KOLAR Document ID: 1423349

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODEDATOR: License#   |                     |   |            | ADI No. 15   |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
|--|---------------------|---|------------|--|--------------------------------|----------------------|-------------------------|--|--|--|----------------------------|------------------|--|--|------------|-----------------|---------------|--|
| OPERATOR: License#   |                     |   |            |  | API No. 15-  Spot Description: |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Address 1:   |                     |   |            |  | •                              |                      | R DE W                  |  |  |  |                            |                  |  |  |            |                 |               |  |
| Address 2:   |                     |   |            |  |                                |                      | I / S Line of Section   |  |  |  |                            |                  |  |  |            |                 |               |  |
| City:  |                     |   |            |  |                                |                      | / W Line of Section     |  |  |  |                            |                  |  |  |            |                 |               |  |
| Contact Person:  |                     |   |            | GPS Location: Lat:, Long:                              |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
|  |                     |   |            |  | NAD27 NAD83                    |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Phone:()   |                     |   |            |  | County:                        |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
|  |                     |   |            |  |                                |                      |                         |  |  |  | Field Contact Person Phone | <del>3</del> :() |  |  |            | orage Permit #: |               |  |
|  |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  | Spud Date: |                 | Date Shut-In: |  |
|  | Conductor           | Surface                                       | Pro        | oduction   | Intermediate                   | Liner                | Tubing                  |  |  |  |                            |                  |  |  |            |                 |               |  |
| Size   |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Setting Depth  |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Amount of Cement   |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Top of Cement  |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Bottom of Cement   |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Casing Fluid Level from Sur                                  | face:               | How Do  | atermined? | 1  |                                | r                    | Oato:                   |  |  |  |                            |                  |  |  |            |                 |               |  |
| -  |                     |   |            | Date: to w / sacks of cement. Date:                    |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| (top)  | (bottom)            |   |            | (top)  | (bottom)                       | danc or comoni. I    |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Do you have a valid Oil & G                                  | as Lease? Yes       | ] No  |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Depth and Type:  | n Hole at           | Tools in Hole at                              | Ca         | sing Leaks:  | Yes No Depth of                | casing leak(s):      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Type Completion: ALT.  |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Packer Type:   |                     |   |            |  |                                | , , ,                |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Total Depth:   | Plug Bac            | k Depth:                                      |            | Plug Back Meth   | od:                            |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Geological Date:   |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Formation Name   | Formation -         | Top Formation Base                            |            |  | Completion Ir                  | formation            |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
|  |                     | to Fee  | t Perfo    | pration Interval to Feet or Open Hole Interval to Feet |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| 2  |                     | to Fee<br>to Fee                              |            |  |                                |                      | altoFeet                |  |  |  |                            |                  |  |  |            |                 |               |  |
| Σ  | /nt                 | 10 1 66                                       | 1 6110     | nation interval  | 10                             | or open note interve | 101 661                 |  |  |  |                            |                  |  |  |            |                 |               |  |
| IINDED DENALTY OF DED  | IIIDV I UEDEDV ATTE | PT TUAT TUE INCODM                            | ATION CO   | NTAINED HEE  | EIN ICTUIE AND COD             | DECTTO THE DEST      | OE MV KNOW! EDGE        |  |  |  |                            |                  |  |  |            |                 |               |  |
|  |                     | Submit  | ted Ele    | ctronicall   | V                              |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
|  |                     |   |            |  | ,                              |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
|  |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Do NOT Write in This   | Date Tested:        | F   | Results:   |  | Date Plugged:                  | Date Repaired: Date  | te Put Back in Service: |  |  |  |                            |                  |  |  |            |                 |               |  |
| Space - KCC USE ONLY   |                     |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Review Completed by:   |                     |   | Comr       | nents:   |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| TA Approved: Yes   | Denied Date:        |   |            |  |                                |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
|  |                     | Mail to the App                               | oropriate  | KCC Conserv  | vation Office:                 |                      |                         |  |  |  |                            |                  |  |  |            |                 |               |  |
| Depart State State State State State State State State State | KCC Distri          |   |            | te A, Dodge City, KS 67801                             |                                |                      | Phone 620.682.7933      |  |  |  |                            |                  |  |  |            |                 |               |  |
|  | KCC Distri          | KCC District Office #2 - 3450 N. Rock Road, I |            |  | Suite 601, Wichita. KS 67      | Phone 316.337.7400   |                         |  |  |  |                            |                  |  |  |            |                 |               |  |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

## ECHOMETER COMPANY PHONE-940-767-4334

| 6.9   |                                     | المرسيم المستحد المستح |         |                   | -K   |    | 4 |
|---|-------------------------------------|--|---------|-------------------|--|----|---|
| COLLAR P-P mV<br>A: 9.5<br>UPPER<br>USE MORE CHARGE<br>LIQUID P-P mV        |                                     |  | и       |                   |  | LΩ |   |
| JOINTS TO LIQUID(%22  |                                     | MMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMM   | A: 9. 5 | <u> </u>          | menter " " " " " " Monter of port of port of the contraction of the co |    |   |
| ELL KOERHWAN A-Z. 4SING PRESSURE. 7 100UCTION RATE. 14:32:46 UTC 09/05/2018 | CHOMETER COMPANY PHONE-940-767-4334 | Monorman and Market an | 30      | ECHOMETER COMPANY | more the more thank the second of the second | m  |   |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

October 14, 2019

KATHY SVITAK Randon Production Company Inc. 2863 SUNFLOWER MARION, KS 66861

Re: Temporary Abandonment API 15-115-21446-00-01 ROERHMAN A-2 SE/4 Sec.22-17S-04E Marion County, Kansas

## Dear KATHY SVITAK:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## No information for Surface or production casing

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by November 11, 2019.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Jerry Sparling KCC DISTRICT 2