KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

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Do you have a valid Oil & Gas Lease? [Yes No										
Depth and Type: Unk in Hole at	Tools in	Hole at	Cas	sing Leaks:	Yes No I	Depth of ca	sing leak(s):				
Type Completion: ALT. I ALT. II							(depth)	,			
Packer Type:	Size:		Inch 3	Set at:		_ Feet					
Total Depth:	_ Plug Back Depth: _		F	Plug Back Metho	od:						
Geological Date:											
Formation Name	Formation Top Form	nation Base			Comp	letion Inform	mation				
1 A	.t: to	Feet	Perfor	ation Interval _	to	Feet or	Open Hole I	nterval_		to	_ Feet
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Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [Denied Date:				

Mail to the Appropriate KCC Conservation Office:

$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

September 23, 2019

Mike Folk Plum Creek Energy, LLC 604 N. BISMARK AVE ELLINWOOD, KS 67526-1423

Re: Temporary Abandonment API 15-113-01134-00-00 WW JOHNSON 4 SE/4 Sec.04-19S-02W McPherson County, Kansas

Dear Mike Folk:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

High Fluid Level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by October 21, 2019.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Jerry Sparling KCC DISTRICT 2