KOLAR Document ID: 1466789

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

| | TEMPC | KART ABANI | JONIV | IENI W | ELL APPLI | CATION | All blar | nks must be | complete | | | | | | | | | | |
|--|------------------------|------------------------|--------------|---|-------------------|----------------------------------|---------------------------|-------------|----------|--|-----------|---------|-----|---------|-----------------|------------|------|--------|--|
| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
| Name: | | | | | • | | | | | | | | | | | | | | |
| Address 1: | | | | | | Twp | | | | | | | | | | | | | |
| Address 2: | | | | | | feet from feet from | | | | | | | | | | | | | |
| City: | State: | Zip: + | | | | | | | Section | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone:() | | | | GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | | KB | | | | | | | | | | |
| | | | | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | , | | | | orage Permit #: | Date Shut- | ·In: | | |
| | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | in Hole at | No Tools in Hole at | Ca: w / _ | sing Leaks: sack | Yes No Dep | oth of casing leak(s): t Collar: | | | | | | | | | | | | | |
| Total Depth: | Plug Bac | k Depth: | 1 | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation ¹ | Top Formation Base | | | Completi | on Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | |
| UNDED DENALTY OF DE | O IIIDV I HEDEDV ATTE | CT TU AT TUE INICADM A | TION COL | NTAINED HER | DEIN IS TOLIE AND | CODDECTIONUE | DEST OF MA | / | DOE | | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | у | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | esults: | | Date Plugged: | Date Repaired: | Date Put Back in Service: | | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Notes forth from the table to and forth tempor to the first temporal to the forth tempor | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| No. | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar than the first out that the same than the same that the same than the same tha | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

TA Approved: Yes Denied

Date: _

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

July 25, 2019

Kyler Finney Finney, Kyler dba Finney Oil Company PO BOX 87 WANN, OK 74083-0087

Re: Temporary Abandonment API 15-125-21595-00-00 MCMILLIN 4 NW/4 Sec.23-33S-16E Montgomery County, Kansas

Dear Kyler Finney:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/25/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/25/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"