KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15-						
Name:					Spot Description:					
·		_   -,	Sec Twp S. R							
Address 1:							N / S Line of Section			
City:							E / W Line of Section			
				GF 3 Locati	ion: Lat:	, Long:	(e.gxxx.xxxxxx)			
Contact Person:  Phone:( )  Contact Person Email:  Field Contact Person:					NAD27 NAD					
					County:					
Field Contact Person Phone	:()			Gas Sto	orage Permit #:					
				Spud Date:		Date Shut-In: _				
	Conductor	Surface		Production	Intermediate	Liner	Tubing			
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Surf	ace:		How Determin	ed?			Date:			
-							Date:			
(top) Do you have a valid Oil & Ga	, ,			(top)	(bottom)					
Depth and Type:	n Hole at [ (depth)	Tools in Hole a	t (depth)	Casing Leaks: L	」Yes ∐ No De	epth of casing leak(s):				
Type Completion: ALT.	I ALT. II Depth	of: DV Tool: _	V (depth)	v / sack	s of cement Po	ort Collar: w	// sack of cemen			
Packer Type:										
Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od:					
Geological Date:										
Formation Name	Formation	Top Formation E	Base		Comple	etion Information				
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Do NOT Write in This Space - KCC USE ONLY	Date Tested:		Results:		Date Plugged	Date Repaired:	Pate Put Back in Service:			
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Review Completed by:			Co	omments:						
TA Approved: Yes	Denied Date:									
		Mail to t	he Appropria	te KCC Conserv	vation Office:					
Trans Note: Date Note has been fined	KCC Dist			Suite A, Dodge C			Phone 620.682.7933			
			d Building 600 Suita 601 Wighita KS 67226							

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

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BILL MEEK REGISTER OF REEDS

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GRANTOR COMME	RCIAL OIL COMPANY INC	9
GRANTEE MWM OI		<b>&gt;</b>
RECORDED DATE	10/23/2003	
TYPE OF DOCUMEN		
NUMBER OF PAGES		
RECORDING FEES	\$12.00	
MTG REG TAX		
TOTAL AMOUNT		
CA CC CK CC CK	CN LS LS CN C	
	Wichila 186 67202	P8-1945



WORDS PAGEZOIT (This Space Reserved for Filing Stamp)

Mid-Continent Association Form

## ASSIGNMENT OF OIL AND GAS LEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

COMMERCIAL OIL COMPANY, INC.	A
hereinafter called Assignor (whether one or more), for and in consideration of One	
Dollar (\$1,00) the receipt whereof is hereby acknowledged, does hereby sell, seeign,	
transfer and set over untoNiM OLL COMPANY . INC	
	<i>《B</i>
(hereinafter called Assignee), ALL RIGHT, TITLE AND BORRING	interest in and to the oli and gas lease
dated HARGIL 1	AND BERNEICE Z. EDSON
HUSBAND AND WIFE .	
	, lennor A
10. D.L. DAV18	lessea
recorded in book	se envers the following described land in
SEDGWICK County, Slate of KANSAS	
THE WEST HALF OF THE SOUTHEAST QUARTER (W/2 of SE/4)	
THIS ASSIGNMENT IS EFFECTIVE FOR OIL RUNS AFTER OCTOBER	1, 2003.
of Section 1 Township 265 Range 2F and containing together with the rights incident thereto and the personal property Thereon, appurtenar	80 acres, more or less
And for the same consideration the Assignor covenints with the Assigner, its or the Assigner is the lawful owner of and has good little in the interest above assigned property, free and clear from all lens, encumbination and overse cloims; That said les land above described, and all rentals and regalileactic degreender have been paid and all full force have been duly performed, and that the Assigner will warrant and force whomsoever, lawfully claiming or to continuous same.	in and to said lease, estate, rights and see is a valid and substating lease on the dicconditions necessary to keep the same ever defend the same against all persons
EXECUTED, This 33 Colors October	2003
COMMERCO	IAL OIL COMPANY, INC.
	- cardilan mas
FRANCES	J. SIMMONS, PRESIDENT
STATE OF	R INDIVIDUAL
liefule me, the undersigned, a Natory Public, within and for said County and	State, on this.
day of, personally appeared	
and	
to me personally known to be the identical person, who executed the within and foreg	oing instrument and acknowledged to me
thatexecuted the same asfree and voluntary act and deed for	the uses and purposes therein set forth.
IN WITNESS WHEREOF, I have berounte set my hand and official seal the d	ay and year last above written.
My commission expires	TAUNI L. RANEY NOTARY PUBLIC
STATE OF KANSOS	BYAYEOF KANSAS VAPPLEOP (2) 03: CL- NAT-PON-CONFORM
COUNTY OF Secquick	<del>nnt-pon-corpora</del> tion
Be it remembered that on this 232 day of CCCC22i	, 2003, before me, the undersigned, a
Notary Public, duly commissioned, in and for the sounty and state aforesaid, come I president of LONDICCIAL Oil Companie	(, fisc.
a corporation of the State of Kair(S), the same person who executed as such officer the foregoing instrument of writing in be knowledged the execution of the same for himself and for said corporation for the IN WITNESS WHEREOF, I have hereunto set my hand and difficults on My commission expires April 03.2006.	nees and bathoses therein set tottu-
My commission expires rigory	Notary Public

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Oct 23 4 39 PH 103

BILL HEEX
REGISTER OF DEEDS

Halli Dana

GRANTOR .	CATHEDRAL E	nterprises i	TD (		
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P8-1945

My commission expires\_

Mid-Confinent Association Form

# ASSIGNMENT OF OIL AND GAS LEASE

RNOW ALL MEN BY THESE PRESENTS:

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CATH	EDRAL	EN	TERPR	ISES,	LTD.	FRANCES	3.	SIM	HONS,	(NO	IER
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CATHEDAAL CATEACRESS, LIVE, FRANCES J. STRICHS, CHIER	1
hereinafter called Assignar (whether one or more), for and in consideration of One Italiar (\$1,00) the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto high OIL COMPANY. INC.	
manufic that het oach filled real and and the transfer that	
thereinafter called Assignee), ALL RIGHT, TITLE AND WORKING	
HUSBAND AND WIFE.	M
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to_ D. L. DAVIS	lessea
recentified in bank <u>U-341</u> , page 545 insofar as said tens	ne carees the fallowing described land in
THE WEST HALF OF THE SOUTHEAST QUARTER (W/2 OF SE/4).	
	,
THIS ASSIGNMENT IS EFFECTIVE FOR OIL RUNS AFTER OCTOBER 1, 20	003.
of Section 1 Township 265 Range 28 and containing together with the rights incident thereto and the personal Scoperio Marcon, appurtenent	BO scree, more or less
tion therewith.	
And for the same consideration the Assignor covernme with the Assignee, its or the Assignor is the inwful owner of and has good tille to the inversal above assigned it property, free and clear from all liens, encumbrances or adverse claims; That said less ignit above described, and all rentals and royalities due theregader have been paid and all	n and to maid lease, estate, rights and se is a valid and aubsisting lease on the il conditions necessary to keep the same
In full force have been duly performed, and that the Assignor will warrant and force whomsoever, howfully claiming or to ending the same.	er defend the same against all persons
EXECUTED, This. 23 15 May of October	3003
CATHEDRAL	ENTERPRISES, LTD.
	endenner
TAUNIL RANE RANGES J.	SINONS, OWNER
A TAURI L. RANEY	
STATE OF NAMEAS . My Appl. Esp. CH - 03-06	
STATE OF ACKNOWLEDGMENT FOR	INDIVIDUAL .
teleusche, the understaned, a Notary Public, within and for said County and	nard
they of October , 2003, personally appeared Fro	
and owner of Cathedral Enterprises, Ltd.	
·	
to me personally known to be the identical person—who executed the within and forego	
lint SNO executed the same as OCC free and voluntary act and deed for IN WITNESS WHEREOF, I have hereunto set my hand and official and the day sty commission expires April 03,2006	y_and year last above written.
Bly commission expires figure 1920 1930	Notary Public
om.m., on	
STATE OF	ENT FOR CURPORATION
	, before me, the undersigned, a
Nutary Public, duly commissioned, in and for the county and state aforesald, came	
president of	

n corporation of the State of \_\_\_\_\_\_\_\_, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth.

IN WITNESS WIERREOF, I have becomes set my hand and official seal on the day and year last above written.

Notary Public

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

July 31, 2019

CHARLENE GILES Giles, Benjamin M. 821 HIGH ST TOWANDA, KS 67144-9047

Re: Temporary Abandonment API 15-173-01905-00-00 EDSON 3 SE/4 Sec.01-26S-02E Sedgwick County, Kansas

#### Dear CHARLENE GILES:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

### Fluid level is closer to 600' than 900' fluid level on form is wrong.

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by August 28, 2019.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Dan Fox KCC DISTRICT 2