KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | |
|------------------------------|-------------------|--------------------|-------------|---|---------------|--------------------|------------------|-------|--------|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | Se | ec Twp. | S. R. | | E _ W |
| Address 2: | | | | | | fee | | | |
| City: | State: | _ Zip: + | | feet from E / W Line of Section | | | | | |
| Contact Person: | | | | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | |
| Phone:() | | | | | | Elevation: | | [| |
| Contact Person Email: | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (| (check one) 🗌 | Oil 🗌 Gas 🗌 OG | s 🗌 wsw 🗌 c | ther: | |
| Field Contact Person Phone: | | | | | | | ENHR Permit | #: | |
| | () | | | | 0 | | | | |
| | | | | Spud Date: | | Dat | e Shut-In: | | |
| | Conductor | Surface | Pro | oduction | Intermedi | ate | Liner | - | Tubing |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | How D | Determined? | | | | Dat | e: | |
| Casing Squeeze(s): | to w | / sacks of o | cement, | to | (bottom) w / | sacks | s of cement. Dat | e: | |
| Do you have a valid Oil & Ga | is Lease? 🗌 Yes [| No | | | | | | | |
| Depth and Type: Dunk ir | Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No | Depth of casing I | eak(s): | | |
| | | | | | | | | | |
| Type Completion: ALT. | | | | | | | lepth) | ` | |
| Packer Type: | Size: | | Inch | Set at: | | Feet | | | |
| | | ck Depth: | | Plug Back Meth | od: | | | | |
| Total Depth: | Plug Ba | ек Берин. | | | | | | | |
| | Plug Ba | | | | | | | | |
| Total Depth: | | Top Formation Base | | | Com | pletion Informatio | n | | |
| Total Depth: | Formation | Top Formation Base | et Perfo | ration Interval . | | pletion Informatio | | t | oFee |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

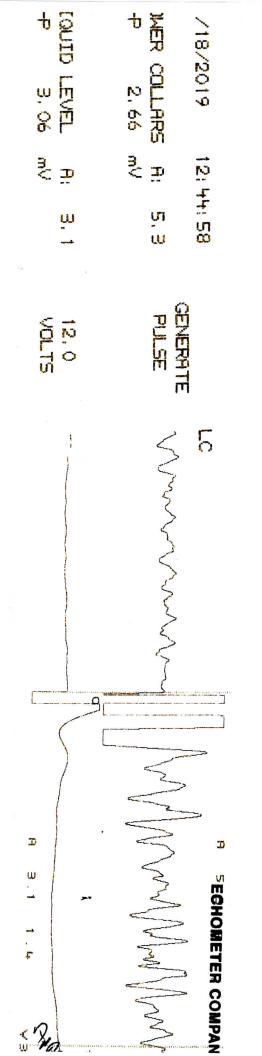
| There has no no no no her and and the same | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Dist into the second | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| No. No. <td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td> <td>Phone 785.261.6250</td> | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

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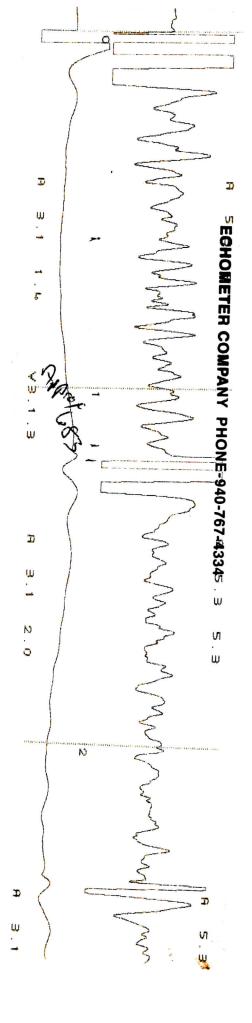
ECHOMETER COMPANY PHONE-940-767-4334

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|------------------|---------------------|------------|
| PROD RATE EFF, X | JOINTS TO LIQUID | |
| LIQUID LEVEL | PPP | 11/18/2019 |
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Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

November 25, 2019

Martin McCorgary McCorgary, Martin dba McCorgary Operations 1180 322ND RD ARKANSAS CITY, KS 67005

Re: Temporary Abandonment API 15-035-23974-00-00 VICKERY 2 NW/4 Sec.18-35S-03E Cowley County, Kansas

Dear Martin McCorgary:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/25/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/25/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"