KOLAR Document ID: 1481520

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   |                              |         | ,   | API No.             | 15   |   |  |  |  |                                |                              |        |  |  |                     |                                    |
|--|------------------------------|---------|---|---------------------|--|---|--|--|--|--------------------------------|------------------------------|--------|--|--|---------------------|------------------------------------|
| Name:  |                              |         |   | Spot Description:   |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| Address 1:   |                              |         | .   |                     | Sec Tw   | p S. R East West                            |  |  |  |                                |                              |        |  |  |                     |                                    |
| Address 2:   |                              |         |   |                     | Feet from  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| City:  | State:                       | Zip: +  | .   |                     | Feet from  | East / West Line of Section                 |  |  |  |                                |                              |        |  |  |                     |                                    |
| Contact Person:  |                              |         |   |                     | Footages Calculated from Nearest Outside Section Corner:                           |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| Phone: ( )   |                              |         |   |                     | NE NW  | SE SW                                       |  |  |  |                                |                              |        |  |  |                     |                                    |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes No |                              |         |   |                     | County: Well #: Date Well Completed: The plugging proposal was approved on: (Date) |   |  |  |  |                                |                              |        |  |  |                     |                                    |
|  |                              |         |   |                     |  |   |  |  |  | Producing Formation(s): List A | ll (If needed attach another | sheet) |  |  |                     | (KCC <b>District</b> Agent's Name) |
|  |                              |         |   |                     |  |   |  |  |  | Depth to Top: Bottom: T.D      |                              |        |  |  | Plugging Commenced: |                                    |
| Depth to Top: Bottom: T.D  |                              |         |   | Plugging Completed: |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| Depth to   | Top: Botto                   | m:T.D   | '   | . ragging           | g completed.   |   |  |  |  |                                |                              |        |  |  |                     |                                    |
|  |                              |         |   |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| Show depth and thickness of a  | all water, oil and gas forma | ations. |   |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| Oil, Gas or Water  | Records                      |         | Casing Record (Surface, Conductor & Production) |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| Formation  | Content                      | Casing  | Size  |                     | Setting Depth  | Pulled Out                                  |  |  |  |                                |                              |        |  |  |                     |                                    |
|  |                              |         |   |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
|  |                              |         |   |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
|  |                              |         |   |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
|  |                              |         |   |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
|  |                              |         |   |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| Describe in detail the manner cement or other plugs were us  |                              | _       |   |                     |  | Is used in introducing it into the hole. If |  |  |  |                                |                              |        |  |  |                     |                                    |
| Plugging Contractor License #:   |                              |         | Name:   | :                   |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| Address 1:   |                              |         | Address 2:                                      | :                   |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| City:  |                              |         | 5   | State:              |  | Zip:+                                       |  |  |  |                                |                              |        |  |  |                     |                                    |
| Phone: ( )   |                              |         |   |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| Name of Party Responsible for  | r Plugging Fees:             |         |   |                     |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
| State of   | County, _                    |         |   | , ss.               |  |   |  |  |  |                                |                              |        |  |  |                     |                                    |
|  | <i>3</i> , –                 |         |   | _                   | implayed of Onerster -   | Operator on obeyed decertibed               |  |  |  |                                |                              |        |  |  |                     |                                    |
|  | (Print Name)                 |         |   | E                   | imployee of Operator or  | Operator on above-described well,           |  |  |  |                                |                              |        |  |  |                     |                                    |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## STATEMENT

14162

## ELMORE'S INC.

Box 87 - 776 HWY 99 Sedan, KS 67361

Cell: (620) 249-2519 Eve: (620) 725-5538 Date 10 -24-19

| Addres | ner Kansac Energy           |        |        |             |  |  |
|--------|-----------------------------|--------|--------|-------------|--|--|
| Dity_  | State _                     | teZip* |        |             |  |  |
| Qty.   | Description                 | Price  | Amou   | ınt         |  |  |
| 5      | Pulling Unit                | 125,00 | 425,   | 00          |  |  |
| 4      | Cement Pump                 | 125,00 | 500,   | 00          |  |  |
| 4      | Water Truck                 | 85,00  | 340,   | 00          |  |  |
| 1.     | Sk Gel                      | 16,00  | 16,    | E STANSON   |  |  |
|        | SKS Coment                  | 12,50  | 1762   |             |  |  |
| 2      | Perforations                | 200,00 | 400,   | 00          |  |  |
| 108    | 1" Tubin                    | ,10    | 140,   | September 1 |  |  |
| ·      | 6.                          | Ţ      | 3784   | 30          |  |  |
|        |                             | Tax    | 321    | 67          |  |  |
|        | Pan 1" To 1408 Gel Hole     | 37     | 7,105  | 97          |  |  |
|        | Spotted 5 SKS Coment Pu     | lled   |        |             |  |  |
| -4     | "Out Perforated Casing At 1 |        |        |             |  |  |
|        | 50' Ray 1" To 1000' Sport   | ted to | sks    |             |  |  |
| -7     | alled Up to 550 Comenters   | 10 S   | · Nove |             |  |  |
| -      | With 126 Sks                |        |        |             |  |  |
|        |                             |        |        |             |  |  |

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.

Rec'd. by\_

Ref. No: G 465959017