Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

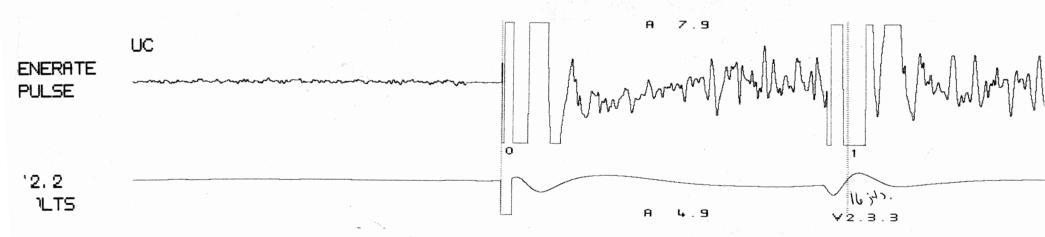
Phone 785.261.6250

OPERATOR: License#		API No. 15-	API No. 15-														
Name:					Spot Description:												
		'	Sec Twp S. R EW														
	Address 1:				feet from \[ \bar{N} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \												
					feet from DE / W Line of Section												
City: State: Zip: +         Contact Person:				GF 5 Locali	GPS Location: Lat:, Long:												
				— Datum: L													
Phone:( )					County:												
														Spud Date:		Date Shut-In:	
											Conductor	Surface	)	Production	Intermediat	e Liner	Tubing
										Size							
Setting Depth																	
Amount of Cement																	
Top of Cement																	
Bottom of Cement																	
Do you have a valid Oil & Ga  Depth and Type:	S Lease? Yes [  The Hole at	No Tools in Hole of: DV Tool:  ack Depth:  Top Formation to to	at(depth)  (depth)  Base Feet Feet	Casing Leaks: sacks .w / sacks Inch Set at: Plug Back Meth Perforation Interval	Yes No Do soft cement For Four Formula For For Formula For Formula For	Port Collar:v Feet  letion Information Feet or Open Hole Inte	erval toFeet										
		Sı	ubmitted	Electronicall	у												
Do NOT Write in This Space - KCC USE ONLY				s:	Date Plugged: Date Repaired: D												
Review Completed by:			(	Comments:													
TA Approved: Yes	Denied Date:																
		Mail to	the Appropr	iate KCC Conserv	ation Office:												
Shows Suday Street State State State State State States States States	KCC Dist	KCC District Office #1 - 210 E. Frontview, Sui			ty, KS 67801	Phone 620.682.7933											
	KCC Dist	rict Office #2 - 3	450 N. Rock F	Road, Building 600,	Suite 601, Wichita	ı, KS 67226	Phone 316.337.7400										

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

WELL Bush B # 22	~.~`	12/03/2019	13: 45: 35	
***************************************	JOINTS TO LIQUID 512	QUIET WELL		G
CASING PRESSURE	DISTANCE TO LIQUID	UPPER COLLARS	A: 7.9	
ΔΡ	PBHP	P-P 0, 189	mV	
ΔΤ	SBHP			
PRODUCTION RATE	PROD RATE EFF, %			
	MAX PRODUCTION	LIQUID LEVEL	A: 4.9	1
		P-P 0, 467	mV	VC



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

December 09, 2019

BILL WEBSTER Webster Oil LLC 16500 SE PICKRELL RD LEON, KS 67074-9150

Re: Temporary Abandonment API 15-015-22547-00-00 BUSH B 22 SE/4 Sec.24-29S-05E Butler County, Kansas

## Dear BILL WEBSTER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/09/2020.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/09/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"