KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: | | | | | API No. 15 | | | | | | | |
|---|------------------------------------|---------------|--------------|------------------------|--------------------------------------|----------------|---------------|----------------|-----------|-------|--------|----------|
| | | | | | | | | | | | | |
| Address 1: | | | | | · · · Sec Twp S. R 🗌 E [| | | | | w | | |
| Address 2: | | | | | | | | | | | | Section |
| City: Zip: + Contact Person: | | | | | | | | | | | | |
| | | | | | | | | | | | | Phone:() |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) |] Oil 🗌 Gas [| | sw 🗌 c | ther: | | |
| Field Contact Person Phone: | | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | () | | | | | rage Permit #: | | | In: | | | |
| | Conductor | Surfac | e | Pro | duction | Intermed | liate | Liner | | | Tubing | |
| Size | | | | | | | | | | | 0 | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | | How Deter | mined? | | | | | Dat | e: | | |
| Casing Squeeze(s): | to w | /s | acks of ceme | ent, | to | (bottom) w / | | sacks of cem | ient. Dat | e: | | |
| Do you have a valid Oil & Ga | s Lease? 🗌 Yes 🛛 | No | | | | | | | | | | |
| Depth and Type: Junk in | Hole at | Tools in Hole | at | _ Cas | ing Leaks: | Yes No | Depth of ca | asing leak(s): | | | | |
| Type Completion: ALT. I | | | , | | | | | | | | | cement |
| Packer Type: | | | | | | | | (depth) | | | | |
| Total Depth: | Plug Back Depth: Plug Back Method: | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole I | nterval_ | | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole I | nterval _ | | to | Feet |
| | IIIDVI LIEDEDV ATT | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Date Tested: Space - KCC USE ONLY | | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: | | |
|--|-------------|-----------|---------------|----------------|---------------------------|--|--|
| Review Completed by: | | Comments: | | | | | |
| TA Approved: Yes D | enied Date: | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been the first and first manage that the first | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | | |
|--|--|--------------------|--|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | | |
| Image Image <th< td=""><td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td><td>Phone 620.902.6450</td></th<> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | | |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

January 22, 2020

mb MSG Resources Inc. 971 1400TH ST IOLA, KS 66749-3942

Re: Temporary Abandonment API 15-133-01057-00-00 HAZEN HAZ 28 SE/4 Sec.23-28S-20E Neosho County, Kansas

Dear mb:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/22/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/22/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan"