### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                  |                |                |          | API No. 15-  |                  |                |                 |          |       |         |        |
|-----------------------------|------------------|----------------|----------------|----------|--|------------------|----------------|-----------------|----------|-------|---------|--------|
| Name:                       |                  |                |                |          | Spot Description:  |                  |                |                 |          |       |         |        |
| Address 1:                  |                  |                |                |          |  | Se               | ec             | Twp             | S. R.    |       | _ 🗌 E   | W      |
| Address 2:                  |                  |                |                |          |  |                  |                |                 | -        |       |         |        |
| City:                       | State:           | Zip:           | +              |          | feet from E / W Line of Section  |                  |                |                 |          |       |         |        |
| Contact Person:             |                  | ·              |                |          | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84   |                  |                |                 |          |       |         |        |
| Phone:()                    |                  |                |                |          |  |                  |                |                 |          |       | GI      | Пкв    |
| Contact Person Email:       |                  |                |                |          |  | e:               |                |                 |          |       |         |        |
| Field Contact Person:       |                  |                |                |          | Well Type: (   | check one)       | Oil Gas        |                 | N Do     | ther: |         |        |
| Field Contact Person Phor   |                  |                |                |          | Well Type: (check one)   Oil   Gas   OG   WSW   Other:     SWD Permit #:   ENHR Permit #:   ENHR Permit #: |                  |                |                 |          |       |         |        |
|                             | ie.()            |                |                |          |  | rage Permit #: _ |                |                 |          |       |         |        |
|                             |                  |                |                |          | Spud Date:   |                  |                | Date Shut-In    | 1:       |       |         |        |
|                             | Conductor        | Surfa          | ice            | Proc     | luction  | Intermedi        | ate            | Liner           |          |       | Tubing  |        |
| Size                        |                  |                |                |          |  |                  |                |                 |          |       |         |        |
| Setting Depth               |                  |                |                |          |  |                  |                |                 |          |       |         |        |
| Amount of Cement            |                  |                |                |          |  |                  |                |                 |          |       |         |        |
| Top of Cement               |                  |                |                |          |  |                  |                |                 |          |       |         |        |
| Bottom of Cement            |                  |                |                |          |  |                  |                |                 |          |       |         |        |
| Casing Fluid Level from Su  | urfo o o i       |                | How Dotor      | minod2   |  |                  |                |                 | Det      |       |         |        |
| 0                           |                  |                |                |          |  |                  |                |                 |          |       |         |        |
| Casing Squeeze(s):          | (bottom)         | v /            | SACKS OF CETTE | in,      | (top) 10   | (bottom)         | `              | Sacks of Cerrie | ni. Dale | ə     |         |        |
| Do you have a valid Oil & ( | Gas Lease? 🗌 Yes | No             |                |          |  |                  |                |                 |          |       |         |        |
| Depth and Type: 🗌 Junk      | in Hole at       | Tools in Ho    | le at          | Cas      | ing Leaks:   | Yes No           | Depth of cas   | sing leak(s): _ |          |       |         |        |
|                             |                  |                |                |          |  |                  |                |                 |          |       |         | comont |
| Type Completion: AL         |                  |                | ,              |          |  |                  |                | (depth)         | _ w /    |       | Sack OF | cement |
| Packer Type:                | Size: .          |                |                | _ Inch S | et at:   |                  | Feet           |                 |          |       |         |        |
| Total Depth:                | Plug B           | Back Depth:    |                | P        | lug Back Metho   | od:              |                |                 |          |       |         |        |
| Geological Date:            |                  |                |                |          |  |                  |                |                 |          |       |         |        |
| Formation Name              | Formatic         | on Top Formati | on Base        |          |  | Com              | pletion Inforr | mation          |          |       |         |        |
| 1                           | At:              | to             | Feet           | Perfora  | ation Interval _   | to               | Feet or        | Open Hole In    | terval_  | 1     | to      | Feet   |
|                             |                  |                | _              |          |  |                  | _              |                 |          |       |         | - ·    |
| 2                           | At:              | to             | Feet           | Perfora  | ation Interval -   | to               | Feet or        | Open Hole In    | terval _ | 1     | .0      | ⊢eet   |

## Submitted Electronically

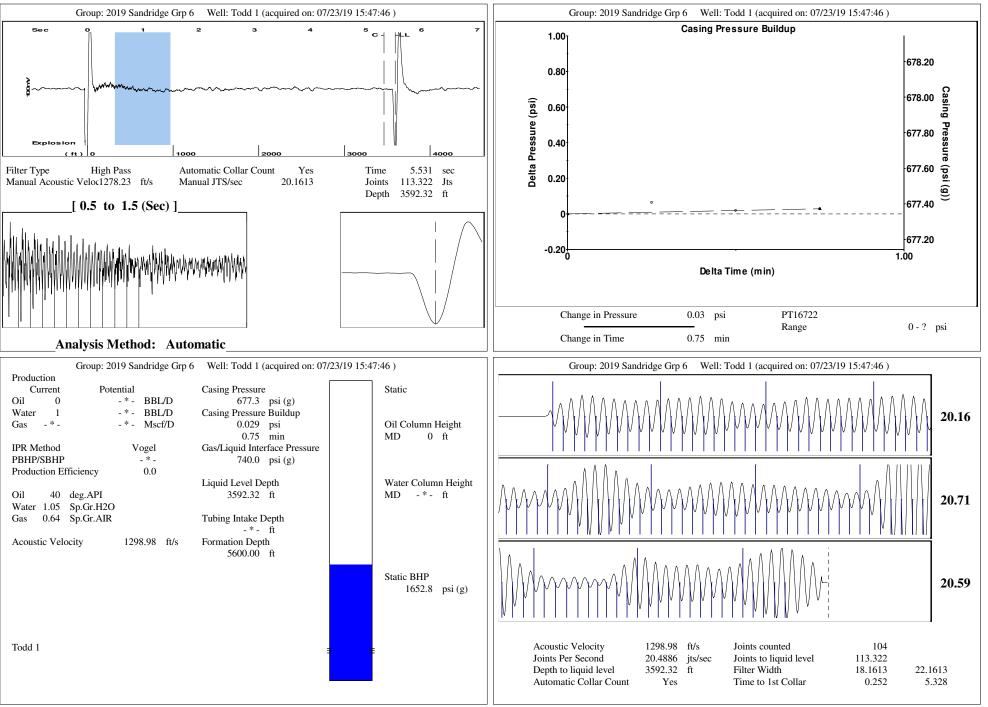
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| Norm Note land not the and and finds many many many  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| Now has been and has been and the set of the | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 1000   100 <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td>  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| And an and an  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

| General   Well ID 126059   Well Todd 1   Company Sandridge   Operator -*-   Lease Name Todd 1   Elevation 0.00 ft   Production Method Other   Dataset Description Comment   | Rotation<br>Counter Balance Effect (Weights Level)<br>Weight Of Counter Weights<br><b>Prime Mover</b>   | - * -<br>- * -<br>- * -<br>- * -<br>100.000 in<br>CW<br>- * - Klb<br>2000 lb<br>Electric<br>- * - HP<br>24 hr/day<br>- * -<br>- * -<br>-<br>* -<br>-<br>-<br>* -<br>-<br>-<br>-<br>* -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
|---|---|---|
| Tubing OD<br>Casing OD<br>Average Joint Length<br>Anchor Depth<br>$-*-ift$<br>Kelly Bushing<br>$0.00 ft$ Punger Diameter<br>$-*-ift$<br>$**Total Rod Length > Pump Depth-*-ift**Total Rod Length > Pump Depth-*-ift*Total Rod Diameter-*-iftTotal StringTop Taper-* ifter 2-* ifter 3-* ifter 4-* ifter 3-* ifter 4-* ifte$ | Static BHP1652.8psi (g)Oil 1Static BHP MethodAcousticWatStatic BHP Date07/23/2019GasProducing BHP-*-producing BHPProducing BHP Method-*-TelProducing BHP Date-*-Surf-*-ftstatic Depth-*-ftbott0.0lbSurface Producing PressuresTubing Pressure0.0psi (g)Oil JftOut of the stateft-*-ft <th>oduction<br/>Production 0 BBL/D<br/>ter Production 1 BBL/D<br/>Production -*- Mscf/D<br/>duction Date 06/26/2017<br/>mperatures<br/>Face Temperature 70 deg F<br/>tomhole Temperature 150 deg F</th> | oduction<br>Production 0 BBL/D<br>ter Production 1 BBL/D<br>Production -*- Mscf/D<br>duction Date 06/26/2017<br>mperatures<br>Face Temperature 70 deg F<br>tomhole Temperature 150 deg F  |

#### Gyrodata, Inc. Mid-Continent





Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

August 13, 2019

Laci Bevans SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-033-20333-00-01 TODD 1 SE/4 Sec.12-33S-18W Comanche County, Kansas

Dear Laci Bevans:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/13/2020.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/13/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"