KOLAR Document ID: 1485552

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017

TEMPORARY ABANDONMENT WELL APPLICATION

| Form must be Typed | |
|-----------------------------|--|
| Form must be signed | |
| III blanks must be complete | |
| | |
| | |
| | |

Phone 785.261.6250

| OPERATOR: License# | | | | | | API No. 15- | | | | | | | | | | | | | | | | |
|---|--------------|---|---|---------------------------------|--------------------------|--|---|---|----------------------|----------------|-----------------------|--|--|--|--|--|--|--|--|--|--|--|
| OPERATOR: License# | | | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | | | • | Twp S. | | E W | | | | | | | | | | | | |
| | | | | | | | | feet from | | | | | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Contact Person Email: | | | | | | | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| ried Contact reison rinone | ō.() | | | | | _ | rage Permit #: | Date Shut-In: | | | | | | | | | | | | | | |
| | Cond | uctor | Surface | | Pro | duction | Intermediate | Liner | Tubing | 1 | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | in Hole at _ | Yes | Depth: To ols in Hole at Depth: Depth: To To | (depth) (depth) asse Feet Feet | Ca w/_ _ Inch I | sing Leaks: sacks Set at: Plug Back Methoration Interval _ | Yes No Depos of cement Port Port Port Port Port Port Port Por | oth of casing leak(s): w It Collar: w Geet ion Information Feet or Open Hole Interv Feet or Open Hole Interv | / sack o | of cement Feet | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | | ılts: | | Date Plugged: | Date Repaired: Da | ate Put Back in Serv | vice: | | | | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | | | | | | | | |
| Review Completed by: | | | | | Comm | ents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied | | | | | | | | | | | | | | | | | | | | | |
| | | | Mail to th | ne Appro | priate I | CC Conserv | ation Office: | | | | | | | | | | | | | | | |
| Oncore State Scene State Page Sci. and Appel State | | KCC District | Office #1 - 210 | E. Frontvi | ew, Sui | te A, Dodge Ci | ty, KS 67801 | | Phone 620.68 | 2.7933 | | | | | | | | | | | | |
| Name Same Same | | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601 | | | | Suite 601, Wichita, I | KS 67226 | Phone 316.33 | 7.7400 | | | | | | | | | | | | | |
| State State San | | KCC District | Office #3 - 137 | E. 21st S | t., Chan | ute, KS 66720 |) | | Phone 620.90 | 2.6450 | | | | | | | | | | | | |

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

55 DA 20- $\mathring{\mathcal{A}} 0 \qquad \mathring{\eta} \, \emptyset$ echometer company 5001 ditto lane, wichita falls, texas 76302 Nelson. Meyer #1 UMMMMMMMM 12-5-19 -G

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

December 17, 2019

Kurt Shobe CFM 66 LLC 900 CANADIAN DR. MCPHERSON, KS 67460-3615

Re: Temporary Abandonment API 15-113-20606-00-00 NELSON-MEYER 1 SW/4 Sec.33-19S-01W McPherson County, Kansas

Dear Kurt Shobe:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/17/2020.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/17/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"