KOLAR Document ID: 1483475

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                     | API   | No. 15   |                |   |  |  |  |
|---|------------------------------|---------------------|---|--|----------------|---|--|--|--|
| Name:   |                              | Spo                 | Spot Description:   |  |                |   |  |  |  |
| Address 1:  |                              | _                   | Sec Twp S. R East West West Feet from North / South Line of Section |  |                |   |  |  |  |
| Address 2:  |                              | _                   |   |  |                |   |  |  |  |
| City:   | State:                       | Zip:++              |   | Feet from East / West Line of Section  Footages Calculated from Nearest Outside Section Corner:  NE NW SE SW |                |   |  |  |  |
| Contact Person:   |                              |                     | Foo   |  |                |   |  |  |  |
| Phone: ( )  |                              |                     | —   |  |                |   |  |  |  |
| Type of Well: (Check one)                                   |                              | Cou                 | County: Well #:   |  |                |   |  |  |  |
| ENHR Permit #:  | orage Permit #:              | Lea                 |   |  |                |   |  |  |  |
| Is ACO-1 filed? Yes   |                              | I log attached? Yes |   | Date Well Completed:   |                |   |  |  |  |
| Producing Formation(s): List A                              | <del></del>                  |                     | _   | by: (KCC District Agent's Name)  |                |   |  |  |  |
| Depth to  | •                            | m: T.D              |   |  |                |   |  |  |  |
| Depth to  |                              | m: T.D              |   | Plugging Commenced:  |                |   |  |  |  |
| Depth to  | Top: Botto                   | m:T.D               |   | Plugging Completed:  |                |   |  |  |  |
|   |                              |                     |   |  |                |   |  |  |  |
| Show depth and thickness of                                 | all water, oil and gas forma | ations.             |   |  |                |   |  |  |  |
| Oil, Gas or Water Records                                   |                              |                     | Casing Record   | asing Record (Surface, Conductor & Production)   |                |   |  |  |  |
| Formation   | Content                      | Casing              | Size  | Sett   | ing Depth      | Pulled Out                                  |  |  |  |
|   |                              |                     |   |  |                |   |  |  |  |
|   |                              |                     |   |  |                |   |  |  |  |
|   |                              |                     |   |  |                |   |  |  |  |
|   |                              |                     |   |  |                |   |  |  |  |
|   |                              |                     |   |  |                |   |  |  |  |
| Describe in detail the manner cement or other plugs were us |                              | -                   | •   |  |                | Is used in introducing it into the hole. If |  |  |  |
| Plugging Contractor License #                               | Name:                        | e:                  |   |  |                |   |  |  |  |
| Address 1:  |                              | Address 2:          | 2:  |  |                |   |  |  |  |
| City:   |                              |                     | Stat  | e:   |                | Zip:+                                       |  |  |  |
| Phone: ( )  |                              |                     |   |  |                |   |  |  |  |
| Name of Party Responsible fo                                | r Plugging Fees:             |                     |   |  |                |   |  |  |  |
| State of  |                              | , ss                |   |  |                |   |  |  |  |
| (Print Name)  |                              |                     |   | Employee   | of Operator or | Operator on above-described well,           |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## 7027

## **QUALITY WELL SERVICE, INC.**

Federal Tax I.D. # 481187368
Home Office 30060 N. Hwy 281, Pratt, KS 67124
Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

| Se T                                   | c. Twp.                                | Range                                   |                   | County  | State  | On Location | Finish      |  |  |  |
|--|--|---|-------------------|---|--|-------------|-------------|--|--|--|
| Date 31                                |  | Parel                                   | 100               | Hey   | 1 - K.   |             |             |  |  |  |
| Lease Julian                           | Well No.                               | /                                       | Locat             | ion <sup>*</sup>  | nene jaj <del>argintara kan</del> ana ana ara- |             |             |  |  |  |
| Contractor City 14 1 July 1997         |  |   |                   | Owner   |  |             |             |  |  |  |
| Type Job 6779                          |  |   |                   | To Quality Well Service, Inc.  You are hereby requested to rent cementing equipment and furnish |  |             |             |  |  |  |
| Hole Size                              | T.D.                                   |   |                   | cementer and helper to assist owner or contractor to do work as                                 |  |             |             |  |  |  |
| Csg.                                   | Depth                                  |   |                   | Charge To Rupy Cil  |  |             |             |  |  |  |
| Tbg. Size                              | Depth                                  |   |                   | Street  |  |             |             |  |  |  |
| Tool                                   | Depth                                  |   |                   | City State  |  |             |             |  |  |  |
| Cement Left in Csg.                    | Shoe Joint                             |   |                   | The above was done to satisfaction and supervision of owner agent or contractor                 |  |             |             |  |  |  |
| Meas Line                              | Displace                               |   |                   | Cement Amount Ordered //C v Commun  |  |             |             |  |  |  |
| EQU                                    | IPMENT                                 |   |                   |   |  |             |             |  |  |  |
| Pumptrk No.                            | Pumptrk No.                            |   |                   | Common //()   |  |             |             |  |  |  |
| Bulktrk No.                            |  |   | Poz. Mix          |   |  |             |             |  |  |  |
| Bulktrk No.                            |  |   |                   | Gel.  |  |             |             |  |  |  |
| Pickup No.                             | No                                     |   |                   | Calcium 200 #   |  |             |             |  |  |  |
| JOB SERVICES & REMARKS                 |  |   |                   | Hulls 100 #   |  |             |             |  |  |  |
| Rat Hole                               |  |   |                   | Salt  |  |             |             |  |  |  |
| Mouse Hole                             |  |   |                   | Flowseal  |  |             |             |  |  |  |
| Centralizers                           |  |   |                   | Kol-Seal  |  |             |             |  |  |  |
| Baskets                                |  |   |                   | Mud CLR 48  |  |             |             |  |  |  |
| D/V or Port Collar                     |  |   |                   | CFL-117 or CD110 CAF 38   |  |             |             |  |  |  |
| 101100 C -35 EKS 10mm 1 2816           |  |   |                   | Sand  |  |             |             |  |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |   |                   | Handling 114  |  |             |             |  |  |  |
|  |  | and the section                         |                   | Mileage 4   |  |             |             |  |  |  |
| Grand to                               | 100                                    | 1006                                    | FLOAT EQUIPMENT   |   |  |             |             |  |  |  |
| - Karana Papana - Karana               |  |   |                   | Guide Shoe  |  |             |             |  |  |  |
| ************************************** | 3-11                                   |   |                   | Centralizer   |  |             |             |  |  |  |
|  |  | *************************************** |                   | Baskets   | <del></del>                                    |             |             |  |  |  |
|  | **:                                    | ****                                    |                   | AFU Inserts   |  |             |             |  |  |  |
|  |  |   |                   |   |  |             |             |  |  |  |
|  |  |   |                   | Float Shoe  |  |             |             |  |  |  |
|  |  |   |                   | Latch Down  |  | **          |             |  |  |  |
|  |  |   | -                 | LMV 45  | >  |             |             |  |  |  |
|  |  |   |                   | James 5   |  |             | <del></del> |  |  |  |
|  |  |   |                   | Pumptrk Charge PTP  |  |             |             |  |  |  |
|  | *** *** *** *** *** *** *** *** *** ** |   | The second second | Mileage 9(  | )  |             |             |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |   |                   |   |  | Tax         |             |  |  |  |
| •                                      |  |   |                   |   |  | Discount    |             |  |  |  |
| X<br>Signature                         |  |   | Total Charge      |   |  |             |             |  |  |  |