KOLAR Document ID: 1471182

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: | API No. 15 |
|---|--|
| Name: | Spot Description: |
| Address 1: | Sec Twp S. R East West |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip: + | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | NE NW SE SW |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: SWD Permit #: | County: Well #: Lease Name: Well #: Date Well Completed: |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | The plugging proposal was approved on: (Date) |
| Producing Formation(s): List All (If needed attach another sheet) | by: (KCC District Agent's Name) |
| Depth to Top: Bottom: T.D | Plugging Commenced: |
| Depth to Top: Bottom: T.D | Plugging Completed: |
| Depth to Top: Bottom: T.D | |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water | Records | Casing Record (Surface, Conductor & Production) | | | | |
|-------------------|---------|---|------|---------------|------------|--|
| Formation Content | | Casing | Size | Setting Depth | Pulled Out | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #: | Name: |
|--|---|
| Address 1: | Address 2: |
| City: | State: Zip: + |
| Phone: () | |
| Name of Party Responsible for Plugging Fees: | |
| State of County, | , SS. |
| (Print Name) | Employee of Operator or Operator on above-described well, |
| | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically



MIDWEST SURVEYS

LOGGING • PERFORATING • CONSULTING • M.I.T. SERVICES P.O. Box 68 • Osawatomie, KS 66064 Phone 913-755-2128 • Fax 913-755-6533

Perforation Record

| Company: | TRIMBLE & MACLASKEY OIL, LLC | | | | |
|-------------------------------------|--|--|--|--|--|
| Lease/Field: | WINTERSCHEID (SCHWINDT) LEASE | | | | |
| Well: | # 4 | | | | |
| County, State: | GREENWOOD COUNTY, KANSAS | | | | |
| Service Order #: | 37483 | | | | |
| Purchase Order #: | N/A | | | | |
| Date: | 8/15/2019 | | | | |
| Perforated @: | 249.0 TO 250.0 2 PERFS 599.0 TO 250.0 2 PERFS CEMENT SQUEEZE | | | | |
| Type of Jet, Gun or Charge | 3 1/2" ALUM STICK JETS | | | | |
| Number of Jets, Guns or Charges: | FOUR (4) PERFORATIONS | | | | |
| Casing Size: | 4/12" | | | | |



810 E 7TH PO Box 92 EUREKA, KS 67045 (620) 583-5561



Cement or Acid Field Report Ticket No. 4719 Foreman David Gardner

Camp Fucka

| AP1#15-07 | 3-19321 | C | EMENTING & A | | | | Camp_ | Eureka | |
|---|---------------------------|---|---|--|---|---------------|----------|---|--|
| Date | Cust. ID # | Le | ase & Well Number | | Section | Township | Range | County | Cinto |
| 9-4-19 | 1000 | Winter | scheid #4 | | .31 | 24S. | 1.1.1 | | State KS |
| Customer | + Ma | | Oil LLC | Safety Meeting | Unit # | Dri | ver | Unit # | Driver |
| manning Address | Box 171 | 1 | UII hakalo | - DG JH | 115 | Zei | Son | | 977) mar 2004) a sun e filine an de la sun e |
| City Gridle | | State KS | Zip Code 66852 | - ZA GM | 12.0 | <u>Da</u> | <u>9</u> | | eeluitaannyo dijaanyo yotaaliin ahaangaayaa addin ahaaliin ahaaliin digaanaa digaanaa ahaaliin ahaadii annoo digaanaa digaanaa ahaa ahaa ahaa ahaa |
| Job Type <u>P.1</u> Casing Depth_ Casing Size & V Displacement_ Remarks: <u>S</u> | 1675' Nt. <u>41/2"</u> | Left Hole S Left Cement Left Displa | epthSize Size Left in Casing cement PSI $rig_up_to_2$ | ······································ | Slurry Vol Slurry Wt Water Gal/SK Bump Plug to bing. Plug | 4# 6.5 | Dri | bing _ <u>23/8</u> " Il Pipe ner M | |
| | | | <u>6el + H</u> <u>25 sics</u> <u>6el + H</u> | 4/15 57 @ 600 [4/15 57 @ 250 | ' w/ Hul | 115 | | | |

| Code | Qty or Units | Description of Product or Services | Unit Price | |
|--|--|------------------------------------|------------------|----------|
| C105 | 1 | Pump Charge | | Total |
| 2107 | 20 | Mileage | 785.00 | 785.00 |
| no American and an and an and an and an | a nana a mana ana ana ana ana ana ana an | | 4.20 | 84.00 |
| 2.03 | 110 SKS | 60/40 Pozmix Cement | 13.112 | |
| 2010 | 380# | Gel @ 490 | 13.40 | 1474.00 |
| | | | 121 | 79.80 |
| 108 A | 4.73 Tons | Ton Milegge - Bulk Truck | m/c | 365.00 |
| 206 | 200 [#] | Get Scorer | | |
| 214 | 90# | Get Spocer Hulls | | 42.00 |
| | | | ,50 | 45,00 |
| 113 | 3 HRS | 80 Bbl Vac Truck | 90.00 / HR | 270.00 |
| 224 | 3300 Gals | City Water | 10.00 /1000 gals | 33.00 |
| anna mainteachta an tai an | 1999 - | | | |
| | | Thank You | | |
| llann gernelland an olympicae en e | nn Namen ann Shaar an an Shaar an Shaar an Shaar Shaar ah | 1 | Sub Total | 3,177.80 |
| - | | | Less 5% | 171.60 |
| | 1 | 8.0% | Sales Tax | 254.22 |
| uthoriza | ation | Title | Total | 3,260,42 |

I agree to the payment terms and conditions of services provided on the back of this job ticket. Any amendments to payment terms must be in writing on the front of this job ticket or in the Customer's records at ELITE's office.