## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

c Twp S. feet from N feet from R , Long: D83 WGS84 Elevation: We DilGasOGWSW [ ENHR Per  Date Shut-In: te Liner	R E W N / S Line of Section E / W Line of Section (e.gxxx.xxxxx) GL KB ell #: Other: rmit #:			
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Date Shut-In:				
Date Shut-In:				
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	Date:			
sacks of cement.				
Depth of casing leak(s):				
Port Collar: w /				
_ Feet				
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	pletion Information Feet or Open Hole Interv Feet or Open Hole Interv			

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	enied Date:				

## Mail to the Appropriate KCC Conservation Office:

$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

August 27, 2019

Tyler Bell Hummon Corporation PO BOX 365 MEDICINE LODGE, KS 67104-0365

Re: Temporary Abandonment API 15-007-22630-00-01 Z BAR 1-33 NW/4 Sec.33-33S-15W Barber County, Kansas

Dear Tyler Bell:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/27/2020.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/27/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"