KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

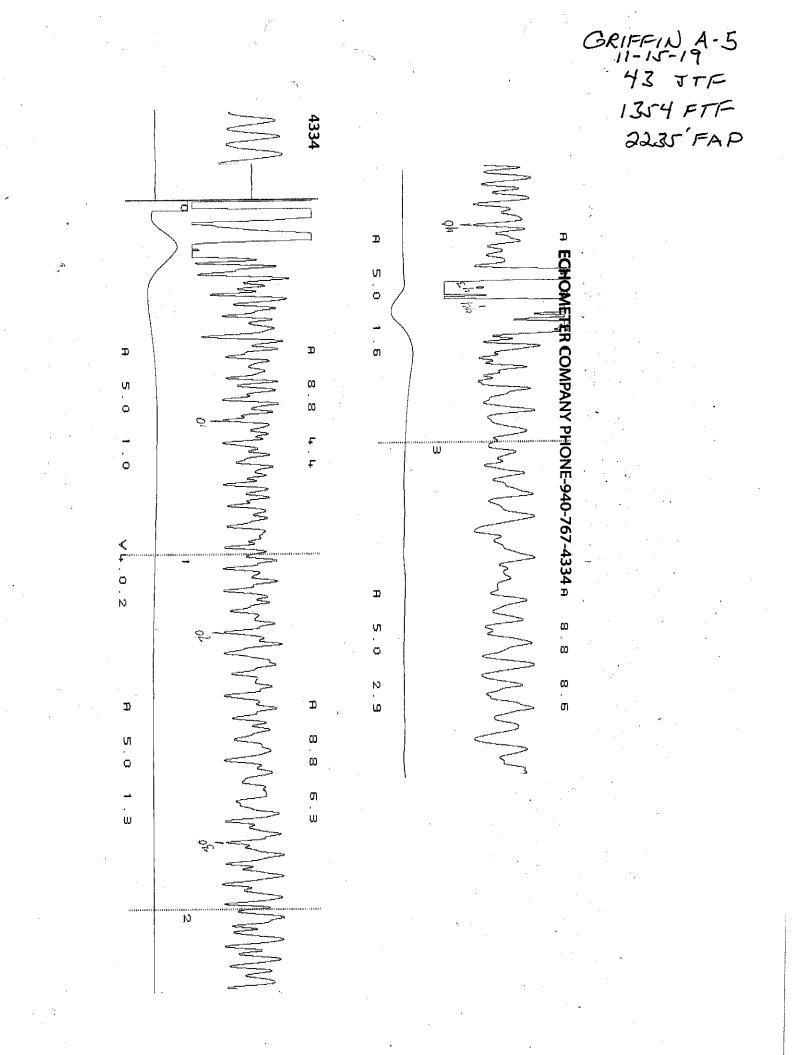
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Do you have a valid Oil & Gas Lease? [Yes No										
Depth and Type: Unk in Hole at	Tools in	Hole at	Cas	sing Leaks:	Yes No I	Depth of ca	sing leak(s):				
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Packer Type:	Size:		Inch 3	Set at:		_ Feet					
Total Depth:	_ Plug Back Depth: _		F	Plug Back Metho	od:						
Geological Date:											
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2 A	to	Feet	Perfor	ation Interval -	to	Feet or	Open Hole I	nterval _		to	_Feet

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes De	enied Date:				

Mail to the Appropriate KCC Conservation Office:

$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	





Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

December 16, 2019

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-147-00476-00-00 GRIFFIN A 5 NW/4 Sec.27-05S-20W Phillips County, Kansas

Dear Nick Ahlerich:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/16/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/16/2020.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"