KOLAR Document ID: 1485941

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | |
|--|---------------------|---------------------|-------------------|--|--------------------|-------------------|------------|------------------|------|--|--|--|--|--|--|--|--|
| Name: | | | Spot Description: | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | | S. R | | w | | | | | | | | |
| Address 2: | | | | | | · | | | _ | | | | | | | | |
| City: | | | | | | | | | tion | | | | | | | | |
| Contact Person: | | | | GPS Location | on: Lat:(e.g. xx. | , Long: | (e.ç | gxxx.xxxxx) | | | | | | | | | |
| Phone:() | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: | | | | | | | | | | | | | |
| ,, | | | | | e: | | | | | | | | | | | | |
| Contact Person Email: | | | | | check one) 🗌 Oil 🗌 | | | | | | | | | | | | |
| Field Contact Person: | | | | | ermit #: | | | | | | | | | | | | |
| Field Contact Person Phone: | () | | | Gas Storage Permit #: Date Shut-In: | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | |
| Size | 00.1440.01 | Guillage | | addio. | ouidi | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Depth and Type: | ALT. II Depth | of: DV Tool:(depth | sacks | s of cement Port | Collar:(depth) | | | nent | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | on Information | | | | | | | | | | | |
| 1 | At: | to Fee | et Perfo | ration Interval _ | to I | Feet or Open Hole | Interval | toF | -eet | | | | | | | | |
| 2 | At: | to Fee | et Perfo | ration Interval _ | to I | Feet or Open Hole | Interval | toF | -eet | | | | | | | | |
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| | | Submit | ted Ele | ctronically | y | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | | Results: | | Date Plugged: | Date Repaired: | Date Put E | Back in Service: | - | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | - | | | | | | | | |
| TA Approved: Yes | Denied Date | : | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Name have been now toke tok and from homes mad man for home | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

PRECISION WIRELINE and TESTING
P.O. BOX 560
LIBERAL, KANSAS 67905-0560
620-629-0204

 PRODUCER
 PINTAIL PETROLEUM
 CSG
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 WELL NAME
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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

December 19, 2019

Karen Houseberg Pintail Petroleum, Ltd. 225 N MARKET STE 300 WICHITA, KS 67202-2024

Re: Temporary Abandonment
API 15-057-20436-00-00
SCHALLER (BELLAFONT LANSING B UNIT)
2
NW/4 Sec.11-25S-21W
Ford County, Kansas

Dear Karen Houseberg:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/19/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/19/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Scott Alberg"