### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-	API No. 15					
				Spot Descri	Spot Description:					
Address 1:					Se	ec Twp	S. R		E 🗌 W	
Address 2:						feet fro	= ;	=		
City:	City: State: Zip: +									
Contact Person:										
Phone:()						Elevation:		GL	КВ	
Contact Person Email:										
Field Contact Person:						Oil 🗌 Gas 🗌 OG 🗌				
Field Contact Person Phone	()				SWD Permit #: ENHR Permit #:					
	()					Date SI	head last			
				Spud Date:		Date Si	nut-in:			
	Conductor	Surface	•	Production	Intermedia	ate Li	ner	Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Surf	ace:		How Determ	nined?			Date:			
Casing Squeeze(s):	to w	/ sa	acks of cemer	nt, to	(bottom) w / _	sacks of	cement. Date:			
Do you have a valid Oil & Ga	as Lease? Yes	No								
Depth and Type: 🗌 Junk ir	Hole at	Tools in Hole	at	Casing Leaks:	Yes No	Depth of casing leak	(s):			
Type Completion:										
Packer Type:							))			
Total Depth:	Plug Back Depth:			Plug Back Metho	od:					
Geological Date:										
Formation Name	Formation Top Formation Base			Com	pletion Information					
	Δ+·	to	Feet	Perforation Interval	to	Feet or Open He	ole Interval	to	Feet	
1	At									

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 De	enied Date:				

#### Mail to the Appropriate KCC Conservation Office:

$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

# (((echometer)))

## BROOKOVER C 1 07/12/2018 12:19:50PM

	12.1	3.301 W		
Liquid Level	2043 ft MD	Fluid Above Pun Equivalent Gas F		72 ft TVD 72 ft TVD
Sec	Gun - WG		ProductionDate EnteredCurrentOil2**Water78*.*Gas*.**.*	07/24/14 BBL/D BBL/D Mscf/D
	-1000		IPR Method PBHP/SBHP Producing Efficiency	Vogel -0.00 0.00%
2-			Casing Pressure Pressure	0.0 psi (g)
LL: 2043 ft	C- 		Annular Gas Flow Gas Flow	).0 Mscf/D
4-			Fluid Properties % Liquid Above Pump % Liquid Below Pump	100.00% 100.00%
	- - 3000		<b>Depths</b> Pump Intake Depth Formation Depth	4315 ft 4400 ft
6	-4000		PBHP 79 SBHP	6.8 psi (g) 5.5 psi (g) *.* 0.9 psi (g)
8				
Collar Analysis (Autom	atic)	Casing Press	ure Buildup	
MMMMMMMMM	MAAW	N	o Pressure Acquired	
Average Acoustic Velocity Average Joints Per Sec. Joints To Liquid	1130 ft/s 17.54 Jts/sec 63.22 Jts	Casing Pressure Buildup Buildup Time Gas Gravity from		0.0 psi (g) 0.0 psi (g) 0 sec 602 Air = 1
Comments and Recom	mendations		FALCON EXPLORATION/PPS 125 N MARKET #1252 WICHITA, KS 67202	61
Acoustic Test			316.262.1378	

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651 Kansas Corporation Commission

Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

July 10, 2019

CYNDE WOLF Falcon Exploration, Inc. 125 N MARKET STE 1252 WICHITA, KS 67202-1719

Re: Temporary Abandonment API 15-063-21026-00-00 BROOKOVER C 1 NW/4 Sec.22-13S-30W Gove County, Kansas

Dear CYNDE WOLF:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/10/2020.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/10/2020.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS "**