Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

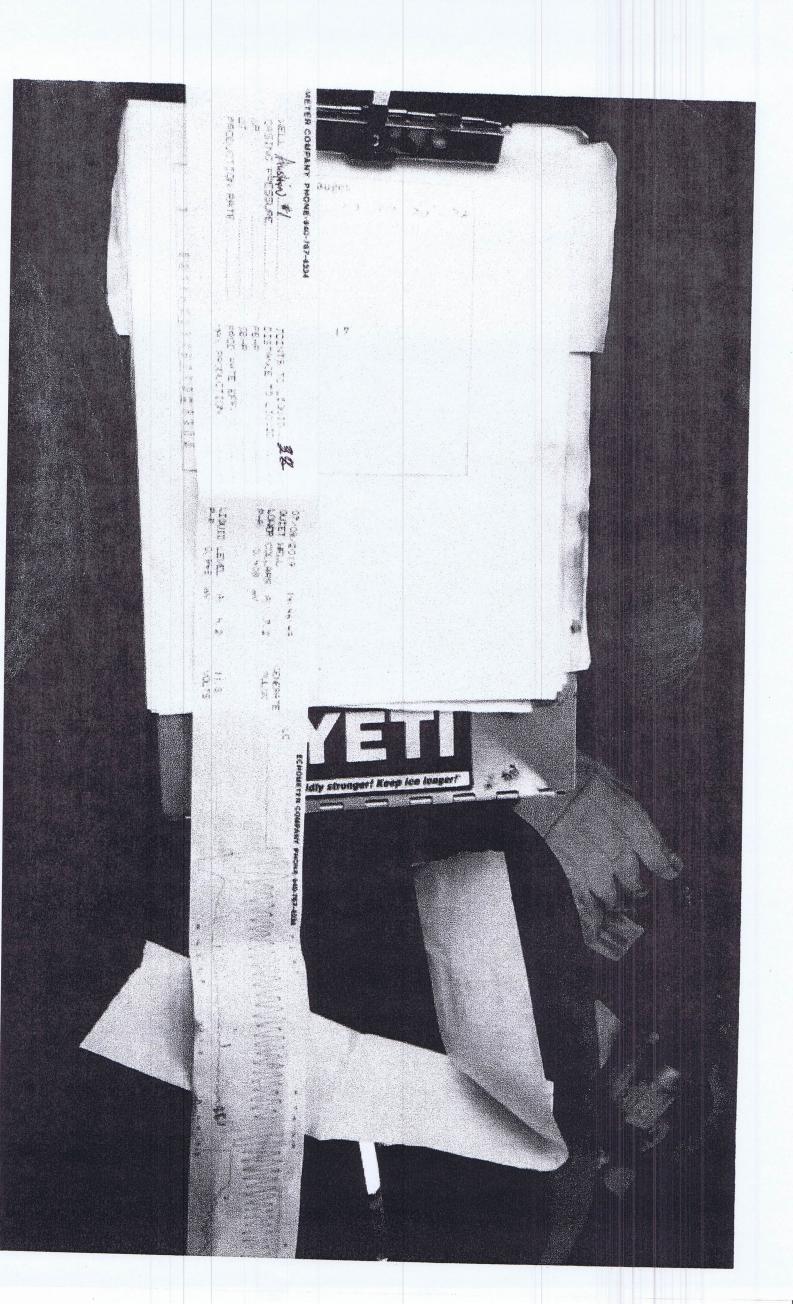
Phone 620.902.6450

Phone 785.261.6250

Size Setting Depth Amount of Cement Top of Cement Bottom of Cement Casing Fluid Level from Surface: How Determined? Casing Squeeze(s): (top) (top) Top of Cement	E We de of Section de of Section GL KB
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Contact Person:	GL KB
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Lease Name:	
Field Contact Person Phone: ()	
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Gas Storage Permit #: Spud Date: Date Shut-In:	
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Do you have a valid Oil & Gas Lease? Yes No	
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):	
(depth) (depth) Type Completion: ALT. I Depth of: DV Tool: w / sacks of cement Port Collar: w / sacks of cement (depth)	ck of cement
(deptn) (deptn) Packer Type: Size: Inch Set at: Feet	
Total Depth: Plug Back Depth: Plug Back Method:	
Geological Date:	
Formation Name Formation Top Formation Base Completion Information	- .
1 At: to Feet Perforation Interval to Feet or Open Hole Interval to	
2 At: to Feet Perforation Interval to Feet or Open Hole Interval to	———Feet
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Submitted Electronically	
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	Service:
Space - KCC USE ONLY	Service:
Space - KCC USE ONLY Review Completed by:	Service:
Space - KCC USE ONLY Review Completed by: Comments:	

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

July 17, 2019

Tripp Markwell ELM III Operating Company LLC 1249 E. 33RD ST EDMOND, OK 73013-6307

Re: Temporary Abandonment API 15-191-10947-00-00 AUSTIN 1 NW/4 Sec.06-35S-01E Sumner County, Kansas

Dear Tripp Markwell:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/17/2020.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/17/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"