## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

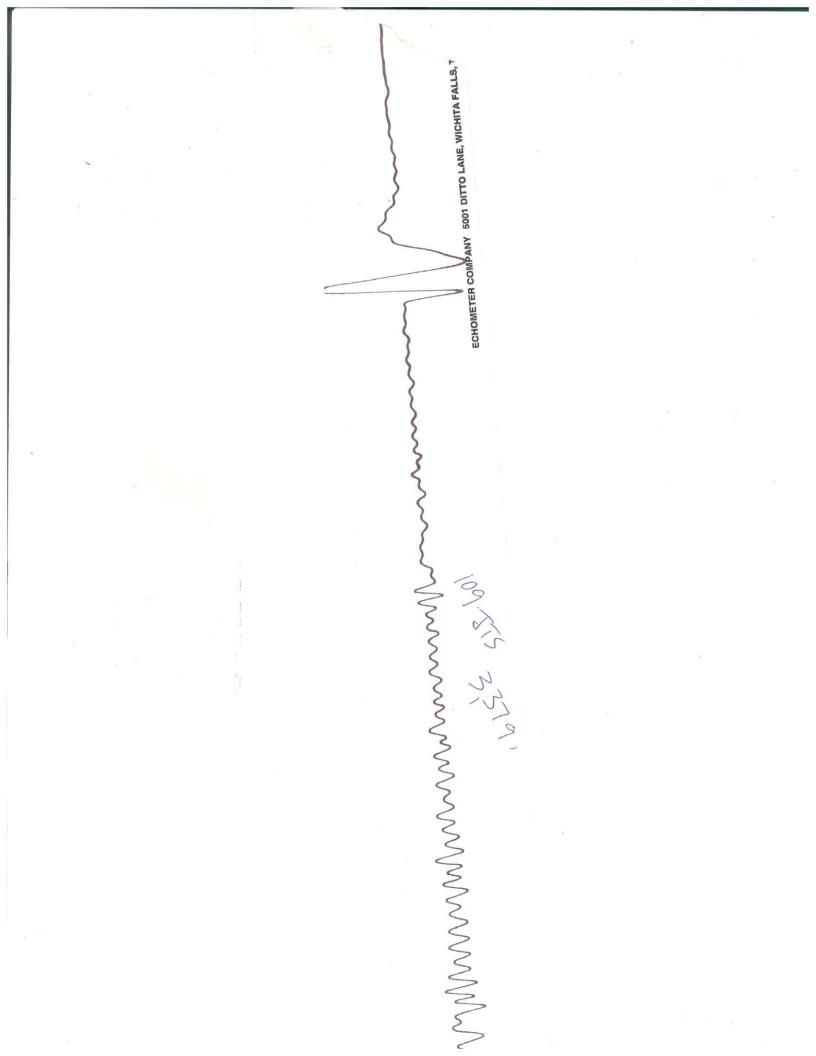
| OPERATOR: License#                         |                  |               |                        | _ API No. 15-         | API No. 15-    Spot Description: |                            |        |           |  |  |
|--|------------------|---------------|------------------------|-----------------------|----------------------------------|----------------------------|--------|-----------|--|--|
|  |                  |               |                        | _ Spot Descr          |                                  |                            |        |           |  |  |
|  |                  |               |                        | _                     |                                  |                            |        |           |  |  |
|  |                  |               |                        |                       |                                  |                            |        |           |  |  |
|  |                  |               |                        |                       |                                  |                            |        |           |  |  |
|  |                  |               |                        | GFS LUcal             | GPS Location: Lat:               |                            |        |           |  |  |
|  |                  |               |                        |                       |                                  |                            |        |           |  |  |
|  |                  |               |                        |                       |                                  |                            |        |           |  |  |
|  |                  |               |                        | Well Type: (          |                                  |                            |        |           |  |  |
| Field Contact Person Phon                  |                  |               |                        |                       | SWD Permit #: ENHR Permit #:     |                            |        |           |  |  |
|  | //               |               |                        |                       | prage Permit #: _                |                            |        |           |  |  |
|  |                  |               |                        | Spud Date:            |                                  | Date Shut-In:              |        |           |  |  |
|  | Conductor        | Surface       | e                      | Production            | Intermedia                       | te Liner                   | Tubing | g         |  |  |
| Size                                       |                  |               |                        |                       |                                  |                            |        |           |  |  |
| Setting Depth                              |                  |               |                        |                       |                                  |                            |        |           |  |  |
| Amount of Cement                           |                  |               |                        |                       |                                  |                            |        |           |  |  |
| Top of Cement                              |                  |               |                        |                       |                                  |                            |        |           |  |  |
| Bottom of Cement                           |                  |               |                        |                       |                                  |                            |        |           |  |  |
| Casing Fluid Level from Su                 | Irface:          |               | How Determine          | ed?                   |                                  | Da                         | ate:   |           |  |  |
| -  |                  |               |                        |                       |                                  | sacks of cement. Da        |        |           |  |  |
| Do you have a valid Oil & O                | Gas Lease? 🗌 Yes | No            |                        |                       |                                  |                            |        |           |  |  |
| Depth and Type: 🗌 Junk                     | in Hole at       | Tools in Hole | at                     | Casing Leaks:         | Yes No                           | Depth of casing leak(s):   |        |           |  |  |
|  |                  |               |                        |                       |                                  | Port Collar: w /           |        | of cement |  |  |
| Packer Type:                               |                  |               |                        |                       |                                  |                            |        |           |  |  |
| Total Depth:                               | Plug Back Depth: |               |                        | _ Plug Back Method:   |                                  |                            |        |           |  |  |
| Geological Date:                           |                  |               |                        |                       |                                  |                            |        |           |  |  |
| ormation Name Formation Top Formation Base |                  |               | Completion Information |                       |                                  |                            |        |           |  |  |
| 1  | At:              | to            | Feet Pe                | erforation Interval   | to                               | Feet or Open Hole Interval | to     | Feet      |  |  |
| 2  | At:              | to            | Feet Pe                | erforation Interval - | to                               | Feet or Open Hole Interval | to     | Feet      |  |  |
|  |                  |               |                        |                       |                                  |                            |        | EDOE      |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes D                           | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



109/212 32101 KINSEL #2 ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302 0-13-19

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Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

August 20, 2019

SPENCER Siroky Oil Management PO BOX 464 PRATT, KS 67124-0464

Re: Temporary Abandonment API 15-047-20213-00-00 EINSEL 1 SW/4 Sec.32-26S-20W Edwards County, Kansas

Dear SPENCER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/20/2020.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/20/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"