## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-	API No. 15					
				Spot Descrip	Spot Description:					
Address 1:					Se	ec Twp S. R		E 🗌 W		
Address 2:						feet from N / [	=			
City:	State:	Zip:	_ +	GPS Locatio	GPS Location: Lat:, Long:					
Contact Person:					(0		e.gxxx.xxxxx)			
Phone:()						Elevation:	GL	. 🗌 КВ		
Contact Person Email:				Lease Name	ə:	Well #: .				
Field Contact Person:						Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 Oth				
Field Contact Person Phon	e:()					ENHR Permit #	:			
	· · · ·					Date Shut-In:				
	1	1		Spuu Dale.						
	Conductor	Surface	e F	Production	Intermedia	ate Liner	Tubing			
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Su	rface:		How Determine	d?		Date:				
Casing Squeeze(s):	) to w	/ sa	acks of cement,	to	w /	sacks of cement. Date:	:			
Do you have a valid Oil & G	Gas Lease? Yes	No								
Depth and Type: 🗌 Junk	in Hole at	Tools in Hole	at (	Casing Leaks:	Yes No	Depth of casing leak(s):				
								of cement		
						Port Collar: w /	000000			
Packer Type:	Size: _		Inc	ch Set at:		_ Feet				
Total Depth:	Plug B	ack Depth:		Plug Back Method	od:					
Geological Date:										
ecclegical suice	Formatio	n Top Formation	Base		Com	pletion Information				
					4.0	Feet or Onen Liele Interval	to	Fact		
Formation Name		to	Feet Per	rforation Interval _	10	Feet or Open Hole Interval	10	reei		

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [	Denied Date:				

## Mail to the Appropriate KCC Conservation Office:

There have been not not an and here and were the and	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
100 <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td>	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
No. <td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td> <td>Phone 785.261.6250</td>	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Sequoyah Trading & Transportation, L.L.C. P.O. BOX 348 • 1901 EAST 1ST STREET • MCPHERSON, KS 67460 1-800-281-2667 1-620-241-0758	TRUCK MANIFEST TICKET UN1267, PETROLEUM CRUDE OIL, 3, PG II 1 CARGO TANK	<text></text>
Sequoyah Trading & Transportation, L.L.C. P.O. BOX 348 • 1901 EAST 1ST STREET • MCPHERSON, KS 67460	UN1267, PETROLEUM CRUDE OIL, 3, PG II 1 CARGO TANK	

ECHOMETER COMPANY P weed have all here a ECHOMETER COMPANY PHONE-940-767-4334 1-70-2070 S.W. Le edy # 405+ N ECHOMETER COMPANY PHONE-940-767-4334

North West Leedy #2 was in production in 2018 have included load tickets, it was shut down on 2/09/2019

David Farthing Three Rivers Exploration 620-344-4548 rivers3@outlook.com Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

February 21, 2020

David Farthing Three Rivers Exploration, LLC 538 ROAD 20 OLPE, KS 66865-9350

Re: Temporary Abandonment API 15-017-19019-00-00 NW LEEDY 2 NW/4 Sec.25-22S-09E Chase County, Kansas

**Dear David Farthing:** 

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/21/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/21/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"