July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

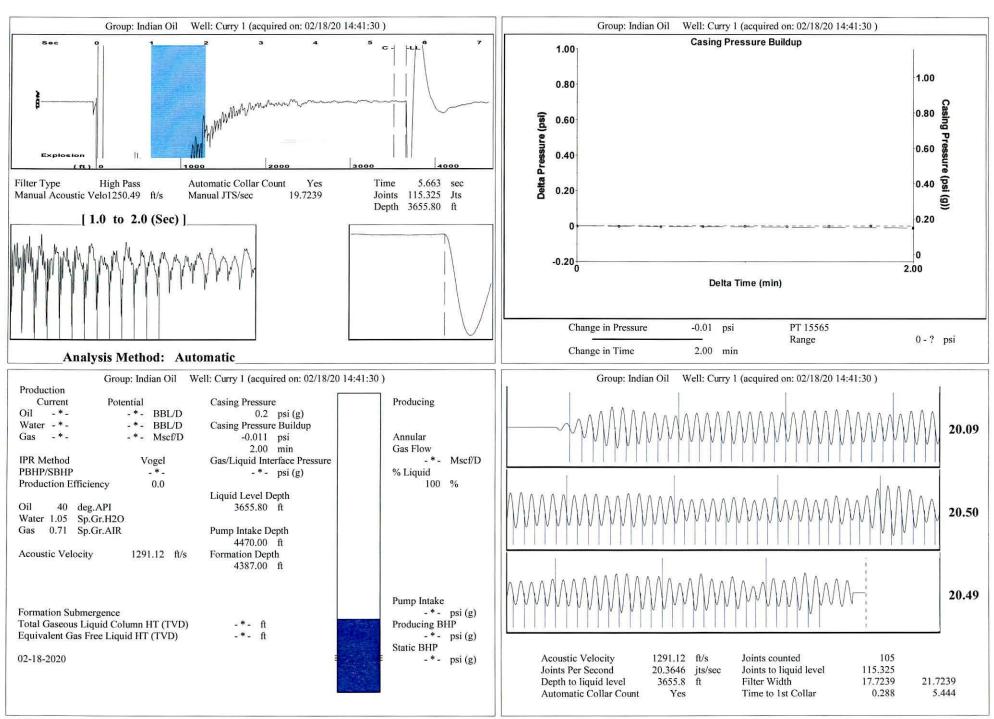
Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15	5-			
Name:					Spot Description:			
Address 1:					Sec Twp S. R EW			
							N / S Line of Section	
Address 2:					feet from DE / W Line of Section			
City:					GPS Location: Lat:, Long:, (e.g. xx.xxxxx)			
Contact Person:					Datum: NAD27 NAD83 WGS84			
Phone:()					County:			
Contact Person Email:					Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #:			
					-			
	Conductor	Surface	Э	Production	Intermedia	te Liner	Tubing	
Size								
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
Casing Fluid Level from Sur	face:		How Detern	nined?			_ Date:	
							t. Date:	
Do you have a valid Oil & G		_		(,			
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Depth and Type: Junk i								
							w / sack of cement	
Packer Type:	r Type: Size:			_ Inch Set at:	ch Set at: Feet			
Total Depth:	Plug Ba	Plug Back Depth:			hod:			
Geological Date:								
Formation Name	ormation Name Formation Top Formation Base				Completion Information			
1	At:	to	Feet	Perforation Interva	to	Feet or Open Hole Inte	erval toFeet	
2	At:	to	Feet	Perforation Interval	to	Feet or Open Hole Inte	erval toFeet	
LINDED DENALTY OF BED	IIIDV I LIEDEDV ATTI	EST TUAT THE I	NEODMATIC	NI CONTAINED HE	DEIN IS TOLIE AA		ST OF MY KNOW! EDGE	
		0	1 20 1	. =				
		5	ubmitted	l Electronical	ıy			
Do NOT Write in This	Do NOT Write in This Date Tested: Results:				Date Plugge	d: Date Repaired:	Date Put Back in Service:	
Space - KCC USE ONLY	·							
Review Completed by:				Comments:				
TA Approved: Yes	Denied Date:							
		Mail to	the Approp	oriate KCC Conse	vation Office:			
Ongon Sales Sees note toda and finally	KCC Dist			ew, Suite A, Dodge (Phone 620.682.7933		
**************************************	KCC Dist	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226					Phone 316.337.7400	

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

February 25, 2020

Anthony Farrar Indian Oil Co., Inc. 308 S. Main St. PO BOX 209 MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment API 15-151-20391-00-00 CURRY 1 NE/4 Sec.32-29S-13W Pratt County, Kansas

Dear Anthony Farrar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/25/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/25/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"