KOLAR Document ID: 1474260

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | |
|--|---------------------------------|--------------------|--------------------|---------------------------------|---|--------------------|-----------------|------------|-----------|--|--|
| Name: | | | | API No. 15 Spot Description: | | | | | | | |
| Address 1: | | Sec Twp S. R EW | | | | | | | | | |
| Address 2: | feet from N / S Line of Section | | | | | | | | | | |
| City: | State: | Zip: + | | feet from E / W Line of Section | | | | | | | |
| Contact Person: | GPS Location: Lat: | | | | | | | | | | |
| Phone:() | | | | | | | | | | | |
| Contact Person Email: | | | | | | | | | | | |
| Field Contact Person: | | | | | | | | | | | |
| | | | | | | | ENHR Permit #:_ | | | | |
| Field Contact Person Phone:() | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | | |
| | | | | Spud Date: | | Dat | e Shut-In: | | | | |
| | Conductor | Surface | Pro | oduction | Intermediat | e | Liner | Tubing | J | | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Surf Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & Ga | | _ | | _ | | | | | | | |
| Depth and Type: | n Hole at | _ Tools in Hole at | Ca depth) | sing Leaks: | Yes No [| Depth of casing le | eak(s): | | | | |
| Type Completion: ALT. | I ALT. II Depth of | of: DV Tool: | w / _ | sacks | of cement F | Port Collar: | epth) W / | sack c | of cement | | |
| Packer Type: | | | | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Metho | od: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | | Comp | letion Information | n | | | | | | | |
| 1 | At: | to F | eet Perfo | oration Interval _ | to | _ Feet or Oper | n Hole Interval | to | Feet | | |
| 2 | | to F | | | | | n Hole Interval | | | | |
| | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | CT TUAT TUE INICAD | MATION CO | NITAINED LED | EIN IC TOLIE AN | D CODDECT TO | THE DEST OF M | A NIVINI E | :DCE | | |
| | | Subm | itted Ele | ctronically | / | | | | | | |
| | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | Date Plugge | d: Date Repa | Date Put | Back in Serv | /ice: | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | |
| | | Moil to the A | nnrarriata | KCC Consony | otion Office | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Stepper State Code code code cod and finally stated code code code | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| Size there had been to be been some time to be been to be been been been been been been been | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

October 15, 2019

Keith Karlin Tengasco, Inc. 1327 NOOSE RD PO BOX 458 HAYS, KS 67601-0458

Re: Temporary Abandonment API 15-145-21555-00-00 DIRKS 2 SE/4 Sec.14-20S-16W Pawnee County, Kansas

Dear Keith Karlin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/15/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/15/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"