KOLAR Document ID: 1487322

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

| | | | | 1 | | | | | | | | | | | |
|--|---------------------|--------------------|---------------|---|--------------------|-----------------------|--|------------------|---|---------|----|------------|--------------|--------------|--------|
| OPERATOR: License# | | | | API No. 15Spot Description: | | | | | | | | | | | |
| | | | | | | | | Address 1: | | | | | | | . R |
| Address 2: State: Zip: + | | | | | | | | | | | | | | | |
| | | | | | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | | |
| | | | | | | | | | | | | Spud Date. | | Date Shut-in | |
| | | | | | | | | | Conductor | Surface | Pr | oduction | Intermediate | Liner | Tubing |
| | | | | | | | | Size | | | | | | | |
| | | | | | | | | Setting Depth | | | | | | | |
| | | | | | | | | Amount of Cement | | | | | | | |
| | | | | Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | Но | ow Determined | ? | | | Date: | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | |
| (top) | (bottom) | | | (top) | (bottom) | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? Yes | No | | | | | | | | | | | | | |
| Depth and Type: | n Hole at [| Tools in Hole at | Ca | asing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | | |
| | | | | | | | / sack of cement | | | | | | | | |
| | | | | | | | , saon or somen | | | | | | | | |
| Packer Type: | Size: | | Incr | Set at: | Fee | τ | | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | |
| | · | | | oration Interval to Feet or Open Hole Interval to Fee | | | | | | | | | | | |
| ? | At: | to | | | | et or Open Hole Inter | | | | | | | | | |
| | 710 | 0 | 1000 | oracion intorvar | | or or open note into | vai ———————————————————————————————————— | | | | | | | | |
| INDED DENAITY OF BED | IIIDV I UEDEDV ATTE | CT TU AT TUE INICA | DMATION CO | NITAINED HED | EIN ISTOLIE AND CO | DDECTTO THE DEC | T OE MV KNOW! EDGE | | | | | | | | |
| | | Sub | mitted Ele | ectronicall | V | | | | | | | | | | |
| | | 2 5115 | | | , | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | | Date Plugged: | Date Repaired: D | ate Put Back in Service: | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comi | ments: | | | | | | | | | | | |
| TA Approved: Yes | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | Mail to the | Appropriate | KCC Conserv | ation Office: | | | | | | | | | | |
| VCC District Office #4 240 E Frankfarm Critic A Dadge City VC 07004 | | | | | | | Phono 620 692 7022 | | | | | | | | |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | Phone 620.682.7933 | | | | | | | | |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

January 13, 2020

Edward E Birk Birk, Edward E. 302 S 16TH ST BURLINGTON, KS 66839-2329

Re: Temporary Abandonment API 15-031-22116-00-00 BRILES 7 NW/4 Sec.12-23S-15E Coffey County, Kansas

Dear Edward E Birk:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/13/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/13/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Mike Heffern"