Form must be Typed

TEMPORARY ABANDON

| | TEMPO | DRARY ABAN | DONN | IENT W | ELL APPL | CATION | Form mu All blanks must | st be signed be complete | | | | | | | | | | |
|-------------------------------|------------------------|--------------------|------------|------------------------------|-----------------|---------------------------|----------------------------|-----------------------------|--|-----------------------|--|--|--|---------------------|--|------------|--|--|
| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | |
| Name: | | | | Spot Description: | | | | | | | | | | | | | | |
| Address 1: | | | | Sec Twp S. R E \[\] W | | | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | |
| City: State: Zip: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | Lease Name: Well #: | | | | |
| | | | | | | | | | | Field Contact Person: | | | | | | Gas OG WSV | | |
| Field Contact Person Phon | ie:() | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | |
| | , | | | _ | orage Permit #: | Date Shut-In | ı: | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tub | ing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | How De | etermined? | | | | Date: | | | | | | | | | | | |
| Casing Squeeze(s): | o) to w | sacks of co | ement, _ | to | (bottom) W / | sacks of ceme | nt. Date: | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? Yes | No | | | | | | | | | | | | | | | | |
| Depth and Type: | in Hole at [| Tools in Hole at | Ca | sing Leaks: | Yes No De | epth of casing leak(s): _ | | | | | | | | | | | | |
| Type Completion: AL | | | | | | | | k of cement | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | F | eet | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Comple | tion Information | | | | | | | | | | | | |
| 1 | At: | to Fee | t Perfo | ration Interval | to | Feet or Open Hole In | terval to _ | Feet | | | | | | | | | | |
| 2 | At: | to Fee | t Perfo | ration Interval | to | Feet or Open Hole In | terval to _ | Feet | | | | | | | | | | |
| IINDED DENALTY OF DE | D IIIDV I LIEDEDV ATTE | | | ctronicall | | CORRECT TO THE RE | ET OF MY KNOW | II EDOE | | | | | | | | | | |

Submitted Ele

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| these had been not take the and from home and was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Sime Street Service State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

February 04, 2020

Kent Deutsch Deutsch, Kent A. dba Deutsch Oil Company 8100 E 22ND ST N, BLDG 600 WICHITA, KS 67226-2307

Re: Temporary Abandonment API 15-185-02125-00-01 THACHER 1-34 SW/4 Sec.34-25S-11W Stafford County, Kansas

Dear Kent Deutsch:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/04/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/04/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"