: Is ACO-1 filed? Yes Producing Formation(s): List A Depth to Depth to | Other: Gas Sto  No If not, is well  If needed attach another  Top: Botto  Top: Botto | rage Permit #: Yes | Le   Le   Le   Le   Le   Le   Le   Le | ease Na<br>ate We<br>ne plug<br>/: | ame:                      | wed on: (Date) (KCC <b>District</b> Agent's Name) |
| Show depth and thickness of a   | all water, oil and gas forma   | ations.            |                                       |                                    |                           |   |
| Oil, Gas or Water   | Records  |                    | Casing Reco                           | ord (Su                            | rface, Conductor & Produc | tion)   |
| Formation   | Content  | Casing             | Size                                  |                                    | Setting Depth             | Pulled Out  |
| Describe in detail the manner cement or other plugs were us   |  | _                  |                                       |                                    |                           | ds used in introducing it into the hole. If       |
| Plugging Contractor License #   | ::   |                    | Name:                                 |                                    |                           |   |
| Address 1:  |  |                    | Address 2: _                          |                                    |                           |   |
| City:   |  |                    | St                                    | ate:                               |                           | Zip:+   |
| Phone: ( )  |  |                    |                                       |                                    |                           |   |
| Name of Party Responsible for   | r Plugging Fees:   |                    |                                       |                                    |                           |   |
| State of  | County, _  |                    | ,                                     | ss.                                |                           |   |
|   | (Drint Nove )  |                    |                                       | Eı                                 | mployee of Operator or    | Operator on above-described well,                 |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Quality Well Service, Inc.

### PO Box 468 Pratt, KS 67124

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 6/25/2019 | C-2060    |

| Bill To   |   |
|---|---|
| McCoy Petroleum Corporation<br>PO Box 39<br>Spivey KS 67142 |   |
|   | · |

|   | P.O. No. | Terms     | ı    | ease Name    |
|---|----------|-----------|------|--------------|
|   |          |           |      | Holgerson #2 |
| Description   |          | Qty       | Rate | Amount       |
| Common<br>Poz   |          | 128<br>52 |      |              |
| Gel   | AT.      | 1,650     |      |              |
| Calcium   |          | 200       |      |              |
| Plug  |          | 1         |      |              |
| Handling  |          | 200       |      |              |
| .08 * sacks * miles   |          | 7,000     |      |              |
| Service Supervisor  |          | 7,000     |      |              |
| LMV   |          | 35        |      |              |
|   |          | 70        |      |              |
| Heavy Equipment Mileage                                     |          | 70        |      |              |
| Customer Discount   |          |           | -    |              |
| Discount Expires after 30 days from the date of the invoice |          |           |      |              |
| II 1  |          |           |      |              |
| Holgerson #2  |          |           |      |              |
| Kingman Co.   |          |           |      |              |
|   |          |           |      |              |
|   |          |           |      |              |
|   |          |           |      |              |
|   |          |           |      |              |
|   |          |           |      |              |
|   |          |           |      |              |
|   |          | 1         |      |              |
|   |          |           |      |              |
|   |          | 1         |      |              |
|   |          | ı         | 300  |              |
|   |          |           |      |              |
|   |          |           |      |              |
| 3   |          |           |      |              |
| Thank You for your business!                                |          |           |      |              |
| •   |          | Subtotal  |      |              |
|   |          | Sales Tax | (8)  |              |
|   |          | Jaies Tax |      |              |
|   |          |           |      |              |

#### 7146

# **QUALITY WELL SERVICE, INC.**

Federal Tax I.D. # 481187368
Home Office 30060 N. Hwy 281, Pratt, KS 67124
Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

|                     | Sec. Twp.    | Range  |          | County        | State                  | On Location  | Finish                              |  |  |
|---------------------|--------------|--|----------|---------------|------------------------|--|-------------------------------------|--|--|
| Date (2-74-19       | 2 206        | 96   | V        | าดพถม         | Kc                     |  |                                     |  |  |
| Lease Holgerson     | Well No.     | # 2  | Locati   |               | V. N to                | 125th Rd .3  | w sods                              |  |  |
| Contractor CHETENN  | IE WELL SE   | WICE T   | 06.      | Owner         | 123                    |  | 77110                               |  |  |
| Type Job MA         |              |  |          | To Quality We | ell Service, Inc.      |  | at and from late                    |  |  |
| Hole Size 77/3      | T.D.         |  |          | cementer an   | d helper to assist o   | nt cementing equipmer<br>wner or contractor to c   | t and furnish<br>lo work as listed. |  |  |
| Csg. 51/2           | Depth        |  | 11 11 11 | Charge M      | 10 COX PET 1           | CO. 4"   |                                     |  |  |
| Tbg. Size           | Depth        |  |          | Street        |                        |  | 28                                  |  |  |
| Tool                | Depth        |  |          | City          |                        | State  |                                     |  |  |
| Cement Left in Csg. | Shoe         | Joint  |          | The above wa  | s done to satisfaction | and supervision of owner   | agent or contractor.                |  |  |
| Meas Line           | Displa       | ce   |          | Cement Amo    |                        | 250% 50% (   |                                     |  |  |
| * *                 | EQUIPMENT    |  |          | 2008          | 10/40 41. F            | 4  | 200                                 |  |  |
| Pumptrk 8 No.       | 73           |  |          | Common 5      | 0+73=12                | B  |                                     |  |  |
| Bulktrk / No.       | TAKC         |  |          | Poz. Mix      | 7.                     |  |                                     |  |  |
| Bulktrk No.         |              | 500  |          | Gel. 16       | 30 lb,                 | e <sup>1</sup>   |                                     |  |  |
| Pickup No.          | *            |  |          | Calcium 2     | 100 lb1                | vii <sub>v</sub>   |                                     |  |  |
| JOB SE              | RVICES & REM | ARKS   |          | Hulls         | ļ.                     | S  | 7.                                  |  |  |
| Rat Hole            |              |  |          | Salt          |                        | 1 :  |                                     |  |  |
| Mouse Hole          |              |  |          | Flowseal      |                        |  |                                     |  |  |
| Centralizers        |              |  | - 19     | Kol-Seal      |                        |  |                                     |  |  |
| Baskets CIBP        | 14950        | ut off /   | 900      | Mud CLR 48    |                        |  | p <sup>-1</sup>                     |  |  |
| D/V or Port Collar  |              |  |          | CFL-117 or    | CD110 CAF 38           | u 5  |                                     |  |  |
| 15 Pha 12 51 G      | EL 509 6.    | mma 31   | 00       | Sand          |                        |  |                                     |  |  |
| Mic Pomp 12 Sc G    | રા           |  |          | Handling 2    | .O3                    |  | 2                                   |  |  |
| Nik: Porp 50 & (    | omnow 3%     | 1. (6  |          | Mileage 3     | 5                      | E  |                                     |  |  |
| 050 1120            |              |  |          |               | FLOAT EQUIP            | MENT   |                                     |  |  |
| 202 WOL + 10 12     | .00 '        |  |          | Guide Shoe    |                        |  | 1                                   |  |  |
| 200 Plag 387        | 8            |  |          | Centralizer   |                        |  |                                     |  |  |
| MIL Bmp 35          | 4            |  | 8        | Baskets       |                        | CALL TO THE RESIDENCE OF THE PARTY OF THE PA |                                     |  |  |
| DISO HPO            |              | The second secon |          | AFU Inserts   |                        |  |                                     |  |  |
| Poll Csq to 31      | 5            |  |          | Float Shoe    |                        |  |                                     |  |  |
| SHUT DUM for        | Day          |  |          | Latch Down    | Dold Hes               | 2485   |                                     |  |  |
| 6.25.19             |              |  |          | SERVICE S     | Up IEA                 |  |                                     |  |  |
| KK Pomp BJS         | CILL CMI     | to Pt  |          | LMV 3         | \$ 70                  |  |                                     |  |  |
| Poll Cus 1707       | OFF IS       | 4  |          | Pumptrk Cha   | rge PTA                |  |                                     |  |  |
|                     |              |  |          | Mileage 75    | 7                      |  |                                     |  |  |
| 1 ho                | 1 you        | -  |          |               |                        | Tax  | 11                                  |  |  |
| Horse (             | JOH AGA      | N  |          |               |                        | Discount   |                                     |  |  |
| Signature / Agree   | W.           |  | -        |               |                        | Total Charge   |                                     |  |  |

## Quality Wireline Service LLC

### PO Box 468 Pratt, KS 67124

| 7013      | Invoice   |  |  |  |  |  |
|-----------|-----------|--|--|--|--|--|
| Date      | Invoice # |  |  |  |  |  |
| 6/25/2019 | 710       |  |  |  |  |  |

| Bill To   | 25 |  |
|---|----|--|
| McCoy Petroleum Corporation<br>PO Box 39<br>Spivey KS 67142 |    |  |
|   |    |  |

|  | P.O. No. | Terms         | L     | Lease Name      |  |  |
|--|----------|---------------|-------|-----------------|--|--|
|  | ,        |               | Holge | erson-Twyman #2 |  |  |
| Description  | V iii    | Qty           | Rate  | Amount          |  |  |
| Setting Charge Dump Bailer Cement Run Casing Cutter Truck Charge Customer Discount Discount expires after 30 days from the date of the invoice.  Holgerson-Twyman #2 Kingman Co. |          | 1 1 1 1 1 1 1 |       |                 |  |  |
| Thank you for your business.   |          | Subtotal      |       |                 |  |  |
|  | 9        | Sales Tax     | (8    |                 |  |  |
|  |          | Total         |       |                 |  |  |

# **Quality Wireline Services, LLC**

Service Order No. 0616

30060 N. Hwy 281 • P.O. Box 468 • Pratt, Kansas 67124 • 620-388-2309 or 620-727-6964 • Fax 620-672-3663

|                                  |  |      |             |          |                 | Date     | x 64         | 19           |
|----------------------------------|--|------|-------------|----------|-----------------|----------|--------------|--------------|
| Company MCCOY PE                 | Jioleum C  |      | >           |          |                 | Client O |              |              |
| Billing Address                  |  | City | ·           |          | State           |          | Zip          |              |
| ease & Well #                    |  | 11 7 | Field Name  | )        | L               | Legal De | scription (c | coordinates) |
| County / Holgerson               | State State  | # (  | Casing Size | 9        |                 | Casing V | Veight       |              |
| Fluid Level (surface)            | Reading From   |      | Customer T  |          |                 |          | Vire Line T. | D            |
| Engineer                         | Operator   |      |             |          |                 |          |              |              |
| 1).67(1)                         |  |      | Operator    |          |                 | Unit#    | Cet .        |              |
| Product Code                     | Description  |      | Qty         | Unit Pri | From            | Depth    | То           | \$ Amount    |
| 5/2 C                            | IBP  |      |             |          |                 |          |              | 2            |
| Setting                          | Charge 2416  | 0    |             |          | 0               |          |              |              |
|                                  |  |      |             |          | 4               | 11       |              |              |
|                                  |  |      |             |          |                 |          |              |              |
| 23119 Cent                       | ent Dung Bi  | les  |             |          | 0               |          |              |              |
| 0 4150                           |  |      |             |          |                 |          |              |              |
|                                  |  | 7    |             |          |                 |          |              |              |
|                                  |  |      |             | -        |                 |          |              |              |
| Caging Cut                       | 2 1900   |      |             |          | 0               |          |              |              |
|                                  | A CONTRACTOR OF THE PARTY OF TH |      |             |          | 1 1 1 1 1       |          |              |              |
|                                  |  |      |             | -        |                 |          |              |              |
|                                  | - 10 mm  |      |             | -        | _               |          |              |              |
| * .                              |  |      |             | 1        |                 | -        |              |              |
|                                  | 1 (g)  |      |             |          |                 | _        |              |              |
|                                  | - Part   |      |             |          |                 | •        |              |              |
|                                  |  |      |             | -        |                 |          |              |              |
| ***                              |  |      |             | 1        |                 | -        |              |              |
| 25                               | -/   |      |             | -        |                 |          |              |              |
| Descrice                         | -4-156   |      |             | 1        | 011550          |          |              |              |
|                                  |  |      |             |          | SUBTO           | IAL      |              |              |
|                                  |  |      |             |          | DISCOL          | ТИГ      |              |              |
| 1. 1/2 mar 12                    | 20 -   |      |             |          | SUBTO           | TAL      |              |              |
| Customer                         | and the second   |      |             |          | 8. <del>-</del> | TAX      |              |              |
| ylor Printing, Inc. 620-672-3656 |  |      |             | 141      | NET TO          | TAI      |              |              |