July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#			API No. 1	5-						
OPERATOR: License#				Spot Description:						
								NAD27 NAI	D83 WGS84	
										GL  KB
									W	
										Other:
				SWD Permit #: ENHR Permit #:						
					Conductor	Surface	Production	Intermedia	te Liner	Tubing
				Size						
				Setting Depth						
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:	I ALT. II Depth of	f: DV Tool:(depth)	w / sac Inch Set at:	cks of cement	Port Collar:w _ Feet	// sack of cement				
Formation Name Formation Top Formation Base				Completion Information						
I	At:	to Feet	Perforation Interva	alto	Feet or Open Hole Inter	rval toFeet				
2	At:	to Feet			Feet or Open Hole Inter					
INDED DENALTY OF DED	IIIDV I HEBEBV ATTE		ed Electronica		IN CORRECT TO THE REC	T OF MY I/MOM/I EDGE				
Do NOT Write in This Space - KCC USE ONLY				Date Plugged: Date Repaired: Date Put Back in Service:						
Review Completed by:			_ Comments:							
TA Approved: Yes	Denied Date:									
		Mail to the Appro	opriate KCC Conse	rvation Office:						
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801						Phone 620.682.7933				

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

February 25, 2020

MATT BURTON Lasso Energy LLC PO BOX 465 1125 SOUTH MAIN CHASE, KS 67524-0465

Re: Temporary Abandonment API 15-033-20542-00-00 HACKNEY A 1-17 SW/4 Sec.17-34S-19W Comanche County, Kansas

## Dear MATT BURTON:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/25/2021.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/25/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"