KOLAR Document ID: 1483165

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be Typed Form must be signed
II blanks must be complete

Phone 785.261.6250

OPERATOR: License#					API No. 15-					
Name:				API No. 15						
Address 1:						•	Twp S.		E W	
Address 2:							feet from N			
City: State: Zip: + Contact Person:										
										Phone:()
•			County:							
Contact Person Email:						Well Type: (check one) Oil Gas OG WSW Other:				
Field Contact Person Phone: ()					SWD Permit #: ENHR Permit #:					
ried Contact reison rion	o.()				_	orage Permit #:	 Date Shut-In:			
	Cond	uctor	Surface	Pro	oduction	Intermediate	Liner	Tubing	1	
Size	00.10					ouidiate		9	-	
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Squeeze(s): (top) Do you have a valid Oil & G Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date: Formation Name 1. 2.	in Hole at	Yes N (depth) T I Depth of: Size: Plug Back D Formation Top At: At:	DV Tool:	et Perfo	sacks Set at: Plug Back Meth	Yes No Depth of Sof cement Port Completion Completion to Fee	of casing leak(s): w / collar: w / depth) w / Information et or Open Hole Intervi	/ sack o	of cement Feet	
Do NOT Write in This	Da	to Tostod:		Results:		Date Plugged:	Date Repaired: Da	ite Put Back in Serv	vico:	
Space - KCC USE ONLY	Date Tested: Results									
Review Completed by:				Comm	nents:					
TA Approved: Yes	Denied	Date:								
			Mail to the Ap	propriate	KCC Conserv	ration Office:				
There have been now have but one forms and party	上一	KCC District (Office #1 - 210 E. Fr	ontview, Su	ite A, Dodge Ci	e A, Dodge City, KS 67801			32.7933	
tale one has been been been been been been been bee		KCC District Office #2 - 3450 N. Rock Road, I			Building 600, Suite 601, Wichita, KS 67226			Phone 316.33	37.7400	
Sanda State Date Japa State Space State St		KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720						Phone 620.90	2.6450	

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

January 15, 2020

Chris Batchman Chris Batchman Inc. 244 SE 120 AVE ELLINWOOD, KS 67526-9200

Re: Temporary Abandonment API 15-113-21391-00-00 UKENS #2 2 SW/4 Sec.18-20S-05W McPherson County, Kansas

Dear Chris Batchman:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/15/2021.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/15/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"