ANNUAL REPORT OF PRESSURE MONITORING,

## Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License \# 33816
Name: Curry, Gregg
Address 1: 1986 310TH ST
Address 2: $\qquad$
City: MADISON State: KS Zip: $66860+\underline{8023}$
Contact Person: GREGG CURRY
Phone: (620 ) 437-2526
Lease Name: SCHMOLZI
Well Number: 1

API No.: 15-073-19575-00-02
Permit No: E19909.1
Reporting Year: 2019
(January 1 to December 31)


County: Greenwood
I. Injection Fluid:

| Type (Pick one): | $\square$ Fresh Water | $\square$ Treated Brine | $\square$ Untreated Brine | $\square$ Water/Brine |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Source: | $\boxed{\square}$ Produced Water | $\square$ Other (Attach list) |  |  |  |
| Quality: | Total Dissolved Solids: |  |  |  |  |

(Attach water analysis, if available)
II. Well Data:

Maximum Authorized Injection Pressure: 750 psi Injection Zone: BARTLESVILLE
Maximum Authorized Injection Rate: 500 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: 1 $\qquad$ (Include TA's)

| III. | Month: | Total Fluid Injected BBL | Maximum Fluid Pressure | Total Gas Injected MCF | Maximum Gas Pressure | \# Days of Injection |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | January | 2400 | 150 |  |  | 31 |
|  | February | 2400 | 150 |  |  | 28 |
|  | March | 2400 | 150 |  |  | 31 |
|  | April | 2400 | 150 |  |  | 30 |
|  | May | 2400 | 150 |  |  | 31 |
|  | June | 2400 | 150 |  |  | 30 |
|  | July | 2400 | 150 |  |  | 31 |
|  | August | 2400 | 150 |  |  | 31 |
|  | September | 2400 | 150 |  |  | 30 |
|  | October | 2400 | 150 |  |  | 31 |
|  | November | 2400 | 150 |  |  | 30 |
|  | December | 2400 | 150 |  |  | 31 |
|  | TOTAL | 28800 |  | 0 |  |  |

