KOLAR Document ID: 1483369

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

ODED ATOD. Linear !!					ABIN 45												
OPERATOR: License#					API No. 15												
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Address 1:								N / S Line of Section									
Address 2: State: Zip: + Contact Person:																	
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																Date Shut-In:	
						Conductor	Surfa	ace					Pro	oduction	Intermediate	Liner	Tubing
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					Setting Depth												
Amount of Cement																	
Top of Cement																	
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Review Completed by:				Comn	nents:												
TA Approved: Yes		te:															
		Mail	to the Appro	opriate	KCC Conserv	ation Office:											
There have been been been as any head	KCC D	KCC District Office #1 - 210 E. Frontview, Suite					Phone 620.682.7933										
		KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226						Phone 316 337 7400									

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

November 27, 2019

Donald Humerickhouse Humerickhouse Oil, LLC 2182 IOWA RD OTTAWA, KS 66067-9045

Re: Temporary Abandonment API 15-059-01443-00-00 FINCH 22 NW/4 Sec.10-17S-21E Franklin County, Kansas

Dear Donald Humerickhouse:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/27/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/27/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Carswell"