KOLAR Document ID: 1469530

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | |
|--|-----------------------|--|--------------|--|---------------------------|------------------------|-------------------------|-----------------|--|--|--|---|--|--|--|
| OPERATOR: License# | | | | Spot Description: | | | | | | | | | | | |
| Address 1: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | GPS Location: Lat:, Long: | | | |
| | | | | | | | | Contact Person: | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | |
| Phone:() | | | | Lease Name: Well #: | | | | | | | | | | | |
| Contact Person Email: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | | |
| Field Contact Person: | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | |
| Field Contact Person Phone: () | | | | Gas Storage Permit #: | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | |
| | Conductor | Surface | Pr | oduction | Intermediate | Liner | Tubing | | | | | | | | |
| Size | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | How | Determined' | 7 | | | Date: | | | | | | | | |
| | | | | | | | Date: | | | | | | | | |
| | | | | (ιορ) | (bottom) | | | | | | | | | | |
| Do you have a valid Oil & C | _ | | | | | | | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | depth) | asing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | | |
| | | | | | | | sack of cement | | | | | | | | |
| Packer Type: | | • • | | | | (depui) | | | | | | | | | |
| Total Depth: | Plua B | ack Denth: | | Plug Back Meth | od. | | | | | | | | | | |
| | 1 ldg 2 | 201 Dopuii. | | r rag Baok Woth | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base Completion Information | | | | | | | | | | | | | | | |
| | | | | pration Interval to Feet or Open Hole Interval to Feet | | | | | | | | | | | |
| 2 | At: | to F | eet Perfo | oration Interval - | to Fee | et or Open Hole Interv | al toFeet | | | | | | | | |
| IINDED DENALTY OF DE | B IIIBV I LIEBEBV ATT | EST TUAT THE INCOM | MATION CO | MITAINIED LIED | EIN IS TRUE AND CO | DDECT TO THE DECT | OF MV I/MOMI EDGE | | | | | | | | |
| | | Subm | itted Ele | ectronicall | v | | | | | | | | | | |
| | | | | • | , | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | | Date Plugged: | Date Repaired: Da | te Put Back in Service: | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comi | ments: | | | | | | | | | | | |
| TA Approved: Yes | Denied Date | : | | | | | | | | | | | | | |
| | | Mail to the A | appropriate | KCC Conserv | ration Office: | | | | | | | | | | |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | Phone 620.682.7933 | | | | | | | | |
| | 4-3 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | | | | | | | | | | | | | |
| | KCC DIS | trict Office #2 - 3450 N | i. Ruck Road | , bullaing 600, S | ouite ou i, wichita, KS (| 01220 | Phone 316.337.7400 | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

August 22, 2019

Christian Martin Tailwater, Inc. 6421 AVONDALE DR STE 212 OKLAHOMA CITY, OK 73116-6428

Re: Temporary Abandonment API 15-003-26407-00-00 Finkenbinder 3-IWU SE/4 Sec.21-20S-20E Anderson County, Kansas

Dear Christian Martin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/22/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/22/2020.

You may contact me at the number above if you have questions.

Very truly yours,

John Almond"