

|                                   |                         |            |  |           |            |
|-----------------------------------|-------------------------|------------|--|-----------|------------|
| DATE <u>7/0/17</u> SEC. <u>24</u> | RANGE/TWP. <u>17-29</u> | CALLED OUT | ON LOCATION                            | JOB START | JOB FINISH |
| LEASE <u>Riefschneider</u>        |                         |            | WELL# <u>1</u>                         |           |            |
|                                   |                         |            | COUNTY <u>Lawrence</u> STATE <u>KS</u> |           |            |

|                                  |                 |                |  |                          |
|----------------------------------|-----------------|----------------|--|--------------------------|
| CONTRACTOR <u>Professional</u>   | OWNER <u>LD</u> |                |  |                          |
| TYPE OF JOB <u>Old Hole Plug</u> |                 |                |  |                          |
| HOLE SIZE                        | T.D.            | CEMENT         |  |                          |
| CASING SIZE <u>4 1/2</u>         | DEPTH           | AMOUNT ORDERED | <del>255</del> <u>255</u>              |                          |
| TUBING SIZE <u>2 3/8</u>         | DEPTH           |                |  |                          |
| DRILL PIPE                       | DEPTH           |                |  |                          |
| TOOL                             | DEPTH           |                |  |                          |
| PRES. MAX                        | MINIMUM         | COMMON         | <u>153</u> <del>150</del> @ <u>18°</u> | <u>2754<sup>00</sup></u> |
| DISPLACEMENT                     | SHOE JOINT      | POZMIX         | <u>102</u> @ <u>10°</u>                | <u>1020<sup>00</sup></u> |
| CEMENT LEFT IN CSG.              |                 | GEL            | @                                      |                          |
| PERFS                            |                 | CHLORIDE       | @                                      |                          |
|                                  |                 | ASC            | @                                      |                          |
| EQUIPMENT                        |                 |                | @                                      |                          |
|                                  |                 | <u>Hulls</u>   | <u>3</u> @ <u>24.5°</u>                | <u>66<sup>00</sup></u>   |
| PUMP TRUCK                       |                 |                | @                                      |                          |
| # <u>Jack</u>                    |                 |                | @                                      |                          |
| BULK TRUCK                       |                 |                | @                                      |                          |
| # <u>Nick</u>                    |                 |                | @                                      |                          |
| BULK TRUCK                       |                 |                | @                                      |                          |
| #                                |                 |                | @                                      |                          |
|                                  |                 | HANDLING       | <u>255</u> @ <u>2<sup>10</sup></u>     | <u>535<sup>00</sup></u>  |
|                                  |                 | MILEAGE        | <u>62</u> @ <u>20<sup>00</sup></u>     | <u>1264<sup>00</sup></u> |
|                                  |                 | TOTAL          |  |                          |

|                            |                         |                                   |                         |
|----------------------------|-------------------------|-----------------------------------|-------------------------|
| REMARKS                    | SERVICE <u>Old Hole</u> |                                   |                         |
| <u>35 sy @ 4410</u>        | DEPT OF JOB             | @                                 |                         |
| <u>100 lbs HW</u>          | PUMP TRUCK CHARGE       | @                                 | <u>1350</u>             |
| <u>Circulats @ 2200'</u>   | EXTRA FOOTAGE           | @                                 |                         |
| <u>160 sy 50 lbs Hulls</u> | MILEAGE                 | <u>62</u> @ <u>6<sup>00</sup></u> | <u>372<sup>00</sup></u> |
| <u>45 sy Backside</u>      | MANIFOLD                | @                                 |                         |
| <u>85 sy Top off</u>       |                         | @                                 |                         |
|                            | TOTAL                   |                                   |                         |

|                       |       |
|-----------------------|-------|
| CHARGES TO: <u>LD</u> |       |
| STREET                | STATE |
| CITY                  | ZIP   |

To: Schippers Oil Field Services L.L.C.  
 You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "TERMS AND CONDITIONS" listed on the reverse side.

|                        |   |
|------------------------|---|
| PLUG & FLOAT EQUIPMENT |   |
|                        | @ |
|                        | @ |
|                        | @ |
|                        | @ |
|                        | @ |
| TOTAL                  |   |
| TAX                    |   |
| TOTAL CHARGE           |   |