KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|---|---------------------|-----------------|-----------------|---|---------------------------------|--|------|-----------|---------------------------|--|--|--|--|--|------------------------|--------|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | | Se | ec Twp S. F | २ | _ 🗌 E 🔲 V | | | | | | | | | |
| Address 2: | | | | | | feet from N | | | | | | | | | | | |
| City: | City: State: Zip: + | | | | feet from E / W Line of Section | | | | | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD27 WGS84 County: Elevation: Well #: | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | | | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 | | |
| | | | | | | | | | Field Contact Person Phor | | | | | | ENHR Perm | nit #: | |
| | () | | | | 0 | Dete Obset las | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pr | oduction | Intermedia | ate Liner | | Tubing | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | | How Determined? | | | D | ate: | | | | | | | | | | |
| | | | | | | sacks of cement. D | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🏾 | No | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole a | at Ca | asing Leaks: | Yes 🗌 No | Depth of casing leak(s): | | | | | | | | | | | |
| | | | | | | Port Collar: w / . | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | |
| Total Depth: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | Com | pletion Information | | | | | | | | | | | |
| Formation Name | | n Top Formation | | | | | | | | | | | | | | | |
| Geological Date: Formation Name 1 | | to | Feet Perfo | | to | Feet or Open Hole Interva Feet or Open Hole Interva | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm Note to any Note to any And the same to be to any | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 1 | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Norm Norm Dage Norm Dige Dige <thdige< th=""> Dige Dige <thd< td=""><td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td><td>Phone 785.261.6250</td></thd<></thdige<> | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Hosco Testing & Measurement Co. Echo Meter & Fluid Level Report

| Producer Well Name State County | Urban Oil and Gas Adams F-28 Kansas Meade |
|--|--|
| Date | 7/10/2019 |
| Cooing DSI | 10 |

| Casing PSI | 10 |
|------------|----|
| Tubing PSI | PU |

| Number of Joints | |
|-------------------------|--|
| Average Length of Joint | |
| Datum | |

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Liquid Level Determination Test

| Shot | Jts To | Depth to | Liquid above |
|------------------|--------|----------|--------------|
| # | Liquid | Liquid | Datum |
| 1 | 91 | 2821 | |
| 2 | 91 | 2821 | |
| 3 | 91 | 2821 | |
| | | | |
| Average of Shots | | 2821 | |

Arrived on Location - Rigged up Equipment Shot 3 Shots 7:45 PM



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

July 23, 2019

Penny Plumlee Urban Oil and Gas Group LLC 1000 E 14TH ST SUITE 300 PLANO, TX 75074-6214

Re: Temporary Abandonment API 15-119-20742-00-00 ADAMS RANCH F-28 NE/4 Sec.15-35S-29W Meade County, Kansas

Dear Penny Plumlee:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/23/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/23/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"