KOLAR Document ID: 1488355

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | AP | I No. 1 | 5 | | | |
|---|------------------------------|-------------------|--------------------|--|-------------------------|---|--|--|
| Name: | | | | ot Des | cription: | | | |
| Address 1: | | | | | | | | |
| Address 2: | | | | Feet from North / South Line of Secti | | | | |
| City: State: Zip: + | | | | Feet from East / West Line of Section | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: () | | | | NE NW SE SW County: Well #: | | | | |
| | | | | | | | | |
| Is ACO-1 filed? Yes | _ | log attached? Yes | No The | e plugo | ging proposal was appr | oved on: (Date) | | |
| Producing Formation(s): List A | • | , | | | | (KCC District Agent's Name) | | |
| Depth to | • | m: T.D | Plu | gging | Commenced: | | | |
| Depth to | | m: T.D | — _{Plu} | | | | | |
| Depth to | Top: Botto | m: T.D | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | | |
| Oil, Gas or Water | Records | | Casing Reco | d (Suri | face, Conductor & Produ | ction) | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | | | | | ds used in introducing it into the hole. If | | |
| Plugging Contractor License # | t: | | Name: | | | | | |
| Address 1: | | | Address 2: | | | | | |
| City: | | | Sta | te: | | Zip:+ | | |
| Phone: () | | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | | |
| State of | County, _ | | , s | S. | | | | |
| | | | | Em | nployee of Operator or | Operator on above-described well, | | |
| | (Print Name) | | | | • | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

AP Copy

Quality Well Service, Inc.

PO Box 468 Pratt, KS 67124

Invoice

| Date | Invoice # |
|-----------|-----------|
| 1/10/2020 | 2214 |

| Bill To | | | |
|---------|------|------|------|
| | | | |

Lotus Operating Co. LLC 100 S. Main, STE. 420 Wichita, KS 67202 RECEIVED

JAN 11 2020

| | P.O. No. | Terms | Le | Lease Name | |
|---|--|--|---|---|--|
| · | | 15-151-10906 | · ··· N | Ioore C #1 | |
| Description | | Qty | Rate | Amount | |
| Rig Time Floor Rental Rip Casing Welding Water Truck Phone Calls Clerical Wiping Rubber Fresh Water Moore C #1 Pratt Co. 1/6/20: Drove to location, rigged up. 1/7/20: Drove to location, set bridge plug at 4220', bailed 2 sacks cement on plupit, cut bolts off casing head, set floor, pulled slips, cut surface off 4' belloaded hole with water, ripped casing at 2660' and 2480', came free at 2-drove home. 1/8/20: Drove to location, pulled casing to 940', pumped 10 sacks gel, 50 sacks casing to 440', pumped 40 sacks cement, pulled casing to 40', pumped 3 surface, tore down floor and rig, emptied pit, topped well off with 40 sacfilled cellar and pit. | ow ground, 480', swedged in, cement, pulled 5 sacks cement to | 18 1 2 2 6 1 1 1 1 | 200.00 350.00 400.00 75.00 95.00 20.00 25.00 20.00 | 3,600.00T 350.00T 800.00T 150.00T 570.00T 20.00T 25.00T 20.00T 30.00T | |
| Thank You for your business! GL# 905 | Section of the state of the sta | Subtotal | | \$5,565.00 | |
| DESC. dug + b cellar + pit, | set cibr | Sales Tax | (8.25%) | \$459.11 | |
| Nug w/ cemen | t AUL SO CS9 | Total | • | \$6,024.11 | |

AP Copy

Quality Wireline Service LLC

PO Box 468 Pratt, KS 67124

| Date | Invoice # |
|-----------|-----------|
| 1/11/2020 | 809 |

RECEIVED
JAN 14 2020

Invoice

| | P.O. No. | Terms | Le | ase Name |
|--|--|-----------|---|---|
| | | | Ñ | loore C #1 |
| Description | | Qty | Rate | Amount |
| Setting Charge Dump Bailer Cement Run Truck Charge Customer Discount Discount expires after 30 days from the date of the invoice. Moore C #1 Pratt Co. GL# 9053 DESC. 5-12" Bf Jump bailer WELL # Swmdd | ************************************** | 1 1 1 1 1 | 900.00 1,500.00 1,000.00 1,500.00 -3,050.00 0,00 | 900.007 1,500.007 1,000.007 1,500.007 -3,050.00 0.00 |
| Thank you for your business. | | Subtotal | | \$1,850.00 |
| | | Sales Ta | x (8.25%) | \$152.63 |
| | | Total | | \$2,002.63 |

Quality Wireline Services, LLC

Service Order No. 0707

30060 N. Hwy 281 • P.O. Box 468 • Pratt, Kansas 67124 • 620-388 2309 or 620-727-6964 • Fax 620-672-3663

Date 1-7-19 Client Order # Company. State Legal Description (coordinates) Field Name Lease & Well # Moore C Casing Size Casing Weight Customer T.D. Quality-Wire Line T.D Fluid Level (surface Operator Qty. Unit Price Product Code Syz CaBP Sciting Charge 2 4210 2. 5165 Cencre 2 4210 SUBTOTAL DISCOUNT **SUBTOTAL** Customer Taylor Printing, Inc. 620-672-3656 **NET TOTAL**

Quality Well Service, Inc.

PO Box 468

Pratt, KS 67124

Invoice

| Date | Invoice # | | | | |
|-----------|-----------|--|--|--|--|
| 1/10/2020 | C-2247 | | | | |

RECEIVED

JAN 11 2020

| Bill To | |
|---|--|
| Lotus Operating Co. LLC 100 S. Main, STE. 420 Wichita, KS 67202 | |
| | |

| | P.O. No. | Terms | , Le | ease Name |
|---|---|---|--|---|
| | | | N | Aoore C #1 |
| Description | | Qty | Rate | Amount |
| Common Poz Gel Calcium Plug/Pump Charge Handling .08 * sacks * miles Service Supervisor LMV Heavy Equipment Mileage Customer Discount Discount Expires after30 days from the date of the invoice Moore C #1 Pratt Co. GL# 953 DESC. WELL # Swmaa | To a state of the | 100 65 1,600 100 1 183 3,750 1 15 30 | 15.50 9.50 0.22 1.20 950.00 2.10 0.08 150.00 3.75 8.00 -1,180.01 0.00 | 1,550.00T 617.50T 352.00T 120.00T 950.00T 384.30T 300.00T 150.00T 56.25T 240.00T -1,180.01 0.00 |
| Thank You for your business! | | Subtotal | | \$3,540.04 |
| - | | Sales Ta | x (8.25%) | \$292.05 |
| | • | Total | | \$3,832.09 |

QUALITY WELL SERVICE, INC. Federal Tax I.D. # 481187368 Home Office 30060 N. Hwy 281, Pratt, KS 67124

7345

Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

| Sec. 11 | Twp. Range 3 | Po | County H | State KS | On Location | Finish | | |
|-------------------------|--|----------|---|--|--------------------------|---|--|--|
| Lease Morice C W | ell No. | Location | on the | | | | | |
| Contractor Quality Well | SALVICE | | Owner | | | | | |
| Type Jöb FTA | | | To Quality We You are here | ell Service, Inc. by requested to rer | nt cementing equipmen | t and furnish | | |
| Hole Size T.D. | | | cementer and helper to assist owner or contractor to do work as listed. | | | | | |
| Csg. 5:5 | Depth | | Charge Lotus | | | | | |
| Tbg. Size | Depth | | Street | | | | | |
| Tool - | Depth | | City | | | | | |
| Cement Leftijn Csg. | Shoe Joint | | The above wa | s done to satisfaction | and supervision of owner | agent or contractor. | | |
| Meas Line | Displace | | Cement Amo | unt Ordered 🏻 🖟 | 5 sv 60/40 | 496 GeL | | |
| EQUIPM | IENT | | V2OL | bel on | Side | | | |
| No: <u>څ</u> ا | | | Common [|)Q | | | | |
| Bulktrk 10 No. | | | Poz. Mix 👢 | ,5 | | | | |
| Bulktrk No. | A GOVERNMENT OF THE STATE OF TH | | Gel. \\ \(\bar{O} \) | O ₩ | | 10 = 10 = 10 = 10 = 10 = 10 = 10 = 10 = | | |
| Pickup No. | | | Calcium (O | o# | | | | |
| JOB SERVICES | & REMARKS | | Hulls | | | | | |
| Rat Hole | | | Salt | | | | | |
| Mouse Hole | | | Flowseal | | | | | |
| Centralizers | | | Kol-Seal | | | | | |
| Baskets | | | Mud CLR 48 | | | | | |
| D/V or Port Collar | | | CFL-117 or | CD110 CAF 38 | | TANK TANK | | |
| 1st fumped lose Ge | il Bosy Kok | G . | Sand | | | | | |
| 496 661 Q 940 - | | | Handling 183 | | | | | |
| | | | Mileage 💢 | Part in the state of the state | | | | |
| 2nd Pump 2 40sx | 60140 49 6 | .(| | FLOAT EQUIP | MENT | and the special contraction of the state of | | |
| D 440 | | | Guide Shoe | | | | | |
| | | | Centralizer | | | | | |
| 30 PUND-0 355x | 60140 4966 | >* I | Baskets | and the second s | | | | |
| 0 40 to suiface | | | AFU Inserts | | | A | | |
| | | | Float Shoe | | | | | |
| Ith Topped off Well | inith Hosx | | Latch Down | | | | | |
| 60 40 49 601 | | | LMU 15 | | | | | |
| | | | | SUDMIVISION | | | | |
| | | | Pumptrk Cha | 4 | | | | |
| | | | Mileage 3 | | | | | |
| | | | | | Tax | | | |
| | | | | | Discount | | | |
| X Signature | | 4. 11. | | | Total Charge | | | |