

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009

**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**

# FRANKS Oilfield Service

◆ 815 Main Street Victoria, KS 67671 ◆ 24 Hour Phone (785) 639-7269  
 ◆ Office Phone (785) 639-3949 ◆ Email: franksoilfield@yahoo.com

TICKET NUMBER 0115  
 LOCATION Hoxie KS  
 FOREMAN M. L. Shaw

## FIELD TICKET & TREATMENT REPORT CEMENT

DATE	CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
12/19/19		Russ #1	17	14S	32W	Logan
CUSTOMER Blake Evolution / Mike Davison		Coker Stoll Mustang Whelan Stephens E & Sinto				
MAILING ADDRESS 2015 Main Pobox 150 Bogue						
CITY Bogue	STATE KS	ZIP CODE 67625	TRUCK #	DRIVER	TRUCK #	DRIVER
			101	Jack Troll		
			102	M. L. Shaw		

JOB TYPE PTA HOLE SIZE 7 7/8" HOLE DEPTH 4175' CASING SIZE & WEIGHT \_\_\_\_\_  
 CASING DEPTH \_\_\_\_\_ DRILL PIPE \_\_\_\_\_ TUBING \_\_\_\_\_ OTHER \_\_\_\_\_  
 SLURRY WEIGHT 138 SLURRY VOL 142 WATER gal/sk \_\_\_\_\_ CEMENT LEFT in CASING \_\_\_\_\_  
 DISPLACEMENT \_\_\_\_\_ DISPLACEMENT PSI \_\_\_\_\_ MIX PSI \_\_\_\_\_ RATE \_\_\_\_\_

REMARKS: Safety meeting and Rig upon STP drilling Plug as ordered  
1st plug 50sx @ 2285'  
2nd plug 100sx @ 1170'  
3rd plug 50sx @ 270'  
4th plug 105sx @ 40'  
R/U 30sx  
290sx 60/40 48 gal 1/4" P/A

ACCOUNT CODE	QUANTITY or UNITS	DESCRIPTION of SERVICES or PRODUCT	UNIT PRICE	TOTAL
PL005	1	PUMP CHARGE	1500. <sup>00</sup>	1500. <sup>00</sup>
M001	55	MILEAGE	6.50	357.50
M002	10.68	Ton Mileage delivery	1.50	881.11
CB010	2405x	60/40 48 gal 1/4" P/A	16.25	3900. <sup>00</sup>
			Subtotal	6638.61
		less 258 disc count		1659.65
			Subtotal	4979.96
			Received	
			KANSAS CORPORATION COMMISSION	
			DEC 30 2019	
			CONSERVATION DIVISION	
			WICHITA, KS	
			SALES TAX	
			ESTIMATED TOTAL	

AUTHORIZATION [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-1071  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 1846

Date <u>12-2-19</u>	Sec. <u>17</u>	Twp. <u>14</u>	Range <u>32</u>	County <u>Logan</u>	State <u>KS</u>	On Location	Finish <u>5.39</u>
---------------------	----------------	----------------	-----------------	---------------------	-----------------	-------------	--------------------

Lease 1/155 Well No. 1 Location OKLAH 173 MEASUREMENT # 300 410 25' 1/2"

Contractor <u>S.T.P.</u>	Owner
Type Job <u>Surface</u>	To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed.

Hole Size <u>12 1/4</u>	T.D. <u>220</u>	Charge To <u>Block Exploration</u>
Csg. <u>8 5/8</u>	Depth <u>219</u>	Street

Tbg. Size	Depth	City	State
Tool	Depth	The above was done to satisfaction and supervision of owner agent or contractor.	

Cement Left in Csg. <u>10'</u>	Shoe Joint	Cement Amount Ordered <u>150 #/10 3 1/2" 2 1/2" 2"</u>
--------------------------------	------------	--

Meas Line Displace 13BL

EQUIPMENT			Common
Pumptrk <u>20</u>	No.	Cementer <u>Chris</u> Helper <u>Tim</u>	Poz. Mix
Bulktrk	No.	Driver	Gel.
Bulktrk <u>9</u>	No.	Driver <u>Lance</u>	Calcium

**JOB SERVICES & REMARKS**

Remarks:	Hulls
Rat Hole	Salt
Mouse Hole	Flowseal
Centralizers	Kol-Seal
Baskets	Mud CLR 48
D/V or Port Collar	CFL-117 or CD110 CAF 38
<u>8 5/8 on bottom BS. Cementer</u>	Sand
<u>Mix 150 # 4 Displace</u>	Handling
<u>Cement Completed</u>	Mileage

**FLOAT EQUIPMENT**

	Guide Shoe
	Centralizer
	Baskets
	AFU Inserts
	Float Shoe
	Latch Down

Received  
KANSAS CORPORATION COMMISSION  
**DEC 30 2019**  
CONSERVATION DIVISION  
WICHITA, KS

	Pumptrk Charge	
	Mileage	

	Tax	
	Discount	
	Total Charge	

X Signature [Signature]