KOLAR Document ID: 1466264

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed

# TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#              |                        |                    |                 |                   | API No. 15-                  |                    |                     |               |                   |            |
|---------------------------------|------------------------|--------------------|-----------------|-------------------|------------------------------|--------------------|---------------------|---------------|-------------------|------------|
| Name:                           |                        |                    |                 | Spot Description: |                              |                    |                     |               |                   |            |
| Address 1:                      |                        |                    |                 |                   |                              | •                  | c Twp               |               |                   | ΕΠW        |
| Address 2:                      |                        |                    |                 |                   |                              |                    | feet f              |               |                   |            |
|                                 |                        |                    |                 |                   |                              |                    | feet t              |               |                   | of Section |
| City:                           |                        |                    |                 |                   | GPS Location: Lat:, Long:    |                    |                     |               |                   |            |
| Contact Person:                 |                        |                    |                 |                   | Datum:                       | NAD27 NAD          | 083 WGS84           |               |                   |            |
| Phone:( )                       |                        |                    |                 |                   | -                            |                    | Elevation:          |               |                   |            |
| Contact Person Email:           |                        |                    |                 |                   |                              |                    |                     |               |                   |            |
| Field Contact Person:           |                        |                    |                 |                   |                              |                    | il Gas OG           |               |                   |            |
| Field Contact Person Phone: ( ) |                        |                    |                 |                   | SWD Permit #: ENHR Permit #: |                    |                     |               |                   |            |
|                                 |                        |                    |                 |                   |                              | -                  | Date                |               |                   |            |
|                                 | Conductor              | Surfac             | ce              | Pro               | duction                      | Intermediat        | е                   | Liner         | Tubing            | J          |
| Size                            |                        |                    |                 |                   |                              |                    |                     |               |                   |            |
| Setting Depth                   |                        |                    |                 |                   |                              |                    |                     |               |                   |            |
| Amount of Cement                |                        |                    |                 |                   |                              |                    |                     |               |                   |            |
| Top of Cement                   |                        |                    |                 |                   |                              |                    |                     |               |                   |            |
| Bottom of Cement                |                        |                    |                 |                   |                              |                    |                     |               |                   |            |
| Casing Fluid Level from Surf    | face:                  |                    | _ How Deter     | mined?            |                              |                    |                     | D             | ate:              |            |
| Casing Squeeze(s):              | to w                   | /s                 | sacks of ceme   | ent,              | (top) to                     | W /                | sacks o             | f cement. D   | )ate:             |            |
| Do you have a valid Oil & Ga    |                        | _                  |                 |                   | ()                           | (                  |                     |               |                   |            |
| •                               |                        |                    |                 |                   | –                            | 1.                 |                     |               |                   |            |
| Depth and Type:                 | n Hole at [<br>(depth) | Tools in Hole      | e at<br>(depth) | _ Cas             | sing Leaks:                  | ]Yes ∐No □         | Depth of casing lea | k(s):         |                   |            |
| Type Completion: ALT.           | I ALT. II Depth        | of: DV Tool:       | (depth)         | w/_               | sacks                        | of cement F        | Port Collar:        | th) w / _     | sack o            | of cement  |
| Packer Type:                    |                        |                    |                 |                   |                              |                    |                     | ,             |                   |            |
| Total Depth:                    | Plug Ba                | ck Depth:          |                 | F                 | Plug Back Metho              | od:                |                     |               |                   |            |
| Geological Date:                |                        |                    |                 |                   |                              |                    |                     |               |                   |            |
| Formation Name                  | Formation              | Top Formatio       | n Base          |                   |                              | Comp               | letion Information  |               |                   |            |
| 1                               | At:                    | to                 | Feet            | Perfor            | ation Interval               | •                  | _ Feet or Open      | Hole Interval | I to              | Feet       |
| 2                               |                        | to                 |                 |                   |                              |                    | Feet or Open        |               |                   |            |
|                                 |                        |                    |                 |                   |                              |                    | ·                   |               |                   |            |
| IINDED DENALTY OF DED           | IIIDV I LEDEDV ATT     | E CT TU AT TUE     | INICODMATI      | ON COP            | ITAINED LED                  | EIN IC TOLIE AN    | D CODDECT TO 1      | THE BEST A    | DE MV IZNOMI I    | -DCE       |
|                                 |                        | S                  | Submitted       | d Ele             | ctronically                  | /                  |                     |               |                   |            |
|                                 |                        |                    |                 |                   |                              |                    |                     |               |                   |            |
| Do NOT Write in This            | Date Tested:           |                    | Resu            | ults:             |                              | Date Plugge        | d: Date Repair      | ed: Date      | e Put Back in Ser | vice:      |
| Space - KCC USE ONLY            |                        | _                  |                 |                   |                              |                    |                     |               |                   |            |
| Review Completed by:            |                        |                    |                 | Comm              | ents:                        |                    |                     |               |                   |            |
| TA Approved: Yes                | Denied Date:           |                    |                 |                   |                              |                    |                     |               |                   |            |
|                                 |                        | Mail to            | o the Appro     | priate k          | CC Conserv                   | ation Office:      |                     |               |                   |            |
|                                 | KCC Dist               | rict Office #1 - 2 |                 |                   |                              |                    |                     |               | Phone 620.68      | 2.7933     |
|                                 |                        |                    |                 |                   |                              | Suite 601, Wichita | a. KS 67226         |               | Phone 316.33      |            |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

# General

Well ID 127591 Well Randy 3508 2-3H Company Sandridge Operator Lease Name Randy 3508 2-3H Elevation 1261.00 ft Production Method Other Dataset Description

Comment

### **Surface Unit**

Manufacturer Unit Class Conventional Unit API Number Measured Stroke Length - \* - in CWRotation - \* - Klb Counter Balance Effect (Weights Level) Weight Of Counter Weights 2000 lb

### **Prime Mover**

Motor Type Rated HP Electric -\*- HP Run Time 24 hr/day MFG/Comment

\_ \* \_

### **Electric Motor Parameters**

Rated Full Load AMPS \_ \* \_ Rated Full Load RPM \_ \* \_ 1200 Synchronous RPM Voltage \_ \* \_ Hertz 60 Phase 3 Power Consumption 5

Power Demand 8 \$/KW

#### **Tubulars** Tubing OD - \* - in Casing OD 7.000 in Average Joint Length 31.700 ft Anchor Depth -\*- ft Kelly Bushing 23.00 ft

0.05

# **Pump**

Plunger Diameter - \* - in -\*- ft Pump Intake Depth

\*\*Total Rod Length > Pump Depth

### **Polished Rod**

Polished Rod Diameter - \* - in

# **Rod String**

Damp Down

|                  | Top Taper | Taper 2 | Taper 3 | Taper 4 | Taper 5 | Taper 6 |    |
|------------------|-----------|---------|---------|---------|---------|---------|----|
| Rod Type         | _*-       | _ * _   | _ * -   | _ * -   | _ * -   | _ * _   |    |
| Rod Length       | _ * _     | -*-     | _ * _   | -*-     | _ * _   | _ * _   | ft |
| Rod Diameter     | _ * _     | -*-     | _ * _   | -*-     | _ * _   | _ * _   | in |
| Rod Weight       | 0.0       | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | lb |
|                  |           |         |         |         |         |         |    |
| Total Rod Length | 0         |         |         |         |         |         |    |
| Total Rod Weight | 0.00      |         |         |         |         |         |    |
| Damp Up          | 0.05      |         |         |         |         |         |    |

### **Conditions**

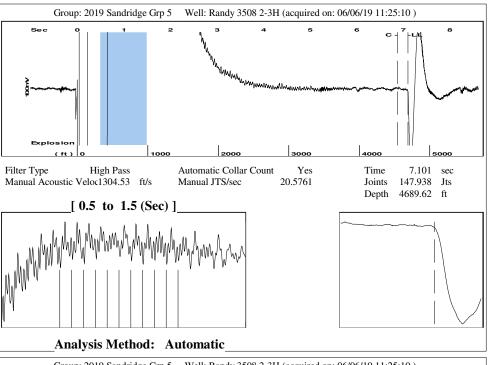
| Pressure                                     |            |         | Production             |            |           |  |
|--|------------|---------|------------------------|------------|-----------|--|
| Static BHP                                   | 330.3      | psi (g) | Oil Production         | 0          | BBL/D     |  |
| Static BHP Method                            | Acoustic   |         | Water Production       | 1          | BBL/D     |  |
| Static BHP Date                              | 06/06/2019 |         | Gas Production         | -*-        | Mscf/D    |  |
|  |            |         | Production Date        | 06/05/2019 |           |  |
| Producing BHP                                | _ * _      | psi (g) |                        |            |           |  |
| Producing BHP Method                         | _ * _      |         | Temperatures           |            |           |  |
| Producing BHP Date                           | _ * _      |         | Surface Temperature    | 70         | deg F     |  |
| Formation Depth                              | 5334.00    | ft      | Bottomhole Temperature | 150        | deg F     |  |
| Surface Producing Pressures Fluid Properties |            |         |                        |            |           |  |
| Tubing Pressure                              | _ * _      | psi (g) | Oil API                | 40         | deg.API   |  |
| Casing Pressure                              | 41.4       | psi (g) | Water Specific Gravity | 1.05       | Sp.Gr.H2O |  |

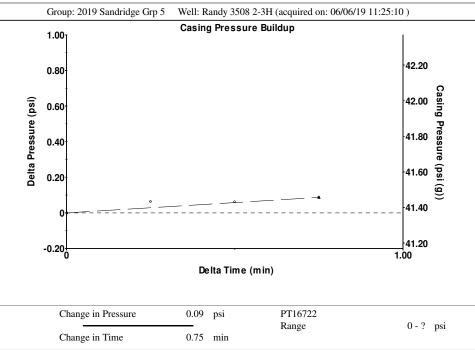
# **Casing Pressure Buildup**

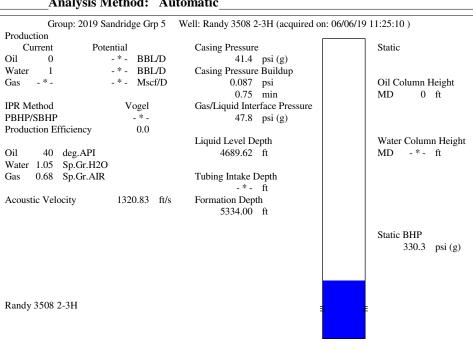
Change in Pressure 0.087 psi Over Change in Time 0.75 min

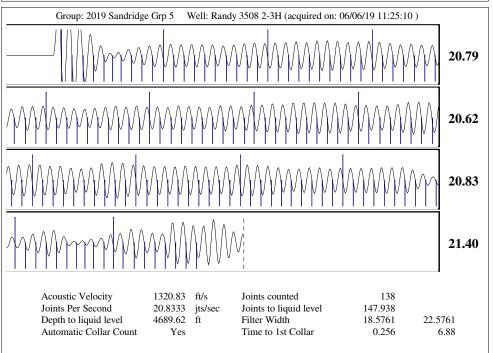
TOTAL WELL MANAGEMENT by ECHOMETER Company 06/06/19 11:26:21 Page 1

# Gyrodata, Inc. Mid-Continent









Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

August 21, 2019

Laci Bevans SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-077-22085-02-00 RANDY 3508 2-3H 1L SW/4 Sec.34-34S-08W Harper County, Kansas

# Dear Laci Bevans:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/21/2020.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/21/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"