#### KOLAR Document ID: 1487251

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:  | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | Sec Twp S. R East West   |
| Address 2:  | Feet from North / South Line of Section                        |
| City: State: Zip: +   | Feet from East / West Line of Section                          |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:       |
| Phone: ( )  | NE NW SE SW  |
| Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic    Water Supply Well  Other:  SWD Permit #:  SWD Permit #: | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed: |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No   | The plugging proposal was approved on: (Date)                  |
| Producing Formation(s): List All (If needed attach another sheet)   | by: (KCC <b>District</b> Agent's Name)                         |
| Depth to Top: Bottom: T.D   | Plugging Commenced:  |
| Depth to Top: Bottom: T.D   | Plugging Completed:  |
| Depth to Top: Bottom:T.D  |  |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water | Records | Casing Record (Surface, Conductor & Production) |                              |  | tion) |
|-------------------|---------|---|------------------------------|--|-------|
| Formation         | Content | Casing  | Casing Size Setting Depth Pu |  |       |
|                   |         |   |                              |  |       |
|                   |         |   |                              |  |       |
|                   |         |   |                              |  |       |
|                   |         |   |                              |  |       |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:               | Name:   |
|--|---|
| Address 1:                                   | Address 2:  |
| City:  | State: Zip: +   |
| Phone: ( )                                   |   |
| Name of Party Responsible for Plugging Fees: |   |
| State of County,                             | , SS.   |
| (Print Name)                                 | Employee of Operator or Operator on above-described well, |
|  |   |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

#### Submitted Electronically

# 810 E 7<sup>тн</sup> PO Box 92 EUREKA, KS 67045 (620) 583-5561



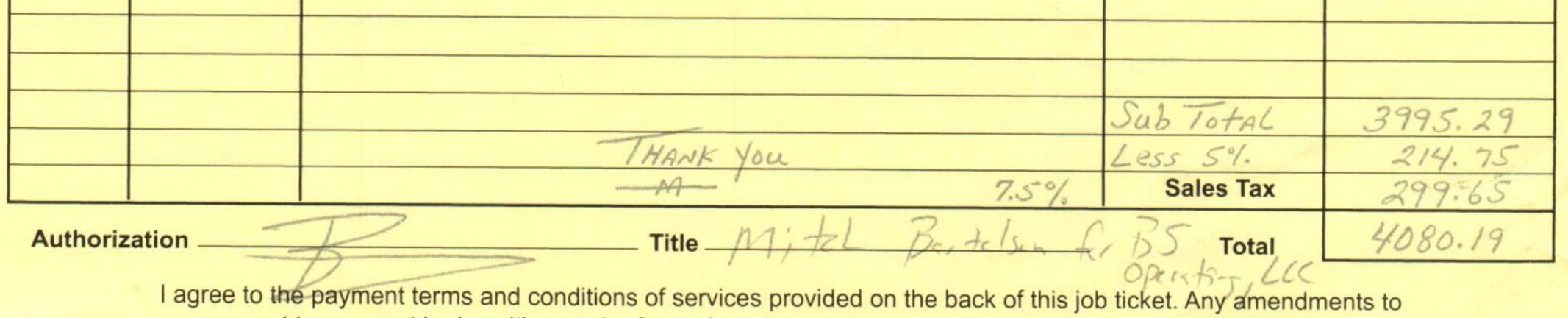
**Cement or Acid Field Report** 4793 Ticket No. Foreman Levin McCoy Camp Eureka

| Date  | Cust. ID #      | Lease     | e & Well Number |         | Section        | То    | wnship | Range | e County   |   | State  |
|---|-----------------|-----------|-----------------|---------|----------------|-------|--------|-------|------------|---|--------|
| 10-21-19  | 1165            | FANNIE    | BROOKS #1       |         | 24             | 3.    | 35     | IE    | SUMME      | c | Ks     |
| Customer  |                 |           |                 | Safety  | Unit #         |       | Driv   | /er   | Unit #     |   | Driver |
| B5 0  | DrerAtin        | 19. LLC   | 4               | Meeting | - / - /        |       | ALAN   | M.    |            |   |        |
| Mailing Address   | /               | / .       |                 | AM      | 110            |       | Josh   | V.    |            | - |        |
| 117 E   | 15Th ST         | r. South  |                 | JV      |                |       |        |       |            | - |        |
| City  |                 | State     | Zip Code        | 1.1.1   |                |       |        | -     |            | + |        |
| Welling   | rton            | Ks        | 67152           |         |                |       |        |       |            | - |        |
| Job Type 2.T.   | A. WELL         | Hole Dep  | th              |         | Slurry Vol. 3- | 2 B   | 52     |       | Tubing     |   |        |
| Casing Depth  |                 | Hole Siz  | e_71/8          | 3.      | Slurry Wt. 15  | 1.8 " |        |       | Drill Pipe |   |        |
| Casing Size & W   | /t. <u>51/2</u> | Cement Le | eft in Casing   | -       | Water Gal/SK   |       |        |       | Other      |   |        |
|   |                 |           | ment PSI        |         |                |       |        |       |            |   |        |
| Remarks: SAFEty Meeting: CIBP Set @ 2958 W/4 SKS Cement. Perforate 51/2 @ 300'<br>Build Bridge Plug @ 370' W/ Rubber Plug & 10 gal gravel. Raw 27/8 Tubing, Stacked out<br>on Plug @ 360'. Set Tubing @ 330'. Circulate Cement to Sukface taside & out on |                 |           |                 |         |                |       |        |       |            |   |        |
| Build BRIdge Plug @ 370' w/ Rubber Plug & 10 gal gravel. Raw 21/8 Tubing Stacked out  |                 |           |                 |         |                |       |        |       |            |   |        |
| on Plug @ 360. Set Tubing @ 330. CIRCULAte Cement to SurFACE taxede & out on  |                 |           |                 |         |                |       |        |       |            |   |        |

11 1 1 1 1 1 1 1 1

3%. CALL To Plug well. Job Complete. Rig Jown.

| Code    | Qty or Units | Description of Product or Services | Unit Price | Total   |
|---------|--------------|------------------------------------|------------|---------|
| C 105   | 1            | Pump Charge                        | 785.00     | 785.00  |
| C 107   | 70           | Mileage                            | 4.20       | 294.00  |
|         |              |                                    |            |         |
| C 203   | 14/5 5K5     | 60/40 POZMIX CEMENT                | 13.40      | 1943.00 |
| C 205   | 375 #        | CAC12 3%                           | . 63 **    | 236.25  |
| C 206   | 250 #        | Gel 2%                             | . 21#      | 52.50   |
|         |              |                                    |            |         |
| C 108 B | 6.23 Tons    | TON MILEAGE                        | 1.40       | 610.54  |
|         |              |                                    |            |         |
| C 404   | /            | 51/2 Top Rubber Plug               | 74.00      | 74.00   |
|         |              |                                    |            |         |
|         |              |                                    |            |         |
|         |              |                                    |            |         |
|         |              |                                    |            |         |
|         |              |                                    |            |         |



payment terms must be in writing on the front of this job ticket or in the Customer's records at ELITE's office.



1013 240th AVENUE • HAYS, KANSAS 67601 • 785-621-2135

| DEM. 110 Date 10-21-2014                                     |
|--|
| CHARGETO:  |
| ADDRESS 117 E 15th 5t.5 Wellington, KS 67152.                |
| R/A SOURCE NOCUSTOMER ORDER NO. OW                           |
| LEASE AND WELL NO. Fannie E Brocks # FIELD FIELD             |
| NEAREST TOWN Wellington COUNTY Summer STATE KONSOS           |
| NEARESTTOWN Wellington COUNTY Summer STATE KONSOS            |
| COOTLOCATION ANALLY INAL MAN                                 |
| COOTI CONTRACT III CONTRACT STATE                            |
| SPOT LOCATION 2040'ESL + 4620' FEL SEC. 24 TWP. 335 RANGE IE |

| PERFORATING       |           |                 |          |        |   |  |
|-------------------|-----------|-----------------|----------|--------|---|--|
| Description       | No. Shots | From            | Pepth To | Amount |   |  |
| Perf 31/8 HEC 184 | 4         | 300             |          | 139000 | ) |  |
|                   | '         |                 |          |        |   |  |
|                   |           |                 |          |        |   |  |
|                   |           | THE TRUE STREET |          |        |   |  |

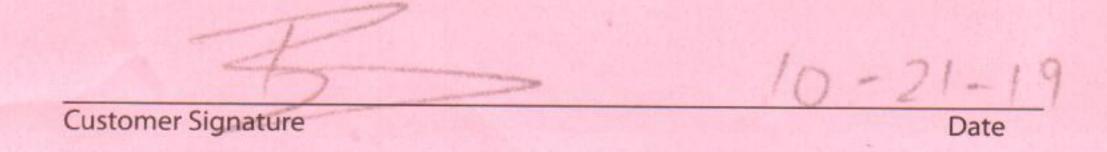
| DEPTH AND OPERATIONS CHARGES |               |              |               |  |                    |  |                              |  |        |  |
|------------------------------|---------------|--------------|---------------|--|--------------------|--|------------------------------|--|--------|--|
| Description                  | From Depth To |              | From Depth To |  | From Depth To Tota |  | Total Price<br>No. Pt Per Pt |  | Amount |  |
| Setting Charge               | 0             | 2958         |               |  | 150000             |  |                              |  |        |  |
| 51/2 CIBP                    | 2958          |              |               |  | 105000             |  |                              |  |        |  |
| 4 sy Cement Bailer           | 0.            | 2958         |               |  | 100000             |  |                              |  |        |  |
|                              |               |              |               |  |                    |  |                              |  |        |  |
|                              |               |              |               |  |                    |  |                              |  |        |  |
|                              |               |              |               |  |                    |  |                              |  |        |  |
|                              |               | 2 million de |               |  |                    |  |                              |  |        |  |
|                              |               |              |               |  |                    |  |                              |  |        |  |
|                              |               |              |               |  |                    |  |                              |  |        |  |
|                              |               |              |               |  |                    |  |                              |  |        |  |

| MISCELLANEOUS  |             |  |          |        |  |  |
|----------------|-------------|--|----------|--------|--|--|
|                | Description |  | Quantity | Amount |  |  |
| Service Charge | -1903       |  |          | 150000 |  |  |
| T.J.           |             |  |          | 10000  |  |  |
| A.O.L.         |             |  |          |        |  |  |
| S.J.           |             |  |          |        |  |  |

T.W.T.

## PRICES SUBJECT TO CORRECTION BY BILLING DEPARTMENT

### **RECEIVED THE ABOVE SERVICES ACCORDING TO THE TERMS AND** CONDITIONS SPECIFIED ON THE REVERSE SIDE TO WHICH WE HEREBY AGREE.



| Sub Total | 25500 |
|-----------|-------|
|           |       |
|           |       |

1497