Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#					API No. 15-						
Name:					Spot Description:						
Address 1:							Twp			- W	
Address 2:							feet from	N/	S Line of	Section	
City:		feet from E /W Line of S					Section				
Contact Person:		GPS Location: Lat:, Long:, (e.gxxx.xxxxx)									
	Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #:										
Phone:()											
Contact Person Email:		Well Type: (check one) Oil Gas OG WSW Other:									
Field Contact Person:						SWD Permit #: ENHR Permit #:					
Field Contact Person Phone	:()				l	orage Permit #:					
					Spud Date:		Date Shu	t-In:			
	Conductor	Surfa	ace	Pro	duction	Intermediate	Line	r	Tubing		
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Depth and Type:	I ALT. II Depth	of: DV Too	ol:	w/_	sack	s of cement Po	ort Collar:(depth)			cement	
Total Depth:	Plug B	ack Depth:		F	Plug Back Meth	od:					
Geological Date:											
Formation Name	Formation Top Formation Base				Completion Information						
1	At:	to	Feet	Perfo	ration Interval	to	Feet or Open Hole	Interval	to	Feet	
2		to					Feet or Open Hole				
THINCE BELLIN TV AE BEB	HIDVI HEDEDV ATT				ctronicall		, MAGELATTA TEL	BESTAE	O PRIMAR EI	W.E	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:		Results:			Date Plugged:	Date Repaired:	Date Put Back in Ser		ce:	
Review Completed by:				_ Comm	nents:						
TA Approved: Yes	Denied Date	:									

Mail to the Appropriate KCC Conservation Office:

from task tree one take to an factor many tree and the form	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
Name	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
The state of the s	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
Some Street Street State	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

February 03, 2020

Kevin L. Bowen Premier Oil & Exploration Inc 1100 AIRPORT RD HUTCHINSON, KS 67501-1916

Re: Temporary Abandonment API 15-113-21144-00-00 STUCKEY RUPP 1 SE/4 Sec.14-21S-02W McPherson County, Kansas

Dear Kevin L. Bowen:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/03/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/03/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"