KOLAR Document ID: 1484334

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | | API No. 15 | | | |
|---|------------------------|---|---------------|---|--|---|------------------------|------------|
| Name: | | | | Spot Description: | | | | |
| Address 1: | | | | Sec Twp S. R EW | | | | |
| Address 2: | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | |
| City: | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat:, Long:, Long:, Long: | | | | |
| Phone:() | | | | | | | GL KB | |
| Contact Person Email: Field Contact Person: Field Contact Person Phone: () | | | | | ie: | | | |
| | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| | | | | | | | | |
| | | | | | | | | Spud Date: |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Su | ırface: | How | Determined? | | | Г | late: | |
| Casing Fluid Level from Surface: How Determined? Casing Squeeze(s): to to sacks of cement, to w / sacks of cement | | | | | | | | |
| (top | (bottom) | | | (top) | (bottom) | | | |
| Do you have a valid Oil & 0 | Gas Lease? Yes | No | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth o | f casing leak(s): | | |
| Type Completion: AL | | | | | | | | |
| Packer Type: | | | | | | (====================================== | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | |
| Geological Date: | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion I | nformation | | |
| . 1 to to Feet Perforation Interval to Feet or Open Hole Interval to | | | | | | | l to Feet | |
| | | | | | ation Interval to Feet or Open Hole Interval to Feet | | | |
| | | | | | | | | |
| IINDED DENALTY OF DE | D IIIDV I LIEDEDV ATTI | ECT TUAT TUE INICAD | MATION CO | NTAINED HEE | DEIN IS TOLIE AND COR | DECTIONED BEST | DE MV I/NOMI EDGE | |
| | | Subm | itted Ele | ctronicall | у | | | |
| | | | | | | | | |
| 5 NOTW: : T: | 5.7.1 | | - · | | D . D | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | | Date Plugged: | Date Repaired: Date | e Put Back in Service: | |
| Space - NOO OOL ONL | · | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the A | ppropriate | KCC Conser | ation Office: | | | |
| Object bade from the both out bade | KCC Dist | rict Office #1 - 210 E. F | Frontview, Su | ite A, Dodge C | ity, KS 67801 | | Phone 620.682.7933 | |
| these these these these trees these these the | 5-3 | KCC District Office #2 - 3450 N. Rock Road, | | | Out - 004 Winkin KO 0 | Phone 316.337.7400 | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

December 03, 2019

Joseph Forma O'Brien Energy Resources Corp. 18 CONGRESS ST, STE 207 PORTSMOUTH, NH 03801-4091

Re: Temporary Abandonment API 15-119-21365-00-00 CLAYTON 3-28 SE/4 Sec.28-33S-29W Meade County, Kansas

Dear Joseph Forma:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/03/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/03/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"