## KOLAR Document ID: 1465443

| Сс | onfiden | tiality R | equested: |
|----|---------|-----------|-----------|
|    | Yes     | No        |           |

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 January 2018 Form must be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM

| WELL HISTORY - | <ul> <li>DESCRIPTION</li> </ul> | <b>OF WELL &amp;</b> | LEASE |
|----------------|---------------------------------|----------------------|-------|

| OPERATOR: License #   | API No.:   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  |  |
| Address 2:  | Feet from Dorth / South Line of Section                  |
| City: State: Zip:+  | Feet from East / West Line of Section                    |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ()   |  |
| CONTRACTOR: License #   | GPS Location: Lat:, Long:                                |
| Name:   | (e.g. xx.xxxxx) (e.gxxx.xxxxx)                           |
| Wellsite Geologist:   | Datum: NAD27 NAD83 WGS84                                 |
| Purchaser:  | County:  |
| Designate Type of Completion:                                     | Lease Name: Well #:                                      |
| New Well Re-Entry Workover  | Field Name:  |
|   | Producing Formation:                                     |
|   | Elevation: Ground: Kelly Bushing:                        |
| Gas DH EOR  | Total Vertical Depth: Plug Back Total Depth:             |
| CM (Coal Bed Methane)   | Amount of Surface Pipe Set and Cemented at: Feet         |
| Cathodic Other (Core, Expl., etc.):                               | Multiple Stage Cementing Collar Used?                    |
| If Workover/Re-entry: Old Well Info as follows:                   | If yes, show depth set: Feet                             |
| Operator:   | If Alternate II completion, cement circulated from:      |
| Well Name:  | feet depth to:w/sx cmt.                                  |
| Original Comp. Date: Original Total Depth:                        |  |
| Deepening Re-perf. Conv. to EOR Conv. to SWD                      | Drilling Fluid Management Plan                           |
| Plug Back Liner Conv. to GSW Conv. to Producer                    | (Data must be collected from the Reserve Pit)            |
|   | Chloride content: ppm Fluid volume: bbls                 |
| Commingled Permit #:      Dual Completion Permit #:               | Dewatering method used:                                  |
| Dual Completion         Permit #:           SWD         Permit #: | Leastion of fluid diaposal if hould affeite:             |
| EOR         Permit #:   | Location of fluid disposal if hauled offsite:            |
| GSW Permit #:   | Operator Name:   |
|   | Lease Name: License #:                                   |
| Spud Date or Date Reached TD Completion Date or                   | Quarter Sec TwpS. R East _ West                          |
| Recompletion Date Recompletion Date Recompletion Date             | County: Permit #:  |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY                             |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date:                 |  |  |  |  |  |  |  |  |

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| Operator Nan | ne: |      |             |     | Lease Name: | Well #: |
|--------------|-----|------|-------------|-----|-------------|---------|
| Sec          | Twp | S. R | <br>East We | est | County:     |         |

Page Two

**INSTRUCTIONS:** Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken<br>(Attach Additional Sh   | acate)                  | Y            | ′es 🗌 No                         |                      | Log Formation (Top), Depth and Datum                  |                               |                   |   | Sample                        |
|---|-------------------------|--------------|----------------------------------|----------------------|---|-------------------------------|-------------------|---|-------------------------------|
| Samples Sent to Geological Survey   |                         |              | ⁄es 🗌 No                         | 1                    | Name  | Э                             |                   | Тор   | Datum                         |
| Cores Taken<br>Electric Log Run<br>Geologist Report / Mud Logs<br>List All E. Logs Run:                         |                         | □ Y<br>□ Y   | Yes ☐ No<br>Yes ☐ No<br>Yes ☐ No |                      |   |                               |                   |   |                               |
|   |                         | Rep          | CASING<br>ort all strings set-c  |                      | ] Ne  | w Used<br>rmediate, productio | on, etc.          |   |                               |
| Purpose of String   | Size Hole<br>Drilled    | Siz          | ze Casing<br>et (In O.D.)        | Weight<br>Lbs. / Ft. |   | Setting<br>Depth              | Type of<br>Cement | # Sacks<br>Used   | Type and Percent<br>Additives |
|   |                         |              |                                  |                      |   |                               |                   |   |                               |
|   |                         |              |                                  |                      |   |                               |                   |   |                               |
| [   |                         |              | ADDITIONAL                       | CEMENTING /          | SQU   | EEZE RECORD                   |                   |   |                               |
| Purpose:  | Depth<br>Top Bottom     | Туре         | e of Cement                      | # Sacks Use          | # Sacks Used  |                               | Type and          | Percent Additives   |                               |
| Protect Casing Plug Back TD Plug Off Zone   |                         |              |                                  |                      |   |                               |                   |   |                               |
| <ol> <li>Did you perform a hydra</li> <li>Does the volume of the</li> <li>Was the hydraulic fracture</li> </ol> | total base fluid of the | hydraulic fr | acturing treatment               |                      | -   | ☐ Yes<br>ns? ☐ Yes<br>☐ Yes   | No (If No, s      | kip questions 2 ar<br>kip question 3)<br>ill out Page Three |                               |
| Date of first Production/Inj<br>Injection:  | jection or Resumed Pr   | oduction/    | tion/ Producing Method:          |                      |   |                               |                   |   |                               |
| Estimated Production<br>Per 24 Hours  | Oil                     | Bbls.        | Gas                              | Mcf                  | Water Bbls. Gas-Oil Ratio Gravity                     |                               |                   |   |                               |
| DISPOSITIO  | N OF GAS:               |              | METHOD OF COMPLETION: PRODUCTION |                      |   |                               |                   | DN INTERVAL:<br>Bottom                                      |                               |
| Vented Sold<br>(If vented, Subn   | Used on Lease           |              | Open Hole Perf.                  |                      | Dually Comp. Commingled (Submit ACO-5) (Submit ACO-4) |                               | •                 | Тор   |                               |
| Shots Per Perforation Perfora<br>Foot Top Botto   |                         |              | Bridge Plug Bridge<br>Type Set / |                      |   |                               |                   | not, Cementing Squeeze Record<br>and Kind of Material Used) |                               |
|   |                         |              |                                  |                      |   |                               |                   |   |                               |
|   |                         |              |                                  |                      |   |                               |                   |   |                               |
|   |                         |              |                                  |                      |   |                               |                   |   |                               |
|   |                         |              |                                  |                      |   |                               |                   |   |                               |
| TUBING RECORD:  | Size:                   | Set At:      |                                  | Packer At:           |   |                               |                   |   |                               |

| Form      | ACO1 - Well Completion   |
|-----------|--|
| Operator  | Jackson, Dale E & Sue Ellen dba Dale E. Jackson Production Co. |
| Well Name | LIN LEA IE8  |
| Doc ID    | 1465443  |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |    | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|----|----------------------------------|
| Surface              | 8.75                 | 6                     | 10     | 20               | Portland          |    | 100%<br>Portland                 |
| Production           | 4.875                | 2.375                 | 5      | 144              | Portland          | 18 | 100%<br>Portland                 |
|                      |                      |                       |        |                  |                   |    |                                  |
|                      |                      |                       |        |                  |                   |    |                                  |

|                       | SPECIAL                         | SERV   |                      | USTOMER IN   | VOICE   |  | Page 1 of            | f 3                             | No. H222                                      | 0-50408                         |
|-----------------------|---------------------------------|--|----------------------|--|---|--|----------------------|---------------------------------|---|---------------------------------|
| (K)                   | Store 2220 PIT                  |  |                      |  | one: (620) 231-0831                                   |  |                      | VA                              | LIDATION ARE                                  | A                               |
| 10%                   | - 3001 N BROA                   | DWAY   |                      | Sal  | lesperson: MT37PD                                     |  | 10 million           |                                 | E 101   | eler ista                       |
| 60.                   | PITTSBURG,                      | KS 66762   |                      | Re   | viewer: MT37PD  |  | . DEDEF              |                                 | ECALL ANDLAT                                  | 2895                            |
| This is or<br>Agreeme | nly a QUOTE fo<br>nt upon payme | or the mer   | chandis<br>endorse   | e and services print<br>ment by a Home De              | ted below. This beco<br>epot register validation      | mes an .                               |                      |                                 | JUSE SUBTOTAL<br>SUBTOTAL                     | 21295.2                         |
|                       | KSON E                          | DALE   |                      |  |   | 20) 363-2683                           | 14393                |                                 | HEC   | 1 - 7 - 5<br>7 - 7 - 5<br>7 - 5 |
| Address               | 2449 HIGHWAY                    | 7  |                      | Phone  | <sup>2</sup> (620) 363-2180                           | -                                      | AUTH                 | DOE C                           | art Star,                                     | -                               |
| CILOS City            |                                 |  |                      | Compa  | ny Name   |  |                      |                                 |   |                                 |
| OS City               | MAPLETON                        |  |                      | Job De:  | scription Portland Cement                             |  |                      |                                 |   |                                 |
| State                 | KS                              | Zip  | 667                  | '54 County B   | OURBON  | · · · · · · · · · · · · · · · · · · ·  | QUOTE is             | s valid                         | for this date:06/1                            | 0/2019                          |
|                       |                                 |  |                      |  |   |  |                      |                                 |   |                                 |
| НОМ                   | E DEPOT D                       | ELIVE  | RY #1                | MERCHAN<br>SUMMARY                                     | DISE AND SE   | RVICE                                  | We re<br>merch       | serve the<br>andise s           | e right to limit the quan<br>old to customers | lities of                       |
|                       |                                 | Store 1  |                      | REF # V02  |   |  |                      | 5                               | aste  |                                 |
| S/O - MDS             | E TO BE DELIVE                  | RED: S/  |                      | IALS PACKAGING   | REF # S01   | ESTIMATED                              | ARRIVAL DAT          | E P6k                           |   |                                 |
| REF #                 | SKU                             | QTY  | UM                   |  | DESCRIPTION   | ver 134 . V. B. Marca                  |                      | DAX                             | PRICE EACH                                    | EXTENSION                       |
| S0101                 | 1001-330-773                    | 280.00   | EA 100<br>Poi<br>[Q0 | ).92.AG / Ash Grove 92<br>tland Cement (Type I/I<br>)] | 2.6 Lb Portland Cement (<br>I Gray 100.92.AG) [HDQ    | Type / Ash Grove 9<br>C2:5526179:38149 | 2.64.6 CA<br>70-901] | Y                               | \$10.06                                       | \$2,816.8                       |
|                       |                                 |  |                      |  |   | TUDE                                   | ME                   | RCHA                            | NDISE TOTAL:                                  | \$2,816.8                       |
| DELIVER               | INFORMATION:                    |  | SCHE<br>TIME:        | DULED DELIVERY DA<br>Will be scheduled up              | TE: Will be scheduled i<br>on arrival of all S/Q Were | noon arrival of all S<br>handise       | /O Merchandise       | )                               | SCHEDULED                                     | DELIVERY                        |
| V02                   | 0000-515-663                    | 1.00   | Ou                   | tside Delivery   | Plan  |  |                      | Y                               | \$79.00                                       | \$79.0                          |
|                       |                                 | and the second s | - 1                  |  | MELA  |  | DELIVERY S           | ERVIC                           | E SUBTOTAL:                                   | \$79.0                          |
|                       | LIVER MDSE TO:                  |  | JACK                 | SON, DALE  | NUL   |  |                      |                                 |   |                                 |
| ADDRESS               | S: 2449 HIGHW                   | AY 7   |                      | SON, DALE  | CITY: MAPLET  | ON                                     |                      |                                 |   |                                 |
| STATE:                | KS                              |  | ZIP:                 | 36754  | COUNTY: BOUI  | RBON                                   | SALES T              | AX RA                           | <b>TE:</b> 8.90                               | 00                              |
| PHONE:                | (620) 363-2180                  |  | IT.II                | ALTERNATE  | PHONE: (620) 363-268                                  | 33                                     |                      |                                 |   |                                 |
|                       |                                 | NIP  | The                  |  |   | Restationated.                         |                      | The second second second second | EM TOTALS.                                    | \$2,895.8                       |
|                       | 251                             |  | _                    |  |   |  |                      | ***                             | CONTINUED ON N                                | EXT PAGE ***                    |
|                       | NOT                             | 2  |                      |  |   |  |                      |                                 |   |                                 |
|                       | current order status o          | online at  |                      |  |   |  |                      |                                 |   |                                 |
| www.home              | depot.com/orderstatu            | IS   |                      |  |   |  |                      |                                 |   | 9801) 0100207367                |
|                       |                                 | 000 50   | 400                  |  |   |  |                      |                                 | (*  |                                 |
| ge 1 of 3             | No. H22                         | 20-30  | 400                  |  | Customer Copy   |  |                      |                                 |   |                                 |

P +