KOLAR Document ID: 1465405

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

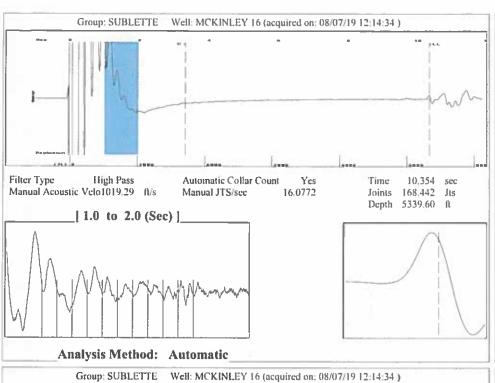
Phone 620.902.6450

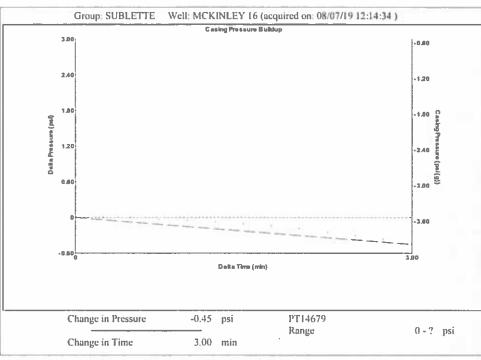
Phone 785.261.6250

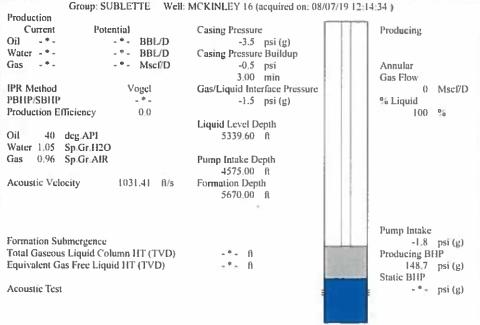
| ODEDATOR: License# | | | | ADI No. 15 | | | | |
|---|---------------------|---|------------|--|---|----------------------|-------------------------|--|
| OPERATOR: License# | | | | API No. 15- Spot Description: | | | | |
| Address 1: | | | | | • | | R DE W | |
| | | | | | | | I / S Line of Section | |
| Address 2: | | | | feet from DE / DW Line of Section | | | | |
| Contact Person: | | | | GPS Location: Lat:, Long: | | | | |
| Phone:() | | | | Datum: NAD27 NAD83 WGS84 County: | | | | |
| | | | | | Ele | | | |
| | | | | | | | Other: | |
| | | | | SWD Permit #: ■ ENHR Permit #: Gas Storage Permit #: ■ | | | | |
| | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Sur | face: | How Do | atermined? | 1 | | r | Oato: | |
| Casing Fluid Level from Surface: How Determined? Date: Casing Squeeze(s): to to | | | | | | | | |
| (top) | (bottom) | | | (top) | (bottom) | danc or comoni. I | | |
| Do you have a valid Oil & G | as Lease? Yes |] No | | | | | | |
| Depth and Type: | n Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth of | casing leak(s): | | |
| Type Completion: ALT. | | | | | | | | |
| Packer Type: | | | | | | , , , | | |
| Total Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | |
| Geological Date: | | | | | | | | |
| Formation Name | Formation - | Ton Formation Base | | | Completion Ir | formation | | |
| | · | | | | ration Interval to Feet or Open Hole Interval to Feet | | | |
| 2 | | | | | ration Interval to Feet or Open Hole Interval to Feet | | | |
| Σ | /nt | 10 1 66 | 1 6110 | nation interval | 10 | or open note interve | 101 661 | |
| IINDED DENALTY OF DED | IIIDV I UEDEDV ATTE | PT TUAT TUE INCODM | ATION CO | NTAINED HEE | EIN ICTUIE AND COD | DECTTO THE DEST | OE MV KNOW! EDGE | |
| | | Submit | ted Ele | ctronicall | V | | | |
| | | | | | , | | | |
| | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | | Date Plugged: | Date Repaired: Date | te Put Back in Service: | |
| Space - KCC USE ONLY | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the App | oropriate | KCC Conserv | vation Office: | | | |
| Depart State State State State State State State State State | KCC Distri | KCC District Office #1 - 210 E. Frontview, Suit | | | | Phone 620.682.7933 | | |
| | KCC Distri | KCC District Office #2 - 3450 N. Rock Road, | | | Suite 601, Wichita. KS 67 | Phone 316.337.7400 | | |

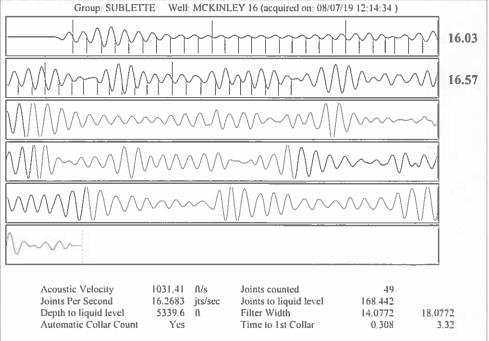
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651









Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

August 13, 2019

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-081-21680-00-01 McKinley 16-I19-30-33 SE/4 Sec.19-30S-33W Haskell County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/13/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/13/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"