## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                         |                  |                        |                     | API No. 15-          | API No. 15   |                              |        |            |  |  |
|--|------------------|------------------------|---------------------|----------------------|--|------------------------------|--------|------------|--|--|
| Name:                                      |                  |                        |                     | Spot Descri          | Spot Description:  |                              |        |            |  |  |
| Address 1:                                 |                  |                        |                     |                      |  | ec Twp S. R.                 |        | E 🗌 W      |  |  |
| Address 2:                                 |                  |                        |                     | .                    |  | feet from N /                |        |            |  |  |
| City:                                      | State:           | Zip:                   | +                   |                      | feet from E / W Line of Section  |                              |        |            |  |  |
| Contact Person:                            |                  |                        |                     | GFS LUCali           | GPS Location: Lat:, Long:, Long:<br>Datum: NAD27 NAD83 WGS84<br>County: Elevation: GL KB |                              |        |            |  |  |
|  |                  |                        |                     |                      |  |                              |        |            |  |  |
| Contact Person Email:                      |                  |                        |                     |                      |  | Well #                       |        |            |  |  |
| Field Contact Person:                      |                  |                        |                     | Well Type: (         | check one) 🗌 (   | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 C     | ther:  |            |  |  |
| Field Contact Person Phor                  |                  |                        |                     | SWD Pe               | SWD Permit #:  ENHR Permit #:  |                              |        |            |  |  |
|  | ie.()            |                        |                     |                      | 0  |                              |        |            |  |  |
|  |                  |                        |                     | Spud Date:           |  | Date Shut-In:                |        |            |  |  |
|  | Conductor        | Surface                |                     | Production           | Intermedia   | ate Liner                    | Tubing | 3          |  |  |
| Size                                       |                  |                        |                     |                      |  |                              |        |            |  |  |
| Setting Depth                              |                  |                        |                     |                      |  |                              |        |            |  |  |
| Amount of Cement                           |                  |                        |                     |                      |  |                              |        |            |  |  |
| Top of Cement                              |                  |                        |                     |                      |  |                              |        |            |  |  |
| Bottom of Cement                           |                  |                        |                     |                      |  |                              |        |            |  |  |
| Cooing Elvid Lovel from St                 |                  |                        | law Datarmina       | 40                   |  | Dat                          |        |            |  |  |
| 5  |                  |                        |                     |                      |  |                              |        |            |  |  |
| (top                                       | (bottom)         | sac                    | ks of cement,       | (top)                | (bottom)   | sacks of cement. Dat         | e      |            |  |  |
| Do you have a valid Oil & 0                | Gas Lease? 🗌 Yes | No                     |                     |                      |  |                              |        |            |  |  |
| Depth and Type: Junk                       | in Hole at       | Tools in Hole a        | t (                 | Casing Leaks:        | Yes No   | Depth of casing leak(s):     |        |            |  |  |
|  |                  |                        |                     |                      |  |                              |        | of coment  |  |  |
|  |                  |                        |                     |                      |  | Port Collar: w /             | 3dok C | Ji Cerneni |  |  |
| Packer Type:                               | Size: .          |                        | In                  | ch Set at:           |  | _ Feet                       |        |            |  |  |
| tal Depth: Plug Back Depth:                |                  |                        | _ Plug Back Method: |                      |  |                              |        |            |  |  |
| Geological Date:                           |                  |                        |                     |                      |  |                              |        |            |  |  |
| ormation Name Formation Top Formation Base |                  | Completion Information |                     |                      |  |                              |        |            |  |  |
| 1  | At:              | to                     | Feet Pe             | rforation Interval _ | to   | Feet or Open Hole Interval_  | to     | Feet       |  |  |
| 2  | At:              | to                     | _ Feet Pe           | rforation Interval   | to   | Feet or Open Hole Interval _ | to     | Feet       |  |  |
|  |                  |                        |                     |                      |  |                              |        |            |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

December 17, 2019

Gregory Lewis Lewis Oil & Gas of Galva, Inc. PO BOX 195 GALVA, KS 67443-0195

Re: Temporary Abandonment API 15-113-01139-00-00 LARSON C 2 NE/4 Sec.04-19S-02W McPherson County, Kansas

**Dear Gregory Lewis:** 

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/17/2020.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/17/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"