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KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CF-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

|  |  |                      |          | l   |                     |                    |                  |               |  |                                 |    |  |  |
|--|--|----------------------|----------|---|---------------------|--------------------|------------------|---------------|--|---------------------------------|----|--|--|
| OPERATOR: License#   |  |                      |          | API No. 15-   |                     |                    |                  |               |  |                                 |    |  |  |
| Name:  |  |                      |          |   | ription:            |                    |                  |               |  |                                 |    |  |  |
| Address 1:   |  |                      |          |   | Sec                 | _                  |                  |               |  |                                 |    |  |  |
| Address 2:       State:       Zip:       +          Contact Person:                  |  |                      |          | feet from N / S Line of Section feet from E / W Line of Section |                     |                    |                  |               |  |                                 |    |  |  |
|  |  |                      |          | GPS Location: Lat:  |                     |                    |                  |               |  |                                 |    |  |  |
|  |  |                      |          |   |                     |                    |                  |               |  | County: Elevation: GL KB        |    |  |  |
|  |  |                      |          | Lease Name:   |                     |                    |                  |               |  |                                 |    |  |  |
|  |  |                      |          |   |                     |                    |                  |               |  | Field Contact Person Phone: ( ) |    |  |  |
|  |  |                      |          |   |                     |                    |                  |               |  |                                 | 1: |  |  |
|  | Conductor                                    | Surface              | Pro      | duction   | Intermediate        | Liner              |                  | Tubing        |  |                                 |    |  |  |
| Size   |  |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |
| Setting Depth  |  |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |
| Amount of Cement   |  |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |
| Top of Cement  |  |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |
| Bottom of Cement   |  |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |
| Casing Fluid Level from Surf Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga | to w / w / s Lease? Yes                      | sacks of ce          | ment,    | (top) to  | w /                 | sacks of ceme      | ent. Date: _     |               |  |                                 |    |  |  |
| Depth and Type:  Junk ir   |  |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |
| Type Completion: ALT.  |  |                      |          |   |                     | . , ,              | _ w /            | sack of cemen |  |                                 |    |  |  |
| Packer Type:   | Size:  |                      | Inch     | Set at:   | Feet                |                    |                  |               |  |                                 |    |  |  |
| Total Depth:   | al Depth: Plug Back Depth: Plug Back Method: |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |
| Geological Date:   |  |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |
| Formation Name   | Formation <sup>1</sup>                       | Top Formation Base   |          |   | Completion          | Information        |                  |               |  |                                 |    |  |  |
| 1  | At:  | to Feet              | Perfo    | ation Interval  | to Fee              | et or Open Hole In | iterval          | to Feet       |  |                                 |    |  |  |
| 2  | At:  | to Feet              | Perfo    | ation Interval  | to Fee              | et or Open Hole In | terval           | toFee         |  |                                 |    |  |  |
| IINDED DENALTY OF DED  | IIIDV I UEDEDV ATTE                          | ST TUAT TUE INICODMA | TION CON | ITAINED HED   | DEIN IS TRUE AND CO |                    | EST OF MV        | VNOW! EDGE    |  |                                 |    |  |  |
|  |  | Submitt              | ed Ele   | ctronicall  | у                   |                    |                  |               |  |                                 |    |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY   | Date Tested: Results:                        |                      |          | Date Plugged:   | Date Repaired:      | Date Put B         | Back in Service: |               |  |                                 |    |  |  |
| Review Completed by:   |  |                      | Comm     | ents:   |                     |                    |                  |               |  |                                 |    |  |  |
| TA Approved: Yes   |  |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |
|  |  |                      |          |   |                     |                    |                  |               |  |                                 |    |  |  |

## Mail to the Appropriate KCC Conservation Office:

| there have been more than but and from manage made one there is not  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Sime Street Street State State Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

January 22, 2020

Roscoe G. Jackson II Jackson Brothers, L.L.C. 116 E 3RD ST EUREKA, KS 67045-1747

Re: Temporary Abandonment API 15-073-01481-00-00 NIXON B O-2 SE/4 Sec.27-24S-09E Greenwood County, Kansas

## Dear Roscoe G. Jackson II:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/22/2021.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/22/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Mike Heffern"