Form must be Typed

TEMPORARY ABANDON

OPERATOR: License# _____

Contact Person Email: _____

Field Contact Person Phone: (_____) ____

Casing Fluid Level from Surface:_____

Do you have a valid Oil & Gas Lease? Yes No

Conductor

Casing Squeeze(s): _____ to ____ w / ____ sacks of cement,

Type Completion: ALT. I ALT. II Depth of: DV Tool: (depth)

2. _____ At: ____ to ____ Feet

LINDED DENALTY OF DED HIDY LUEDEDY ATTEST THAT THE INFORMATION O

__ Plug Back Depth: ___

Formation Top Formation Base _____ At: _____ to ____ Feet

_____ Size: ____

_____ State: ____ Zip: ____ + _ _ _ _ _

Surface

Address 1: ___ Address 2: ____

Size

Setting Depth Amount of Cement Top of Cement **Bottom of Cement**

Packer Type: ___ Total Depth: ___

Geological Date: Formation Name

Contact Person: ____ Phone:(_____) ___

Field Contact Person: _____

	DONMENT W			J . 1		lanks must bo	,
	API No. 15						
		ription:					
		Sec.					
+		tion: Lat:(e.g.					
	Datum:	NAD27 NAD	83 W	GS84			
		County: Elevation: W					
		<i>(check one)</i> Oil Permit #:					
		orage Permit #:			int i onnie ii	-	
	Spud Date	Spud Date: Date Shut-In:					
ce	Production	Intermediate		Line	r	Tubing	 g
_ How De	termined?				Date	:	
acks of ce	ment, to _	w/		sacks of ce	ment. Date	:	
	(top)	(bottom)					
	F						
e at (dept	Casing Leaks: [YesNo D	epth of ca	sing leak(s):		
(depth)	w / sack	s of cement Po	ort Collar:	(depth)	w /	sack	of ceme
	Inch Set at:		Feet				
	Plug Back Met	hod:		-			
n Base		Comple	etion Infor	mation			
Feet	Perforation Interval	to	_ Feet or	Open Hole	e Interval	to	Fe
		to					
Feet							

Submitted El

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	enied Date:				

Mail to the Appropriate KCC Conservation Office:

Notes byte tree to the total and foots the total states that the total states the total sta	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
The last the	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Similar Description of the Contract of the Con	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

September 17, 2019

TYLER BELL Hummon Corporation PO BOX 365 MEDICINE LODGE, KS 67104-0365

Re: Temporary Abandonment API 15-025-21125-00-00 HARPER RANCH 3-33 NW/4 Sec.33-33S-21W Clark County, Kansas

Dear TYLER BELL:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/17/2020.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/17/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"