

HELD ORDER

47071

BOX 438 - HAYSVILLE, KANSAS 67060 316-524-1225

|                   |                |                   | DATE               | 8-Aug 20    | 19 |  |  |  |
|-------------------|----------------|-------------------|--------------------|-------------|----|--|--|--|
| IS AUTHORIZED BY: | BEAR PETROLEUM | -                 |                    |             |    |  |  |  |
|                   |                | (NAME OF CUSTOMER | ₹)                 | <del></del> |    |  |  |  |
| Address           |                | City              | State              |             |    |  |  |  |
| TO TREAT WELL     |                |                   |                    |             |    |  |  |  |
| AS FOLLOWS Lease  | RYAN           | Well NoA-2        | Customer Order No. | ·····       |    |  |  |  |
| Sec. Twp.         |                |                   |                    |             |    |  |  |  |
| Range             |                | County PAWNEE     | State              | KS          |    |  |  |  |

treatment is payable. There will be no discount allowed subsequent to such date. 6% interest will be charged after 60 days. Total charges are subject to correction by our invoicing department in accordance with latest published price schedules.

The undersigned represents himself to be duly authorized to sign this order for well owner or operator.

THIS ORDER MUST BE SIGNED

BEFORE WORK IS COMMENCED

Ву

|         |          | Well Owner or Operator         | Agent        |            |  |
|---------|----------|--------------------------------|--------------|------------|--|
| CODE    | QUANTITY | DESCRIPTION                    | UNIT<br>COST | AMOUNT     |  |
| 20.0002 | 40       | Mileage P.T.                   | \$4.00       | \$160.00   |  |
| 20.0003 | 1        | Pump Charge Plug               | \$650.00     | \$650.00   |  |
| 20.1002 | 290      | 60/40 Poz 2% Gel               | \$11.25      | \$3,262.50 |  |
| 20.1004 | 5        | Add. Gel after 2% Per Sack     | \$22.00      | \$110.00   |  |
| 20.1017 | 250      | Hulls per lb.                  | \$0.40       | \$100.00   |  |
|         |          |                                |              |            |  |
|         |          |                                |              |            |  |
|         |          |                                |              |            |  |
|         |          |                                |              |            |  |
|         |          |                                |              |            |  |
| 20.0011 | 300      | Bulk Charge                    | \$1.25       | \$375.00   |  |
| 20.0012 | 528      | Bulk Truck Miles               | \$1.10       | \$580.80   |  |
|         |          | Process License Fee on Gallons |              |            |  |
|         |          | TOTAL BILLING                  |              | \$5,238.30 |  |

| manner under the direction, supervision and control of the owner, operator or his agent, whose signature appears below. |             |                               |  |  |  |  |
|---|-------------|-------------------------------|--|--|--|--|
| Copeland Representative   | GREG CURTIS |                               |  |  |  |  |
| Station GB  |             | DICK SCHREMMER                |  |  |  |  |
| Remarks   |             | Well Owner, Operator or Agent |  |  |  |  |

I certify that the above material has been accepted and used; that the above service was performed in a good and workmanlike



## TREATMENT REPORT

| Acid 8    | & Cement       |             |                    |                       |                     |                           |            | Acid Stage No |              |           |
|-----------|----------------|-------------|--------------------|-----------------------|---------------------|---------------------------|------------|---------------|--------------|-----------|
| Date {    | 3/8/2019 D     | istrict GB  | F.O. N             | lo. <b>C47071</b>     | Type Treatment:     |                           | Type Fluid | Sand Size     |              | s of Sand |
|           | BEAR PETRO     | <del></del> |                    |                       |                     |                           |            |               |              |           |
| Well Name | & No. RYAN A-  | 2           |                    |                       |                     |                           |            |               |              |           |
| Location  |                |             | Field              |                       |                     |                           |            |               |              |           |
| County    | PAWNEE         |             | State KS           |                       | Flush               | Bbl./Gal                  |            |               |              |           |
|           |                |             |                    |                       | Treated from        | ft.                       | to         | ft.           | No. ft.      | 0         |
| Casing:   | Size 4 1/2     | Type & Wt.  |                    | Set atft.             | from                | ft.                       | to         | ft.           | No. ft.      | 0         |
| Formation | <u> </u>       |             | Perf.              | to                    | from                | ft                        | to         | ft.           | No. ft       | 0         |
| Formation | :              |             | Perf.              | to                    | Actual Volume of C  | oil / Water to Load Hole: |            |               |              | Bbl./Gal. |
| Formation | :              | **          | Perf.              |                       |                     |                           |            |               | ,            |           |
| Liner: Si | ze Type &      | Wt.         | Top at ft.         | Bottom at ft.         | Pump Trucks.        | No. Used: Std3            | 20 Sp.     |               | Twin         |           |
|           |                |             | om                 |                       | Auxiliary Equipmen  | t                         |            | 327           |              |           |
| Tubing:   | Size & Wt.     | 2 3/8       | Swung at           | ft.                   | Personnel CLARE     | NCE GREG                  |            |               |              | _         |
|           | Perforated fr  | om          | ft. to             | ft.                   | Auxiliary Tools     |                           |            |               |              | ····      |
|           |                |             |                    |                       | Plugging or Sealing | Materials: Type           |            |               |              |           |
| Open Hole | Size           | T.D.        | ft. P.             | B. toft.              |                     |                           |            | Gals.         |              | lb.       |
|           |                |             |                    |                       |                     | <del></del>               |            |               |              |           |
| Company ( | Representative |             | DICK S             |                       | Treater             |                           | GREG CU    | RTIS          |              |           |
| TIME      | PRES           | SURES       | Total Fluid Pumped |                       | •                   | REMARKS                   |            |               |              |           |
| a.m./p.m. | Tubing         | Casing      | ,                  |                       |                     |                           |            |               |              |           |
| 8:30      |                |             |                    | ON LOCATION           |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    | RUN TUBING TO         | 2330'. PUN          | 1P 50 SKS 60/4            | 10 4% GEL  | AND 150       | # HULI       | <u>.S</u> |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    | PUMP 50 SKS AN        | ND 100# HU          | LLS @ 1380'               |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    | CIRCULATE CEM         |                     |                           | ACE. TOOK  | 75 SKS F      | OR THE       | _         |
|           |                |             |                    | 4 1/2 AND 100 S       | KS FOR THE          | 8 5/8                     |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    | TOPPED OFF WE         | LL WITH 15          | SKS                       |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    | <b>HOLE STAYED FL</b> | JLL                 |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
| 3:45      |                |             |                    | JOB COMPLETE          |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    | THANK YOU!!!          |                     |                           |            | •             |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           | ·          |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           | ••••       |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               |              |           |
|           |                |             |                    |                       |                     |                           |            |               | <del></del>  |           |
|           |                |             | <del> </del>       |                       |                     |                           |            |               | <del> </del> |           |