KOLAR Document ID: 1497709

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111

July 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

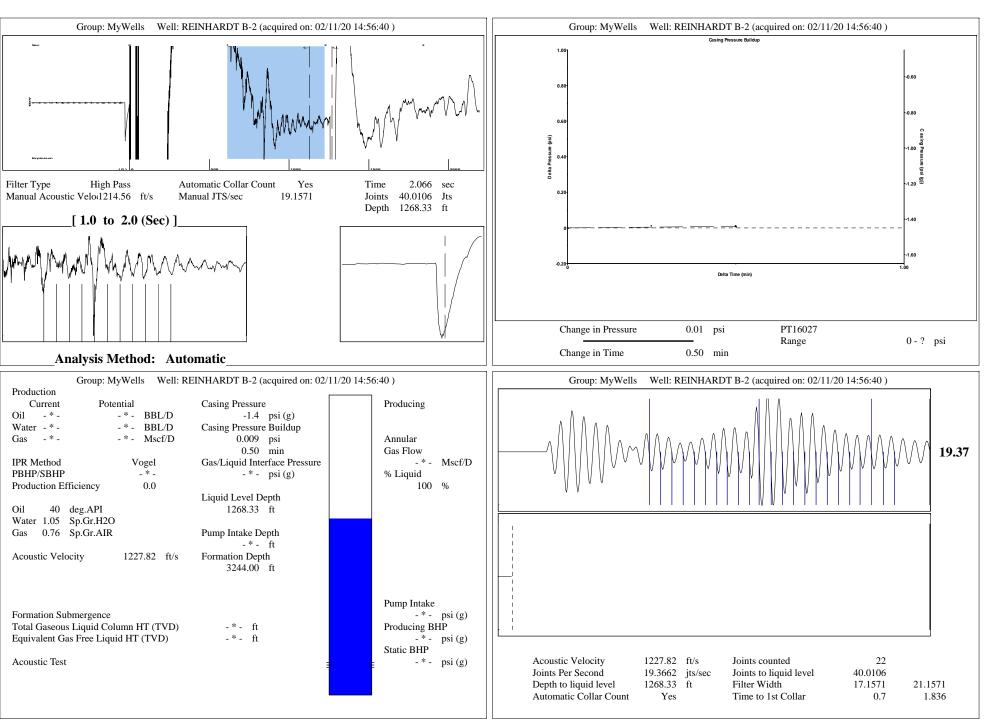
Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | | API No. 15- | | | | | | | | | | | | | | | | |
|--|---|-------------------|---------------|---------|---|--|-------------------|-----------|-------------------|------------|------------|-----------|-------|----|-----|------------|-------------|-----------|---------|--------|---|
| Name: | | | | | API No. 15 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Address 2: | | | | | | | feet from | | | |
| | | | | | | | feet from | | | of Section | | | | | | | | | | | |
| Contract Person: | | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | | | | | |
| Contact Person: | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: ENHR Permit #: Text Permit #: | | | | | | | | | | | | | | | | |
| Phone:() | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | Spud Date: | | Date S | hut-In: | | |
| | | | | | | | | | | | | Conductor | Surfa | се | Pro | oduction | Intermediat | e Li | ner | Tubing | J |
| | | | | | | | | | | | Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | | _ How Deter | rmined? | | | | D | ate: | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / | sacks of cem | ent, | to | (hottom) W / | sacks of | cement. D |)ate: | | | | | | | | | | | | |
| رمان Do you have a valid Oil & Ga | • • • | | | | (100) | (bottom) | | | | | | | | | | | | | | | |
| | | | | 0 | – |]v 🗀 v | | | | | | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth | of: DV Too | l:(depth) | w/_ | sacks | of cement F | Port Collar: | w / . | sack o | of cement | | | | | | | | | | | |
| Packer Type: Size: Inch | | | | | Set at: | | Feet | | | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | | Plug Back Method: | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formatio | n Top Formation | on Base | | | Comp | etion Information | | | | | | | | | | | | | | |
| l | · | | | Perfo | Perforation Interval to Feet or Open Hole Interval | | | | | Feet | | | | | | | | | | | |
| 2 | | to | | | | | Feet or Open H | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | | | | | | | | |
| INDED DENALTY OF BED | IIIBV I UEBEBV ATT | COT TUAT TUE | INFORMATI | ON CO | NITAINED HED | EIN IC TOLIE AN | D CODDECT TO T | JE DEST | DE MIV IZMOMILI | :DCE | | | | | | | | | | | |
| | | 5 | Submitte | d Ele | ctronically | y | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This | NOT Write in This Date Tested: Results: | | | | | Date Plugge | d: Date Repaire | d: Date | e Put Back in Ser | vice: | | | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | | | | | | | |
| Review Completed by: | | | | _ Comn | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date | : | | | | | | | | | | | | | | | | | | | |
| | | Mail 4 | o the Annro | nriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | | |
| Mail to the Appropriate KCC Conservation Office: KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | | | Phone 620.68 | 2 7033 | | | | | | | | | | | |
| | | | | | | Building 600, Suite 601, Wichita, KS 67226 | | | | | | | | | | | | | | | |
| | KCC Dis | trict Office #2 - | . Ა45U N. K0C | к кoad, | building 600, S | ouite 601, Wichita | i, NO 6/226 | | Phone 316.33 | 7.7400 | | | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

February 12, 2020

Jose Reyes American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-167-06895-00-00 REINHARDT D B-2 SW/4 Sec.19-14S-14W Russell County, Kansas

Dear Jose Reyes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/12/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/12/2021.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"