KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

| Name: | | | OPERATOR: License# | | | | API No. 15 | | | | | |
|--|------------------------------|--------------|--------------------|---------|---|--------------|----------------------|----------------|--------|-----------|---------|-----------------------|
| | Name: | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | | S | Sec Twp | S. R. | | _ 🗌 E | W | |
| Address 2: | | | | | feet from N / S Line of Section | | | | | | | |
| City: Zip: + Contact Person: Phone:) | | | | | feet from E /W Line of Section | | | | | | | |
| | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 County: Elevation: | | | | | | | |
| | | | | | | | | | | | | Contact Person Email: |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas OG | wsw 🗌 d | Other: | | | |
| Field Contact Person Phone: | () | | | | | | E | NHR Permit | #: | | | |
| | // | | | | | 0 | | de est des e | | | | |
| | | | | | Spud Date: | | Date S | hut-In: | | | | |
| | Conductor | Surfa | ce | Pro | duction | Intermed | liate L | iner | | Tubing | | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ce. | | How Dete | rmined? | | | | Dat | e. | | | |
| Casing Squeeze(s): | | | | | | | | | | | | |
| Do you have a valid Oil & Gas | s Lease? Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Hol | e at | Cas | sing Leaks: | Yes No | Depth of casing leak | :(s): | | | | |
| | | | | | | | | | | | | |
| Type Completion: ALT. I | | | | | | | | n) w / | | SACK OF C | Jerneni | |
| Packer Type: | Size: _ | | | Inch | Set at: | | Feet | | | | | |
| Total Depth: | Plug B | ack Depth: | | F | Plug Back Metho | od: | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or Open H | ole Interval_ | 1 | to | _Feet | |
| - | At: | to | Feet | Perfor | ation Interval - | to | Feet or Open H | ole Interval - | 1 | to | _Feet | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There has no no no as has an and and and the house | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Anno Anno Long Data California Anno Longo Long | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

September 17, 2019

Shawn Devlin Viking Resources, Inc 400 N WOODLAWN ST, STE 18 WICHITA, KS 67208-4333

Re: Temporary Abandonment API 15-101-20830-00-00 DODGE B 1 NW/4 Sec.05-17S-29W Lane County, Kansas

Dear Shawn Devlin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/17/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/17/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"