KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| Name: | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------|-------------|--------------|---------|------------------------------|------------|------------|-----------------------|-------|-----------|-----------------------|--|--|--|--|-----------|----|--|--------|---|--|
| | Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec Twp S. R E W | | | | | | | | | | | | | | | | |
| Address 2: | | | | | | | | feet from N / | | | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Contact Person Email: | | | | | Lease Nam | e: | | Well # | : | |
| | | | | | | | | | | | Field Contact Person: | | | | | | | | | | |
| Field Contact Person Phone: | () | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | | |
| | `` | | | | | | #: | Date Shut-In: | | | | | | | | | | | | | |
| | | | | | Spud Date. | | | | 1 | | | | | | | | | | | | |
| | Conductor | Surfa | ice | Pro | duction | Interm | ediate | Liner | Tubin | ıg | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | | How Dete | rmined? | | | | Dat | te: | | | | | | | | | | | | |
| Casing Squeeze(s): | tov | | sacks of cem | ent, | to | (bottom) W | | sacks of cement. Da | te: | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | s Lease? 🗌 Yes | No | | | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes 🗌 No | Depth of c | asing leak(s): | | | | | | | | | | | | | |
| Type Completion: ALT. I | | | • • • • | | | | | | | of cement | | | | | | | | | | | |
| Packer Type: | | | , | | | | | (depth) | | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: P | | | | Plug Back Method: | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet o | r Open Hole Interval_ | to | Feet | | | | | | | | | | | |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet o | r Open Hole Interval | to | Feet | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

July 09, 2019

Dan Millar Millar, Dan dba D.M. Well Service 5623 1000 RD FREDONIA, KS 66736-7704

Re: Temporary Abandonment API 15-049-22350-00-00 SHINKLE/ROBERTSON RNP-10 NW/4 Sec.10-29S-13E Elk County, Kansas

Dear Dan Millar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/09/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/09/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"