DEPOSIT AMT BALANCE DUE

2825.33

EΑ

## THE NEW KLEIN LUMBER COMPANY 201 W. MADISON

LAYMON OIL II 1998 SQUIRREL RD

NEOSHO FALLS KS 66758

CUST # 3447 TERMS: NET 10TH OF MONTH

ORDR #DATE: CLERK: TERM # 407898 11/01/18 SE 553

TIME : 1:47
\*\*\*\*\*\*\*\*\*\*\*\*\*

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

TAXABLE
NON-TAXABLE
SUB-TOTAL
TAX AMOUNT
TOTAL ORDER 2598.00 0.00 2598.00 227.33 2825.33 EXTENSION 2,598.00

PAGE NO

No Signature Required

DHARRO! \*\*ORDER\*ORDER\*ORDER\*\* حملهماك offield Hockepagnol 25-19 10 Ales. 138-18 25-19 24-19 10 Des 10 sho 10 pkg PORTLAND CEMENT



## Hammerson 1300 2200 Rd.

Gas, KS 66742 620-365-7200

| PLANT                       | TIME                    | DATE                              | ACCOUNT   |                    | TRUCK       | DRIVER            |                         | TICKET                  |  |
|-----------------------------|-------------------------|-----------------------------------|---|--------------------|-------------|-------------------|-------------------------|-------------------------|--|
| 01                          | 7:59                    | 10/09/19                          | LAYMOI  | V.                 | 73          |                   | TIM                     | 15310                   |  |
| CUSTOME                     | ER NAME                 | A 195                             |   |                    | DELIVERY AD | DDRESS            | CARL TO VAL             |                         |  |
|                             |                         |                                   |   |                    |             |                   |                         |                         |  |
| LAYM                        | ON OIL                  |                                   |   |                    |             |                   |                         |                         |  |
|                             | SQUIRR                  |                                   |   |                    |             |                   |                         |                         |  |
| S. Salara Printer Street S. | HO FALLS                | SALES ORDER                       | 9 66759 <sub>TAX</sub>  | CREDIT             |             |                   |                         | SLUMP                   |  |
|                             |                         | 2394                              | MOODS   | ant co             |             |                   |                         | 4.00 in                 |  |
| LOAD                        | QTY. P                  | RODUCT CONTROLLER                 | DESCRIPTION   | IN ICU             |             | ORDERED           | DELIVERED               | UNIT PRICE AMOUNT       |  |
|                             |                         |                                   |   |                    |             |                   |                         |                         |  |
| 8.0                         | Ø yd                    | WELL MUD                          | WELL (10 SA   | CKS PER            | YARD)       | 16.00             | 8.00                    |                         |  |
|                             | 0 ea                    |                                   | HAUL & MIX  |                    |             | 16.00             | 8.00                    |                         |  |
|                             |                         |                                   |   |                    |             |                   |                         |                         |  |
|                             |                         |                                   |   |                    |             |                   |                         |                         |  |
| 10                          | DADED                   | ARRIVE JOB SITE                   | START DISCHARGE   | FINISH DISCH       | IARGE       | ARRIVE PLANT      |                         |                         |  |
| 0                           | . 35                    | 9:05                              | 0:7/2   |                    |             |                   | SUB TOTAL               |                         |  |
|                             |                         | 1 0                               | 7 ~~  |                    |             |                   | DISCOUNT                |                         |  |
|                             |                         |                                   |   |                    |             | Service Service   | TOTAL                   |                         |  |
| stoci                       | KABRAND                 | 20-19                             |   |                    |             |                   | PREVIOUS TOTAL          |                         |  |
| 7402 N. Vool 3042 N         | 11 100-111 11 11 1500   | Page 1.6 97 650                   |   |                    |             |                   | GRAND TOTAL             |                         |  |
|                             |                         |                                   |   |                    |             |                   |                         |                         |  |
|                             |                         |                                   |   |                    |             |                   |                         |                         |  |
|                             |                         | This history of come              | vete is mirred with the proper                                  |                    |             | Gallons           |                         |                         |  |
|                             |                         | amount of water. If addit         | rete is mixed with the proper<br>ional water is desired, please |                    |             |                   | By .                    |                         |  |
|                             |                         | instruct the driver,              |   |                    |             |                   | В                       |                         |  |
|                             |                         | *                                 |   | * *                |             | UNLÖADING TIME    | ALLOWED 30 MINUTES PER  | TRIP                    |  |
| CAUTION                     | Freshly mixed cement    | mortar grout or concrete may caus | e skin irritation. Avoid direct contact                         | where possible and |             |                   | RGE FOR OVER 30 MINUTES |                         |  |
| wash expo                   | sed skin areas promptly | with water.                       | eatedly with water and get prompt me                            |                    | RECEIVED I  | N GOOD CONDITION  | 1                       |                         |  |
|                             |                         | KEEP OUT OF REACH OF              | CHILDREN  |                    | BY X        | Miles /           | from the                |                         |  |
|                             | Purchaser v             | vaives all claims for             | personal or propert   | y damage ca        | aused by s  | seller's truck wh | en delivery is made b   | eyond street curb line. |  |

If not paid as agreed, this credit agreement provides for your payment of reasonable costs of collection, including, but not limited to, court costs, attorney fees and/or collection agency fees.



## Hammerson 1300 2200 Rd. Gas, KS 66742 620-365-7200

|   |  | irocreaty man  | 020-303-720                          | ,0             |            |                                  |                         |                |           |  |  |
|---|--|--|--------------------------------------|----------------|------------|----------------------------------|-------------------------|----------------|-----------|--|--|
| PLANT   | TIME   | DATE   | ACCOUNT                              |                | TRUCK      | DRIVER                           |                         | TICKET         |           |  |  |
| 01  | 8:13   | 10/09/19   | LAYMO                                | N -            | 73         | 73 TIM                           |                         | 15311          |           |  |  |
| CUSTOME   | RNAME  |  |                                      |                | DELIVERY A | DDRESS                           |                         |                |           |  |  |
|   |  |  |                                      |                |            |                                  |                         |                |           |  |  |
|   | ON OIL   |  |                                      |                |            |                                  |                         |                |           |  |  |
|   | SQUIRRE<br>In Folia  |  | e ceyen                              |                |            |                                  |                         |                |           |  |  |
| PURCHAS   | THE PROPERTY OF STREET STREET, | SALES ORDER  | TAX                                  | CREDIT         |            |                                  |                         | SL             | JMP       |  |  |
|   |  | 2394   | WOODS                                | ON CO          |            |                                  |                         | 4.             | 00 in     |  |  |
| LOAD  | QTY. P   | RODUCT   | DESCRIPTION                          |                |            | ORDERED                          | DELIVERED               | UNIT PRICE     | AMOUNT    |  |  |
|   |  |  |                                      |                |            |                                  |                         |                |           |  |  |
| 8.00  | a yd   | WELL MUD   | WELL (10 SA                          | CKS PER        | YARD:      | 16.00                            | 16.00                   |                |           |  |  |
| 8.00  | d ea   | HAUL & MI  | HAUL & MIX                           |                |            | 16.00                            | 16.00                   |                |           |  |  |
|   |  |  |                                      |                |            |                                  |                         |                |           |  |  |
|   |  |  |                                      |                |            |                                  |                         |                |           |  |  |
| LC  | DADED  | ARRIVE JOB SITE                                      | START DISCHARGE                      | FINISH DISCHA  | ARGE       | ARRIVE PLANT                     | SUB TOTAL               |                |           |  |  |
| 8   | 33   | 9:05   | 9:20                                 | :              |            |                                  | DISCOUNT                |                |           |  |  |
|   |  |  |                                      | 100            |            |                                  | TAX                     |                |           |  |  |
|   |  |  |                                      |                |            |                                  | TOTAL                   |                |           |  |  |
| STOCI   | KABRAND  | 20-19  |                                      |                |            |                                  | PREVIOUS TOTAL          |                |           |  |  |
|   |  |  |                                      |                |            |                                  | GRAND TOTAL             |                |           |  |  |
|   |  |  |                                      |                |            |                                  |                         |                |           |  |  |
|   |  |  |                                      |                |            |                                  |                         |                |           |  |  |
|   |  | This batch of cond                                   | crete is mixed with the prop         | er Application | MATER      | Gallons                          |                         |                |           |  |  |
|   |  |  | tional water is desired, please      |                |            |                                  | *By*                    |                |           |  |  |
|   |  | instruct trie univer.                                |                                      | in symmetry 12 |            |                                  |                         |                |           |  |  |
|   |  |  |                                      |                |            |                                  | LLOWED 30 MINUTES PER T | 'RIP           |           |  |  |
| CAUTION: Freshly mixed cement, mortar, grout or concrete may cause skin irritation. Avoid direct contact where possible and |  |  |                                      |                |            | EXTRA CHARGE FOR OVER 30 MINUTES |                         |                |           |  |  |
| wash expo   | sed skin areas promptly  | with water.<br>to the eye, rinse immediately and rep | peatedly with water and get prompt n |                |            | IN GOOD CONDITION                | Year                    |                |           |  |  |
|   |  | KEEP OUT OF REACH O                                  |                                      |                | ву Х       | MAL                              | 1 pg Someon             |                |           |  |  |
|   |  |  |                                      |                |            |                                  | delivery is made be     |                |           |  |  |
|   | If not paid a  |  |                                      |                |            |                                  | of collection, includi  | ing, but not I | mited to, |  |  |
|   |  |  | court costs.                         |                |            |                                  |                         | 1              |           |  |  |