KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-					
Name:			Spot Description:						
Address 1:					Se	ec Twp.	S. R.		E _ W
Address 2:						fee			
City:	State:	_ Zip: +				fee		W I	Line of Section
Contact Person:				GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84					
Phone:()						Elevation:			
Contact Person Email:									
Field Contact Person:				Well Type: ((check one) 🗌	Oil 🗌 Gas 🗌 OG	s 🗌 wsw 🗌 c	ther:	
Field Contact Person Phone:							ENHR Permit	#:	
	()				0				
				Spud Date:		Dat	e Shut-In:		
	Conductor	Surface	Pro	oduction	Intermedi	ate	Liner	-	Tubing
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from Surf	ace:	How D	Determined?				Dat	e:	
Casing Squeeze(s):	to w	/ sacks of o	cement,	to	(bottom) w /	sacks	s of cement. Dat	e:	
Do you have a valid Oil & Ga	is Lease? 🗌 Yes [No							
Depth and Type: Dunk ir	Hole at	Tools in Hole at	Ca	sing Leaks:	Yes No	Depth of casing I	eak(s):		
Type Completion: ALT.							lepth)	`	
Packer Type:	Size:		Inch	Set at:		Feet			
		ck Depth:		Plug Back Meth	od:				
Total Depth:	Plug Ba	ск Берин.							
	Plug Ba								
Total Depth:		Top Formation Base			Com	pletion Informatio	n		
Total Depth:	Formation	Top Formation Base	et Perfo	ration Interval .		pletion Informatio		te	oFee

Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 D	enied Date:				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	

(((echometer)))

F C BROOKOVER 2 07/12/2018 12:33:01PM

Liquid Level	2168 ft MD	Fluid Above Pum Equivalent Gas F	ree Above Pump 2130 ft TVD
Sec	Gun - WG		ProductionDate Entered10/15/16CurrentPotentialOil33*.*Water300*.*Gas*.*Mscf/D
2	-1000		IPR Method Voge PBHP/SBHP -0.00 Producing Efficiency 0.00%
			Casing PressurePressure26.5 psi (g)
	- - -2000		Annular Gas Flow Gas Flow 0.0 Mscf/D
4			Fluid Properties% Liquid Above Pump100.00%% Liquid Below Pump100.00%
	- -3000 -		DepthsPump Intake Depth4298 ftFormation Depth4340 ft
6	-4000		Wellbore PressuresPIP737.3 psi (g)PBHP757.6 psi (g)SBHP*.*Gas/Liq Interface29.3 psi (g)
8-			
Collar Analysis (Automatic) MMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMM	Casing Press	ure Buildup S Pressure Acquired
Average Acoustic Velocity Average Joints Per Sec. Joints To Liquid	1120 ft/s 17.89 Jts/sec 69.09 Jts	Casing Pressure Buildup Buildup Time Gas Gravity from	26.5 psi (g) 0.0 psi (g) 0 sec Collar Analysis (Automatic) 0.8553 Air = 1
Comments and Recommer	ndations		Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651 Kansas Corporation Commission

Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

July 10, 2019

CYNDE WOLF Falcon Exploration, Inc. 125 N MARKET STE 1252 WICHITA, KS 67202-1719

Re: Temporary Abandonment API 15-063-21327-00-00 F C BROOKOVER 2 NE/4 Sec.27-13S-30W Gove County, Kansas

Dear CYNDE WOLF:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/10/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/10/2020.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS "