KOLAR Document ID: 1466779

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | I API No. | 15 - | | | | |
|--|-------------------------------|---|--|--|--|--|
| Name: | | Spot Description: | | | | |
| Address 1: | ' | | | | | |
| Address 2: | | | | | | |
| City: | + | | | | | |
| Contact Person: | Footage | s Calculated from Nea | rest Outside Section Corner: | | | |
| Phone: () | | □ NE □ NW | SE SW | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: s ACO-1 filed? Yes No If not, is well log attached? Yeroducing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. | Lease N Date We The plug by: | County: Well #: Well #: No Date Well Completed: The plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on: (KCC District Agent's National Control of the plugging proposal was approved on control of the plugging proposal was | | | | |
| Depth to Top: Bottom: T.D. | | Plugging Commenced: | | | | |
| Depth to Top: Bottom:T.D. | | g Completed | | | | |
| | | | | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | | | |
| Oil, Gas or Water Records | Casing Record (Su | sing Record (Surface, Conductor & Production) | | | | |
| Formation Content Casing | Size | Setting Depth | Pulled Out | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| Describe in detail the manner in which the well is plugged, indicating where to be the character of same depth placed from the | · | | ods used in introducing it into the hole. If | | | |
| Plugging Contractor License #: | Name: | э : | | | | |
| Address 1: | Address 2: | 38 2: | | | | |
| City: | State: | | | | | |
| Phone: () | | | | | | |
| Name of Party Responsible for Plugging Fees: | | | | | | |
| | | | | | | |
| State of County, | | | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Home Office P.O. Box 32 Russell, KS 67665

No. 1500

| Cell 785-324-1041 | Sec. Twp. Ran | ge County | State | On Location | Finish |
|---|--|--|--|--|--|
| | | Aloca | K5 | | 1-1,000- |
| ate 16/1-19 | | Location 2 | 11/2W 76/6 | 25/11-10 | 3' |
| | E | / 11 James | grafi Joseph | | |
| ease Sylville | > \ Well No | To Qui | lity Oilwell Cementing, | nc. ont comenting equipme | nt and furnish |
| contractor | | You ar | e hereby requested to re ter and helper to assist | owner or contractor to | io work as listed. |
| ype Job Konay All | V4 | Charg | | oduction LL | C |
| Iole Size | T.D. 45 | (<i>D</i> To | t terra | <u> </u> | 100 |
| Sg. | Depth | Street | <u>egit er er i i de er er er er er.</u> Tiller i | State | |
| bg. Size | Depth | <u>City</u> | ove was done to satisfaction | | er agent or contracto |
| Tool | Depth | The at | ove was done to satisfaction | on and supervision or own | er that the |
| Cement Left in Csg. | Shoe Joint | Ceme | nt Amount Ordered | 50 740 7/ca | 1 |
| | Displace | | | | |
| Meas Line | EQUIPMENT | Comr | ion | | |
| Pumptrk 20 No. Ceme | enter on the | Poz. | Лix | | |
| No. Drive | 1000 | Gel. | <u> </u> | | <u> </u> |
| Bulktrk Drive | | Calci | um | | |
| Bulktrk Drive | RVICES & REMARKS | Hulls | | | |
| 3000 | A VIOLO & ILLIN SELECTION | Salt | | | |
| Remarks: | i Sagrego and Communication Co | Flow | eal | | |
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| 7-22 | | Cen | ralizer | | |
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| X Signature 19 | المناسب | and the second of the second of the second | | | |

QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Phone 785-483-2025 Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665 प्रात्म के अनुसार के अध्यक्षित्र के अपने के अधिक प्रतिकार के अधिक कर है। अपने अध्यक्षिति के अधिक अधिक अधिक अधि

| Sec. | Twp. | Range | | County | State | On Location | Finish |
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| Lease Schlegal | | Well No. / | 1 11 | Owner | | | er sa birir tak |
| Contractor STOND | 1100 | w Com | N (50.40) | To Quality O | ilwell Cementing, Inc. by requested to rent | cementina equipmen | t and furnish |
| Type Job Sur Faca | | | : 30 MA | cementer an | d helper to assist owr | ner or contractor to de | work as listed, |
| Hole Size 12 hu | T.D. | 266 | ji est | Charge (| 2hollo- En | ray | |
| Csg. \$ 5/2 | Depth | 265.1 | 3500 | Street | with the stages | | |
| Tbg. Size | Depth | | et frei Se | City | | State | |
| Tool | Depth | | n jadis. <u>Markan</u> | The above wa | s done to satisfaction ar | nd supervision of owner | agent or contractor. |
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| Mouse Hole | +31 | · 2/. | Control of the Control | Kol-Seal | | | |
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| Displaced Come | n. 1 | | in the second | Baskets | | | <u> </u> |
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| Signature | | | | | | | |

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 July 2014 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | API No. 15 - 15-135-26054 | | | |
|---|---|---------------------------------|--|---|--|--|
| Name: Cholla Production, LLC | | | Spot Description: | | | |
| Address 1: 10390 Bradford Rd, Suit | | | SW_SE_NE_NE_Sec.4 Twp.20 S. R. 25 East West | | | |
| Address 2: | | | _1,080 | Feet from | North / South Line of Section | |
| City: Littleton State: C | O Zip: <u>80127</u> + | | <u>510</u> | Feet from | East / West Line of Section | |
| Contact Person: Emily Hundley-Goff | | | Footages | Calculated from Near | rest Outside Section Corner: | |
| Phone: () | | | | NE NW | SE sw | |
| Type of Well: (Check one) Oil Well Gas Well | ☐ OG 🔽 D&A ☐ Catho | dic | County: Ness | | | |
| Water Supply Well Other: | | | Lease Na | me: Schlegel | Well #: 1-4 | |
| ENHR Permit #: Gas Storage Permit #: | | | Date Well Completed: 7/11/19 | | | |
| Is ACO-1 filed? Yes No If not, is w | rell log attached? Yes | No | The plugg | ing proposal was app | proved on: <u>7/5/19</u> (Date) | |
| Producing Formation(s): List All (If needed attach another sheet) | | | by: Scott Alberg (KCC District Agent's Name) | | | |
| Depth to Top: Bot | | | Plugging (| Commenced: 7/10 |)/19 @ 6:45 PM | |
| Depth to Top: Bot | | | Plugging (| Completed: $7/10$ |)/19 @ 9:00 PM | |
| Depth to Top: Bot | ttom: T.D | | | | | |
| Ob and the and thickness of all vector oil and gog for | mations | | • | | | |
| Show depth and thickness of all water, oil and gas for Oil, Gas or Water Records | metions, | Casino | Record (Surf | ace, Conductor & Prod | uction) | |
| Formation Content | Casing | Size | Trecord (Garie | Setting Depth | Pulled Out | |
| Formation | Casing | | | | | |
| | Surface | 12 1 | /4 | 266 | None | |
| | | | | | | |
| | | | | | | |
| | | | | <u> </u> | | |
| | | | | | | |
| Describe in detail the manner in which the well is plug cement or other plugs were used, state the character Commenced cementing 7/10/19 (50sx @ 300', 4th plug: 20sx @ 60sx flo-seal. Drilling mud was placed Cementing. | of same depth placed from (b 6:45 PM, 1st plu b', 30sx in the ratho | ottom), to g: 50s ole. To | (top) for each ox @ 172 otal of 23 | n plug set. 20', 2nd plug: 0sx of 60/40 | 80sx @ 850', 3rd plug: Poz - 4% Gel - 1/4 # per | |
| • | | | | | | |
| Plugging Contractor License #: 35410 | | _ Name: | STP C | <u> Prilling, LLC</u> | | |
| Address 1: 2777 US Hwy 24 | | Addres | s 2: | | | |
| city: Hill City | | | | | | |
| Phone: (785_) 421-2990 | | | | | | |
| Name of Party Responsible for Plugging Fees: Che | olla Production, LL | С | | | | |
| State of County | | | , SS. | | , | |
| out or | , | | | unlawas of Operator o | Operator on above-described well, | |
| (Print Name) | | | | | | |
| being first duly sworn on oath, says: That I have know the same are true and correct, so help me God. | ledge of the facts statements, | and matt | ers herein cor | ntained, and the log o | of the above-described well is as filed, and | |
| Signature: | | | | | | |