KOLAR Document ID: 1469824

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

| | IEMPO | ORARY ABA | NDONN | MENI WI | ELL APPI | LICATION | All bla | anks must be o | complete | | | | | | | | |
|---|----------------------------|-----------------------------------|-------------|-------------------------------|-------------|----------------|---------------|-----------------|----------|-----------------------------|---|--|--|--|-----|-------|------|
| OPERATOR: License# | | | | API No. 15 Spot Description: | | | | | | | | | | | | | |
| | | | | | | | | | | Address 1: | | | | | Sec | c Twp | S. R |
| Address 2: | | | | | | | | | | | | | | | | | |
| Dity: | | | | | | | | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: | SWD Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pr | oduction | Intermedia | te I | iner | Tubing | | | | | | | | | |
| Size | Conductor | Surface | | oddellori | Intermedia | Le L | iiiei | Tubing | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | Hole at [ALT. II Depth | Tools in Hole at of: DV Tool:(de, | epth) W / . | sacks | of cement I | Port Collar: | | | f cemen | | | | | | | | |
| otal Depth: | Plug Ba | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | | | |
| | At: | to F | eet Perfo | oration Interval _ | to | Feet or Open H | lole Interval | to | Feet | | | | | | | | |
| <u>.</u> | At: | to F | eet Perfo | oration Interval _ | to | Feet or Open H | lole Interval | to | Feet | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | | | ectronically | | | | t Back in Servi | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comr | ments: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | : | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| these had been not take the and from home and was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The contract of the contract o | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| Sime Street Service State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

August 22, 2019

Jeff Dale Verde Oil Company 7701 BROADWAY ST., STE 200 SAN ANTONIO, TX 78209-3261

Re: Temporary Abandonment API 15-001-31143-00-00 CAMPBELL I-95-65 S/2 Sec.29-26S-20E Allen County, Kansas

Dear Jeff Dale:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/22/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/22/2020.

You may contact me at the number above if you have questions.

Very truly yours,

John Almond"